







RECORDS

OF THE

First Church at Dorchester

IN NEW ENGLAND

1636 - 1734

Boston, Mass.

George H. Ellis, 141 Franklin Street
1801

FAMBUL

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NOTE.

At a meeting of the First Church, Dorchester, held July, 1888, it was voted to print the first manuscript volume of the Church Records, 1636–1734. The pastor (Rev. C. R. Eliot), Rev. S. J. Barrows, William B. Trask, and the deacons (Henry Humphreys, Hiram Clapp, and Richard C. Humphreys), were appointed a Committee upon editing. The work of transcribing the Records was intrusted to Rev. Charles H. Pope, that of writing the Introduction to Rev. S. J. Barrows and Mr. William B. Trask.



INTRODUCTION.

The First Church of Dorchester was formed in England by the great historic forces which sowed the seed of Puritanism on the shores of Massachusetts Bay. The "Mary and John" which brought the first company of our Dorchester settlers was the second of the seventeen ships which sailed from England to America in 1629–30. The one hundred and forty * emigrants who embarked on this vessel at Plymouth March 20, 1629–30,† were gathered for the most part from Devon, Dorset, and Somersetshire. Before setting sail from England, a church organization was formed with due solemnity, and ministers were chosen. This event is thus described by one of their number, Mr. Roger Clap, in the memoir left for his children:—

"There came many Godly Families in that Ship: We were of Passengers many in number (besides Sea-men) of good Rank: Two of our Magistrates came with us, viz. Mr. Rossiter and Mr. Ludlow. These Godly People resolved to live together; and therefore as they had made choice of those two Revd. Servants of God, Mr. John Warham and Mr. John Maverick to be their Ministers, so they kept a solemn Day of Fasting in the New Hospital in Plymouth in England, spending it in Preaching and Praying: where that worthy Man of God, Mr. John White of Dorchester in Dorset was present, and preached unto us the Word of God, in the fore-part of the Day, and in the latter part of the Day as the people did solemnly make Choice of, and call those godly Ministers to be their Officers, so also the Revd. Mr. Warham and Mr. Maverick did accept thereof, and expressed the same. So we came, by the good Hand of the Lord, through the Deeps comfortably; having Preaching or Expounding of the Word of God every Day for Ten Weeks together, by our Ministers." (Memoirs of Roger Clap, p. 39.)

^{*}John White says: "There passed away about 1.40 persons out of the wistern parts from Plimmouth." (Force's Tracts: Vol. II. John White's "Planter's Plea," p. 35.) Winthrop, writing to his wife from aboard the "Arbella," March 28, 1630, says, "The ship which went from Plimouth carried about 140 persons." (Savage's "Winthrop," 1st Ed. 1825. p. 368.)

[†] The dates throughout are given in old style.

The "Mary and John" arrived at Nantasket May 30, 1630. A few days later the passengers had effected a settlement at Dorchester, being thus about a month earlier than the rest of the Winthrop Colony. On June 6, the first Sunday after the landing, services of gratitude and praise were held under the open sky.* And this day, which commemorates the planting in the wilderness of the church organized in Plymouth, England, is coincident also with the settlement of the town.

It is not possible to make a complete list of the passengers of the "Mary and John." Nor is it possible to give the names of those who constituted the first membership of the church on its organization in England or on its establishment in Dorchester. Prior to 1636 no records of the church are extant. Such names of the first church members as can be discovered must be gathered from other sources.

The records of the town begin Jan. 16, 1632-33.† Two missing leaves probably contained its proceedings from 1630. A list of the male settlers of the town, whose names appear scattered through its pages prior to Aug. 23, 1636, comprises one hundred and forty-five names. Of these many came in 1633 on a ship from Weymouth, England, which brought about eighty passengers, who, Winthrop ‡ says, settled at Dorchester. It is not easy always to distinguish the settlers of 1630 mentioned on the town records from those of 1633 or later dates, nor is it possible to say with absolute certainty who of these were church members. The date of application for freemanship is a partial guide, since, after May 18, 1631, persons who became freemen of Massachusetts Bay Colony were required to be members of a church. The order requiring this was passed at a General Court held at Boston on the date above and reads "& to the end the body of the comons may be p'served of honest & good men, it was likewise ordered and agreed that for time to come noe man shalbe admitted to the freedome of this body polliticke, but such as are members of some of the churches within the lymitts of the same."

Among the first group of men who applied for this privilege Oct. 19, 1630, seven months before the passage of this order, are

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^{*}Discourse of Rev. Thaddeus Mason Harris, D.D., July 4, 1830, p. 8.

[†] There are three earlier entries, one dated January 21. It is uncertain whether this is 1631-2 or 1632-3.

¹ Savage's "Winthrop," 1st Ed. p. 105.

thirteen names of Dorchester people. Five of these names—John Crabb, Christopher Gibson, Mr. Ralph Glover, Mr. Richard Southcoate, and Mr. Thomas Southcoate—are not entered subsequently as having taken the oath, but the name of Gibson occurs later on the church records. After the passage of the order referred to, it is safe and, indeed, necessary to assume that all those made freemen were members of the church.

LIST OF THOSE MADE FREEMEN FROM MAY 18, 1631, TO DATE OF CHURCH RECORDS, Aug. 23, 1636.

Phillips, John Benham, John Gunn, Thomas Hart. Edmund Pomerov, Eltweed Branker, Mr. John Hatch, Thomas Pope, John Capen, Bernard Capen, John Hathorne, William Randall, Philip Hayden, John * Rawlins, Thomas Carter, Joshua Read, William Holcomb, Thomas Clap, Roger Hosford, William Rockwell, William Clarke, Joseph Clement, Augustine * Hoskins, John Rossiter, Bray Sension, Matthias Cogan, Mr. John Hoyt, Simon Matthew Collacott, Richard Hulbert, William Smith, John Smith, Henry Cooke, Aaron Hull, George Deeble, Robert Southcoate, Capt. Hull, John Stoughton, Mr. Israel Denslow, Nicholas Jeffrey, Thomas Dewey, Thomas Leavitt, John Stoughton, Thomas Strange, George Dimmock, Thomas Lumbert, Thomas Duncan, Nathaniel Marshall, Thomas Swift, Thomas Terry, Stephen Mason, Capt. John Dver, George Maverick, Mr. John Thornton, Thomas Eales, John Tilley, John Eggleston, Bagot Maverick, Moses Twitchell, Joseph Minot, George Feakes or Fookes, Henry Moore, John Upsall, Nicholas Filer, Walter Newbery, Mr. Thomas Warham, Mr. John Ford, Thomas Wilkins, Bray French, Stephen Newton, John Gaylord, William Parker, James +Williams, Roger Wilton, David Gibbs, Giles Parkman, Elias Witchfield, John Pierce, John Gillet, Jonathan Wolcot, Henry Grant, Matthew Phelps, William Phillips, George Wright, Henry Grenaway, John

^{*}There are two of these names, John Hoskins, 1631 and 1634, and Thomas Rawlins, 1631 and 1635-36. There is a strong probability that they both belong to Dorchester; but we cannot be certain.

[†] This was not the more famous man who bore the same name.

In those days migrations and transmigrations were common. Dorchester took and gave with the rest. We have seen that the membership of the church was swelled by arrivals subsequent to that of the "Mary and John." Exchanges were also made between the towns. The names of some of the early settlers can be traced in the records of other towns to which they soon after removed. It was not to be expected that the dauntless enterprise which had brought the Puritans to these shores would permit them to remain on the fringe of the coast. The "Westward Ho" spirit early showed itself in organized as well as individual migration. One of the earliest, largest, and most important of these migrations from Dorchester occurred in 1635-36, when a large portion of the population removed to Connecticut and settled at Windsor. This colonial swarming reduced the original hive, a goodly number of the church members going with the junior pastor, Mr. Warham, to Windsor, and becoming the nucleus of another church in that place.

The depletion caused by the migration to Connecticut, as well as the influx of new colonists in 1635, led to the reorganization of the Dorchester Church, when Richard Mather was called to its pastorate in 1636, and the covenant with which this volume begins was adopted.

As many of the first members who came in the "Mary and John" went to Windsor, the question has been raised whether the church in Dorchester or the First Church in Windsor, Conn., is the proper heir of the church gathered in Plymouth, England. Since it is beyond doubt that both churches were essentially derived from the same historical root, both may rightfully and fraternally claim to be children of the same parentage. The question of ecclesiastical primogeniture is not here intrinsically important. Any facts, however, which show the original relation of the two churches to each other and to the parent church organized in England are interesting and valuable. More light is needed on various points. Dogmatism must be dismissed. The early settlers hardly imagined how much every scrap of information concerning their doings would be prized in later days, or they would have taken pains to anticipate our doubts and questionings.

Three questions are naturally suggested by the emigration to Windsor of so large a number of the Dorchester plantation. First, did the church go to Windsor by an official act as a church

organization? Second, what proportion of the church membership went? Third, what was meant by a "new church" in Dorchester?

I. Did the church go to Windsor by an official act as a church organization?

The only conclusive evidence on this point would be the records of the church previous to 1635. These, as has been said, are not extant. What action the church took, or whether it took any, is therefore not known. The subject of the emigration to Connecticut excited heated and prolonged debate in the colonial government.* Urgently advocated on one side, it was vehemently opposed on the other. The division most probably extended to the Dorchester church also. At least it is suggested by the fact that the church membership did not go as a unit. A part went to Windsor, a part remained in Dorchester.

In examining the question, care must be taken to distinguish between the church acting as a church organization and the simple body of church members acting individually or fraternally. The distinction was not carefully made by the early New England historians. This has led to misconception and misapplication of their words by later writers. Winthrop, Thomas Shepard, and Richard Mather were contemporaries of the first settlers. Winthrop, in his Journal, vol. i. 183, 1636, says, "Mr. Mather and others of Dorchester, intending to begin a new church there (a great part of the old one being gone to Connecticut), desired the approbation of the other churches and of the magistrates." It is clear from Winthrop's statement that a new church organization was formed in Dorchester. He does not say, however, that the Dorchester church, as a church, had gone to Connecticut. His language, "a great part of the old one being gone to Connecticut," refers apparently to the colony of church members. Had the church taken formal action and gone as an organization, we should suppose that Winthrop would have mentioned it. His reticence gives color to the probability already assumed, that the controversy about the emigration shattered and divided the original organi-

Rev. Thomas Shepard, of Newtown, now Cambridge, was also present at the council in Dorchester, April 1, 1636, mentioned by

^{*} Savage's "Winthrop," vol. i. 140.

Winthrop. He was one of those who were not satisfied with the qualifications of some who presented themselves for approval at that gathering. He publicly expressed his dissent. After returning home, he wrote a letter to Richard Mather, for whom he had a strong personal friendship, endeavoring to console him upon his failure to secure the approbation of the magistrates and the neighboring churches. There is nothing in this letter which throws light on the question whether the Windsor emigrants went forth as an organized church or not, unless it be the assumption of the need of a new church in Dorchester, and the use of the expression a "foundation for a church," as if it were wholly a new structure. (Albro's Life of Shepard, p. 215, ct seq. Original in library of Massachusetts Historical Society.)

In his reply to this letter, Richard Mather, with warm affection and deep humility, reciprocates the kindly feeling of Mr. Shepard. He regrets the bringing of "stones so unhammered and unhewn," evidently referring to the new immigrants. Only one passage in his letter has significance with reference to the point we are considering. It is the following: "But you will say, Why, then, did you present yourself with the people before the Lord and the churches? I will tell you the truth therein. They pressed me into it with much importunity, and so did others also, till I was ashamed to denv any longer, and laid it on me as a thing to which I was bound in conscience to assent; because, if I yielded not to join, there would be, said they, no church at all in this place, and so a tribe, as it were, should perish out of Israel, and all through my default." (Albro's Life of Shepard, p. 219. Original in library of Massachusetts Historical Society.) While Shepard treats the matter as if it were a new foundation, Mr. Mather's words seem to imply that a church or tribe already existing would perish unless he yielded to their importunities to come to them. A large portion of the church membership had gone to Windsor with one of its pastors. The pastor remaining in Dorchester had died. The flock was scattered and without a shepherd. These may have been strong arguments in the importunity which induced Mr. Mather to yield.*

^{*}It is interesting to note that between the leaves of the letter of Thomas Shepard to Richard Mather of April 2, 1636, in the library of the Massachusetts Historical Society, and what is apparently a copy by Mr. Shepard of Mr.

Increase Mather, in the life of his father, Richard, referring to the same event, says, "The church which was first planted in that place, being removed with the Reverend Mr. Warham to Connecticut, there was an Essay towards Gathering a church April 1, 1636." (Life and Death of Rev. Richard Mather, edition of 1850, p. 73.) The natural assumption from Increase Mather's words is that the church went as a church. Yet we cannot be sure that he did not mean simply the body of church members. William Hubbard, 1682, says: "The first attempt of gathering any church in the year 1636 was at Dorchester on the first of April, when the former pastor and most of the old church being removed to Connecticut, Mr. Richard Mather, with several Christians that came along with him out of Lancashire, having settled their habitations there, and intending to begin a new church, desired the approbation of the magistrates, and of the neighboring churches," etc. (General History of New England, p. 273.) Hubbard, like Winthrop, is explicit in the expression "most of the old church being removed to Connecticut." He evidently refers to the body of church members. If the church took any organic action, it is not alluded to.

Cotton Mather in 1702 simply follows his father Increase, saying, "The church formerly planted there being transplanted with Mr. Warham to Connecticut, another church was now gathered here Aug. 23, 1636, by whose choice Mr. Mather was now become their teacher." (Magnalia, vol. i. p. 450, Life of Richard Mather, Hartford Edition, 1853.)

Mather's reply, are found two pages of memoranda, possibly the outline of a sermon; and between these, without word or comment, are written the following twenty-one names: Mr. [Nathaniel] Dunean; John Grenaway; Richard Callacott; William Rockwell; John Holman; Bernard Capen; Richard Wade; Thomas Dimmock; Robert Deeble; John Pope; John Phillips; John Benham; William Hannum; John Capen; Nicholas Upsall; Thomas Swift; Thomas Deeble; Thomas Millett; Augustine Clement; Thomas Twitchell; John Holland. Nearly all of these names, as will be seen by comparison with the lists herein, are of people then in Dorchester; and most of them had come before Mr. Mather. Others were later arrivals. Two of these names, those of John Holman and Thomas Dimmock, had a line drawn through them. It is impossible to tell just what this memorandum was made for. It may be the names of those who importuned Mr. Mather to settle in Dorchester. Twelve of these names are afterwards found on the church records. It is worth while noticing also that three of these persons (William Rockwell, William Hannum, and Thomas Deeble) afterwards went to Windsor. Did they intend to go when this memorandum was written?

Mr. James Blake, Jr., born April 30, 1688, one of the most accurate and trustworthy of the local historians of Dorchester, says: "Mr. Warham and about a half of the church removed to Windsor in Connecticut Colony, and Mr. Mather and his people came and joined with Mr. Maverick and that half of the church that were left, and from these people so united are the greatest part of the present inhabitants descended." (Annals of Dorchester, 1750, p. 14.) The natural inference from his language is that the church did not go to Connecticut as an organization, but rather that the emigration divided the original society.

In strange contrast to Blake's are the words of Governor Hutchinson in 1764: "Mr. Warham, their minister, and the whole church followed the next year." (History of Massachusetts, vol. i. p. 96, edition of 1795.) Hutchinson is thus unquestionably wide of the mark; and many of the later historians have copied his misleading statement, which a reference to Winthrop would have corrected.

Important in its bearing on this subject is the manuscript titlepage of this the first and oldest volume of the Dorchester church records. It reads: "Records of the Second church in Dorchester which was gathered after the First Church Removed and settled themselves at Windsor. Beginning August 23 Anno Domini, 1636." It must be carefully noted, however, that this title-page is not a part of the original records, but a later addition made some eighty years thereafter, probably by Rev. John Danforth, who appears to have taken charge of the book on the death of Deacon Daniel Preston in 1695. Here, again, the question arises. Does Mr. Danforth refer to the church membership as removed and settled at Windsor or to the church as an organization? Probably on the title-page no attempt is made to state all the facts, but simply to indicate that the new or Second Church was numerically the successor of the first. Yet the wording of the title-page, though written by a later hand, gives strong color and support to the vet unverified surmise that the church went to Windsor as a church organization.

As will be seen, however, from previous quotations, so loosely is the word "church" used by writers of the time, and so often without any distinction between the church as an organization and the church as a congregation of individual worshippers, that it would not be safe to adopt one signification as wholly exclusive of the other.

The question, therefore, as to whether the church at Windsor went as a church organization can be decisively answered, it would seem, only by recovering its original records. There is little hope of finding these ancient records either in Windsor or in Dorchester. On the one hand, it is assumed that they were taken by Mr. Warham to Connecticut; on the other, that they remained with the senior pastor of the church, Mr. Mayerick, in Dorchester. It is not impossible, however, since manuscripts vastly older have been by good fortune exhumed from obscurity, that the missing records may some day be brought to light. Should this good fortune occur, on no point will they be examined with more interest than on this one concerning what action, if any, the church took in the heated controversy relating to the emigration. Until such decisive evidence is produced, we may accept the judgment of a former editor of the Puritan Recorder, now Congregationalist (presumably Rev. Parsons Cooke, D.D., of Lynn, Mass.), who said, in 1855, "Whether the Windsor church removing from Dorchester, removed in an organized capacity, that it voted in church meeting to remove as a church, and carried with them their church records, formally dismissing those left behind, and continuing to keep their records as the same church, more light is required. As to the evidence produced by Mr. Jabez H. Hayden, in his very acceptable article, it proves clearly that another church was organized at Dorchester. Of this we were well aware; but the expression 'a large part of the old one being gone to Connecticut' would seem to indicate that the church itself did not go. The difficulty about all the documents relating to this subject is that the writers seem to have treated the question as to the preservation of the original organization as a matter of little consequence; while they state the fact of the removal, and so use expressions which may be construed either way." (Stiles's History of Windsor, 864.) Whether that portion of the church which went to Windsor was formally reorganized or not after settlement there is not known,

II. What proportion of the membership went to Windsor?

From the quotations already given from early historians, it will be seen that their language was sometimes misleading on this subject. Thus Hutchinson says, "The whole church went to Connecticut": and the same might be inferred by a modern reader unacquainted with the facts from the language of Increase Mather and Cotton Mather, his son. They give no indication that even a part of the old church remained in Dorchester. Nor does the manuscript title of this volume of the church records already quoted and ascribed to Rev. John Danforth give any intimation that a part of the old church remained in Dorchester. Even Dr. Thaddens Mason Harris, one of the most honored and learned of the pastors in the Dorchester succession, in an early article on the history of the First Church, failed to make this distinction. Dr. Harris said, "Their whole church and most of the congregation determined upon going." (Massachusetts Historical Society Collections, First Series, vol. ix. p. 153.) This mistake may have been derived from Hutchinson. However that may be, twentysix years afterwards. Dr. Harris took pains to correct his error. In a sermon delivered on the celebration of the two hundredth anniversary of the church, held July 4, 1830, he says, "Some of the first comers still remained here," and again, "A number of church members remained," thus materially qualifying his previous language and referring to the remainder as the nucleus of the reorganized church.

Of the older historians, Hubbard and Winthrop are more accurate, the former saying "most of the old church being removed to Connecticut," and the latter saying "a great part of the old one being gone." James Blake, Jr., is also careful and explicit on this point.

Fortunately, we are not dependent wholly upon surmises or loose statements, either ancient or modern, concerning the proportion of the Dorchester people who went to Windsor. A study of the early town records throws some light on the question.

The first emigration to Windsor took place October, 1635. It was continued in the spring of 1636. We have already given a list of those who were made freemen and who were therefore necessarily church members from the passage of the law imposing this requirement May 18, 1631, to Aug. 23, 1636, the date at which the church records begin. We now present the same list of freemen, arranged chronologically with reference to their date of admission to freemanship, and giving also the date on which their names last appeared in the town records. Of those who remained subsequent to 1640 it is so stated.

LIST OF FREEMEN ADMITTED BEFORE AUG. 23, 1636, THE OPENING DATE OF THE PRESENT CHURCH RECORDS.

1630.

[John Crabb, Christopher Gibson, Mr. Ralph Glover, Mr. Richard Southcoate, and Mr. Thomas Southcoate, before referred to, are among the names of those who desired to be made freemen Oct. 19, 1630, from Dorchester, but are not entered subsequently as having taken the oath.]

May 18, 1631.

	,,	
Mr. John Maverick		LAST MENTIONED IN
Rev. John Warham		Dorchester.
Capt. Southcoate		
Thomas Stoughton		June 27, 1636.
Bray Rossiter		
Bagot Eggleston		Feb. 10, 1634-5.
Stephen Terry		Feb. 10, 1634-5.
John Benham		Feb. 13, 1638-9.
George Phillips		Jan. 18, 1635-6.
Roger Williams		Jan. 16, 1636-7.
John Moore		April 23, 1638.
John Hoskins		May 24, 1634.
Matthew Grant		Nov. 2, 1635.
Simon Hoyt		Feb. 10, 1634-5.
Henry Smith		Dec. 29, 1634.
Thomas Ford		June 27, 1636.
Nicholas Upsall		after 1640.
John Pierce		after 1640.
Thomas Rawlins		Nov. 22, 1634.
George Dyer		after 1640.
William Rockwell		Jan. 2, 1637-8.
John Grenaway		after 1640.
Thomas Lumbert		March 18, 1637-8.
William Gaylord		March 18, 1637-8.
William Phelps		July 5, 1635.
	April 3, 1632.	
William Hulbert	1 0 0	after 1640.
	Aug. 7, 1632.	
John Phillips		July 5, 1636.
John Hull		after 1640.

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Mr. John Branker

Sept. 10, 1637.

March 4, 1632-3.

George Hull
Eltweed Pomeroy
Nicholas Denslow
Giles Gibbs
John Newton
Richard Collacott

June 27, 1636. March 1, 1635-6. July 5, 1636. after Feb. 1, 1635-6. Nov. 22, 1634.

after 1640.

June 11, 1633.

David Wilton John Witchfield

John Smith

Jan. 6, 1633-4. April 17, 1635.

Nov. 5. 1633.

Mr. Israel Stoughton Mr. John Cogan after 1640. Aug. 5, 1633.

April 1, 1634.

George Minot Henry Wolcot William Hosford after 1640. April 17, 1635. April 17, 1635.

May 14, 1634.

Roger Clap Joshua Carter Joseph Tuchell (Twitchell) after 1640. Nov. 2, 1635. after 1640.

Thomas Hatch, sold house and land to

John Phillips at or before Bray Wilkins Oct. 31, 1639. after 1640.

John Eales, sold his land in Dorchester Oct. 28, 1640.
Philip Randall
April 17, 1635.

Thomas Holcomb, sold homestead to

Richard Jones Aug. 12, 1635.

Thomas Dewey, sold homestead, same date as above, conveyed to Richard Iones.

Thomas Jeffrey
James Parker
Walter Filer
John Hayden
Edmund Hart
William Hathorne
Stephen French
John Capen

April 17, 1635. April 23, 1638. June 27, 1636. March 18, 1637-8. Feb. 1, 1635-6. Oct. 2, 1636. Dec. 1. 1634.

after 1640.

Sept. 3, 1634.

Moses Maverick Jan. 6, 1633-4. Mr. Thomas Newbery, inventory of his

estate made Jan. 28, 1636.

John Pope after 1640.

Thomas Thornton Feb. 18, 1635-6.

Matthias or Matthew Sension March 18, 1637-8.

March 4, 1634-5.

 Capt. John Mason
 Feb. 10, 1634-5.

 Joseph Clarke
 Nov. 22, 1634.

 John Tilley
 Jan. 2, 1637-8.

May 6, 1635.

Thomas Swift after 1640. George Strange Nov. 22, 1634. Nathaniel Duncan after 1640. Thomas Marshall Feb. 10, 1634-5. Henry Wright after 1640. Jonathan Gillet July 5, 1636. Thomas Gunn Feb. 10, 1634-5. Robert Deeble after 1640. Henry Feakes or Fookes Jan. 4, 1635-6. Elias Parkman July 5, 1636. Aaron Cooke July 5, 1636.

Sept. 2, 1635.

William Read March 18, 1637-8.

March 3, 1635-6.

John Leavitt Nov. 2, 1635.

May 25, 1636.

Bernard Capen after 1640.

Augustine Clement after 1640.

Thomas Dimmock March 18, 1637–8.

This list comprises 84 names. So many, at least, we may assume were members of the church. We cannot say that they were the only members. Undoubtedly there were some who joined the church who are not recorded as freemen. Thus, taking the names of church members entered on the church records previous to Nov. 4, 1639, we find that, out of 60 names, 17 of them were not freemen at that time. Of these, 7 were subsequently admitted to freemanship; but 15 are not

found on the lists of freemen. It is not improbable that they may have been sworn in, and no record made of the fact. We may therefore assume that there were other church members previous to 1636 who were not recorded as freemen; but how large a number we cannot tell. The 84 names we have given, however, are not a matter of conjecture, but of record. Turning again to the town records, we find that out of these 84 names, all of whom must be regarded as church members, 35 were in Dorchester up to the 1st of January, 1637-38. The following are the 35 names derived from the list above: -

NAMES OF FREEMEN FOUND IN DORCHESTER TOWN RECORDS ON OR AFTER JAN. 1, 1637.

Such as signed or owned the covenant of the church reconstituted Aug. 23, 1636, are indicated by a *.

John Benham Dorchester, March in 1637-8; removed, says Savage, to New Haven, 1640, and died 1661.

* Nicholas Upsall died Boston Aug. 20, 1666.

John Pierce died Boston Sept. 17, 1661.

* George Dyer died Dorchester 1672.

William Rockwell went to Windsor soon after Jan. 2, 1637-8; died there May 15, 1640.

* John Grenaway living in Dorchester Nov. 12, 1649.

Thomas Lumbert in Dorchester March 18, 1637-8; Barnstable 1639; died, says Otis, about 1667.

William Gaylord went to Windsor; last men-tioned in Dorchester March 18, 1637-8.

William Hulburt in Dorchester Dec. 1, 1634; went to Windsor and Northampton; died, says Savage, 1694.

John Hull was in Dorchester May 20, 1639, and perhaps later.

Giles Gibbs went to Windsor previous to March 1, 1635-6; died May 21, 1641.

Richard Collacott in Dorchester May 13, 1667,

died Boston July 7, 1686. * John Smith

died Dorchester 1676 or 1678.

* Israel Stoughton died in England 1644 or 1645.

* George Minot died Dorchester Dec. 24, 1671.

John Moore in Dorchester April 23, 1638; went to Windsor.

Roger Clap died Boston Feb. 2, 1690-91

* Joseph Tuchell in Dorchester 23 Feb., 1646. Thomas Hatch

made sale Oct. 31, 1639, to * Robert Deeble John Phillips. Bray Wilkins

last mentioned in Dorchester Feb. 23, 1646-7; went to Salem.

John Eales went to Hingham, sold land in Dorchester Oct. 28, 1640.

James Parker went to Weymouth; in Dorchester perhaps 1638.

John Hayden probably in Dorchester March 18, 1637-8, and of Braintree 1640.

* John Capen died Dorchester April 4, 1692; deacon 33 years.

* John Pope

died Dorchester Oct. 18, 1686.

Matthias Sension March Dorchester 1637-8; went to Windsor,

thence to Norwalk, where he died in 1669. John Tilly

name last appears in Dorchester Jan. 2, 1637-8. * Thomas Swift

died Dorchester May 4, 1675 [Town Record].

* Nathaniel Duncan in Dorchester March 14, 1645-6; in Boston after 1655.

* Henry Wright last mentioned Feb. 7, 1641.

in Dorchester Feb. 7, 1641.

* William Read sold land and house to Thomas Clarke Aug. 26, 1639.

Bernard Capen died Dorchester Nov. 8, 1638.

* Augustine Clement died Dorchester 1674.

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Thomas Dimmock last mentioned March 18, 1637-8.

Such action, if any, as was taken by the church must have been taken between the fall of 1635 and the spring of 1636, when the larger body of colonists went. Of these 35 persons, 7 are supposed to have gone to Windsor between 1637 and 1640. It would be unsafe to assume that they decided to go to Windsor when the larger body of colonists went. They may have gone as individuals, to join the colonists who had preceded them. Nor can we assume that all those persons whose names are not found on the town records later than 1634–35 went to Windsor. Some of them are known to have gone to other places. Of others nothing is known, except that they disappeared at an early date. We must guard, therefore, against concluding that all those who left Dorchester between 1634 and 1637, went to Windsor. Matthew Grant mentions but 15 names as having come up with the church from Dorchester.

Laying aside conjecture and appealing to the records, we find that of 145 male inhabitants mentioned on the town records prior to Aug. 23, 1636, the date of the reorganization of the church, 35 of that number appear on the records on or after Jan. 1, 1637–38. These 35 are recorded as freemen, and must have been members of the church. In other words, when the church was reorganized under Richard Mather in 1636, there were, as far as can be ascertained in Dorchester, about 35 persons who were church members at that time, 7 of whom afterwards went to Windsor. Of the 28 persons remaining, all but 4 were admitted to freemanship before the arrival of Richard Mather, Aug. 17, 1635, and were thus members of the church before its reorganization. In the list above only male names appear, because only males were admitted to freemanship. It would be difficult to compile a list of the women who went or remained.

Thus it will be seen that the whole church membership did not go to Connecticut or elsewhere, and that there was a sufficienty number of members in Dorchester to preserve the continuity of the church life.

Of the 28 persons enumerated, 19 are found on these records as members of the reorganized church. Three of these signed the covenant in 1636. Others owned the covenant on dates between 1636 and 1639; one in 1649, one in 1644. Roger Clap and Richard Collacott are recognized as members, but are not recorded as owning or signing the covenant.

The question how many of the original members of the church formed at Plymouth, England, and who came over in the "Mary and John," went to Windsor cannot be definitely answered. It is a question of subordinate interest, because the membership of the church was re-enforced by arrivals from England up to the year 1635. Deacon Ebenezer Clapp, for twenty-five years a deacon of the First Church, and an industrious and indefatigable student of the history of the church and town, undertook before his death in 1881 investigations on this point. Unfortunately, however, we have no complete or trustworthy record of the names of all the passengers who came in the "Mary and John," nor can we say, except in certain cases, who of them were church members. Any such list must be hypothetical. It will be of interest, however, to mention the conclusions reached by Deacon Clapp, although he did not present them as authoritative or final. His list of supposed passengers by the "Mary and John" comprised 50 names. The number of emigrants whom he traced to Windsor was 50. Of these, 30, he supposed, came over in the "Mary and John," and 20 were later arrivals. Subtracting the 30 identified as going to Windsor, we have 20 names remaining, or about one-half of the original number of male passengers, according to this hypothetical list. ()f these 20 who did not join the Windsor company, 11 died or removed to other places or returned to England, leaving 18 of the original company in Dorchester. But, as we have remarked above, the important question is not how many of those who went to Windsor came over in the "Mary and John," but rather how many of the enlarged roll of church members in 1635-36 emigrated or remained. On this point the names and figures we have given from the town records furnish the most reliable data.

III. WHAT WAS MEANT BY A NEW CHURCH IN DORCHESTER?

Reverting to the authorities already quoted, we are struck by the diversity of expression in regard to the reorganized church. Winthrop says "a new church was gathered." Increase Mather says "a church was constituted." Hubbard, following Winthrop, though he mistakes the date, says "another church"; while Blake simply says that, when "these two companies of people were thus united, they made one church." The difference of expression shows that accurate and technical definition was not

intended by these writers. The circumstances attending the formation of this "new church" were peculiar. When we examine them, we see that the "new church" designated by Winthrop could not mean a new church in the sense in which that term applies to such churches as have never had any previous existence. From the language of Winthrop, three things are at once evident: first, that there had been a church in Dorchester; second, that a part of it had gone to Windsor; third, that it was necessary to reconstitute or amalgamate the old and the new material which remained.

The adoption of the new covenant was a new epoch, but it is not in itself a conclusive sign of an entirely new organization. The Dorchester church made a new covenant in 1842, but this marked only another epoch in its existence.

Another important fact must not be forgotten: it was not the going away of the Windsor emigrants alone that rendered reorganization necessary. The coming in of a fresh element and the selection of a new pastor were important factors. If no new element had arrived while the Windsor emigration was going on, it is doubtful if the church would have needed reorganization. But in those days only a church member could become a freeman. It was necessary that church order should be closely observed. The rise of Antinomianism about this time, of which Shepard (who did much to produce the stay of proceedings April, 1636) was a determined opponent, excited new vigilance and caution. The general disturbance produced by the influx and efflux of settlers also unsettled the Dorchester plantation, and made church reorganization necessary. This was the view taken, after mature study, by Dr. Harris, who said: "As a number of church members remained, and the place of those that had left had been in a good degree supplied by new emigrants, they agreed to call an ecclesiastical council to assist in constituting them in church order, with proper officers. It convened on the 1st of April, 1636; but, the messengers of the churches not being satisfied concerning the qualifications of some that were proposed as members, the work was deferred.' On the 23d of August following, a church was reorganized, 'with the approbation of the elders and magistrates." " *

^{*}Discourse of Rev. Thaddeus Mason Harris, D.D., delivered July 4, 1835, p. 14.

This is also the view of a former editor of the Boston Recorder, who said: "It is true that both here and at Cambridge, after the removal of some of the first settlers to Connecticut with their ministers, another organization of the church was had. For new emigrants had come in and purchased the houses and lands of those emigrants to Connecticut; and so great was the change of people that there would be occasion for the reconstruction of the church, whether the people who left went in an organized body or were organized anew in their new field."

One point must not be overlooked. There is no indication that by the Windsor emigration religious services were suspended in Dorchester. The emigrants to Windsor did not go all at once. The first party went in October, 1635, others not until the spring of 1636, while others did not go until two or three years after the reorganization of the church. But how small a gap there was between the corporate life of the old church and that of the reorganized church is seen when we compare dates. It must not be overlooked that the senior pastor of the church, Mr. Maverick, did not go to Windsor. Whether he had any intention of doing so is not known; but, at any rate, he died on the 3d of February, 1635-36. Mather, importuned to come to Dorchester, must have consented as early as March, though the council was not called until April, and he was not finally settled until August. Blake says, "Mr. Mather and his people came and joined with Mr. Maverick." So far as the blending of the people is concerned, he is right. If we are to understand from these words that Mayerick and Mather were contemporaneous pastors of the renewed church, he is wrong. But, if Blake meant that Mayerick and Mather had both ministered to the amalgamated congregation before the ecclesiastical council, it is very probable. though the council was not held until April, Mather had come from England with his party nine months before. Many of his people immediately took the places of those who went to Windsor. Mather's arrival was six months before Maverick's death. It is therefore probable that he preached some time for the Dorchester people during the continuance of Mr. Maverick's pastorate. But, leaving out probabilities, one fact is conclusive: that the gap between Maverick's death in February and the calling of the council and reorganization of the church under Mather in April was only two months, and to the final reorganization seven months. During this time the meeting-house was, no doubt, opened every Sunday for religious service; and the continuity of the church service probably remained unbroken, though the ordinances may not have been administered.

Some of those who signed the new covenant were undoubtedly passengers in the "Mary and John." Were they all members of the original church? This we cannot positively say. Not all who came in the "Mary and John" joined the church before sailing. Roger Clap, for instance, did not join it until after it was established in Dorchester; and it is worthy of note that he did not sign the new church covenant. Nevertheless, he was recognized as a member of the church of Dorchester for many years after the reorganization. Blake says, "He continued a member of this church for the space of sixty years." Another case is that of Richard Collacott. He was admitted to freemanship March 4, 1632-33, and was thus one of the early residents and church members before the Windsor emigration began. There is no record of his ever having owned the covenant of the reorganized church or of having been formally admitted. But the proof of his membership appears on the church records Jan. 13, 1660, when we read that Richard Collacott and his wife were dismissed to join the new church at Boston. Thus it seems that the early membership of these persons was not abrogated by the Connecticut emigration and did not need to be renewed. If this was the case with Roger Clap and Richard Collacott, it was possibly the case with others of the first members, though most preferred to own the new covenant. Among those who did this prior to 1639 was Nicholas Clapp, who came to Dorchester in 1633, and may have been a member of the church before the reorganization, though he is not found among the list of freemen. There were possibly others, as has been suggested, who may have been members and not freemen, and whose names would swell the list we have made.

The oldest religious societies in Massachusetts, the Dorchester church among them, are dual organizations, consisting of church and parish. The discussion concerning the continuity of the church does not affect in any way the continuity of the parish. It is worth while to note that, under Massachusetts law as it is at present interpreted, the body of church members who went to Windsor ceased to be a church when they separated from the

Dorchester parish. The decision in the famous Dedham case is familiar. "It was laid down that a church separating from a parish for any cause loses its existence, and that never in Massachusetts had a church a legal existence apart from the parish." It is not necessary to review or discuss the justice of this decision. There is no occasion to appeal to it in this case. It is simply sufficient to say that, according to Massachusetts law as at present interpreted, the party that remained with the church in Dorchester in 1636 became, through its connection with the parish, successors to all property, rights, and titles of the original church.

Conclusion.

The following points may be deduced from the above examination:—

- 1. That the whole church membership did not go to Windsor, but only a part of it. This is supported by the testimony of Winthrop, Blake, Hubbard, and a careful study of early records as to the number of those who left and those who remained.
- 2. Whether the Windsor party went as a church organization or simply as a colony of fellow church members is not known. Both views have been maintained: the decisive evidence is lacking. The editor of the Boston *Recorder* truly says: "The difficulty about all the documents relating to this subject is that the writers seem to have treated the question as to the preservation of the original organization as a matter of little consequence, while they state the fact of the removal, and so use expressions which may be construed either way."
- 3. The new church in Dorchester was an amalgamation of old and new elements, partly due to the departure of early members and partly to the arrival of new material. The probability is that the church was much broken up by the ebb and flow of emigration. This transition period was so serious that reorganization was desirable.
- 4. The question of continuity does not affect the continuity of the parish. According to Massachusetts law, the First Church and Parish of Dorchester has a clear title for two hundred and sixty years.
- 5. The historic connection of the Dorchester church with the church formed at Plymouth, England, is direct and unbroken. It

is maintained by genetic lines of membership. Some streams of blood from the heart of the Plymouth (England) church still flow in the membership of the church at Dorchester. The present church owes its existence to that immigration; not merely through a parish continuity, but through a continuity of membership and Sabbath meetings and Christian life and work; that is to say, through its life as a church.

6. The churches at Dorchester and Windsor are thus both heirs of the same parentage.

All that has been attempted in this introduction has been to bring together such facts as are now available concerning the period in the history of the church preceding the date of these records, in the hope that future investigators may be able to supplement the facts, and to verify or correct the conclusions.

No analysis of the present volume of records has been attempted. Its publication places it within the range of all students of New England history; and the notes made by the faithful transcriber, Rev. Charles H. Pope, who has shown a deep interest in the work, furnish all the detail necessary for those who have not access to the original manuscript.

The events recorded in this, the oldest existing volume of records, have been the subject of comment and review in sermons preached at Dorchester, by Rev. John Pierce, D.D., of Brookline, Mass., June 17, 1830; by Rev. Thaddeus Mason Harris, D.D., on the 200th anniversary of the church, July 4, 1830; by Rev. Nathaniel Hall, on the 240th anniversary, June 19, 1870; and in the Proceeding of the 250th Anniversary [Boston: Geo. H. Ellis. 1880]. Much interesting and useful matter concerning the church has been published in the History of Dorchester [Boston. 1851]. The story of town and church has also been briefly told in the "Memorial History of Boston."

Samuel J. Barrows. William B. Trask.



NOTES OF THE COPYIST.

WHILE the reader is put in possession of the identical spelling and punctuation of the original records, there are a few particulars, which could only be gleaned from close study of the old volume, that ought to be definitely mentioned for the benefit of all who may study this transcription.

First, there are two sets of entries: those beginning with the title-page, and continuing with the Covenant, list of members, and records of meetings; then an altogether separate series, begun at the end of the book, which was turned upside down, wherein baptisms were recorded and afterward a variety of other items. One who is poring over the book for any special purpose needs to take these two sets of entries as, in effect, two parallel books.

Before making this copy, the original was paged continuously through the two parts, so that pages 4 and 169 are contemporaneous, and so on.

Second, it is possible to say pretty nearly when these records were begun. The first dated entry, properly speaking, is that which registers the baptism of Rebecca Wiswall, April 6th, 1639, p. 171, the statements on pp. 169 and 170 being avowed recollections. From this time the baptisms are constantly dated, while the admissions to the church are dated from Nov. 4, 1639 (p. 6). The names of those who signed the Covenant are all in one handwriting, easily identified as that of the "teacher," Mr. Mather, who speaks of himself under that title on p. 173. He is clearly the penman of the chief part of the records for some years; but another hand appears from time to time,—namely, that of Deacon John Wiswall, who gradually took the whole work in charge. His autograph is to be seen on p. 258, disfigured by an altogether different penman's addition of the word "Dea.," which was not transcribed, of course. In 1657-58 Deacon John Capen began to record; but "ffeb 91/2" another person made affectionate memorandum that he had "ended his work" (p. 136). Next Deacon Preston's marked chirography follows until Oct. 22, 1695. From that point the facile pen of the Rev. John Danforth carries on both parts of the record, till some person not identified completes the volume.

Third, we have a most important succession of annotations on the earliest records, made by one who had excellent opportunities of knowing whereof he wrote. From the beginning of the baptismal entries (p. 160) Mr. Danforth interpolated remarks upon the persons mentioned in the records. These often contain matter of the highest historic-genealogical value. We have printed them in parenthesis, as they are easily distinguished from the few parenthetical remarks of the clerks themselves. It is certain that Mr. Danforth wrote these, both from the writing itself and from several particular entries. Note specially a father's remark on his child's baptism, p. 233; the initials "I.D." after the date 1716 on p. 238; the reference to the "last words in the pastor's hearing," p. 11; and notably the kind and thankful remarks upon the ordination of his colleague on p. 167, where "the aged pastor" breathes such noble thoughts in forms so classical. Mr. Danforth also copied from the town book into the margin of this record the dates of birth of many of the children baptized in the church, his general accuracy in which attests the value of his annotations.

The title-page of the ancient volume was evidently written by Mr. Danforth, probably soon after 1695, when he took charge of the book.

Elder Topliff's list of the localities where the founders of the town had resided (p. 25), made not far from 1700, is a document of great value.

No one who studies this record closely can fail to be impressed with the pure devotion and lofty standards of the Dorchester pilgrims.

CHARLES HENRY POPE.

DORCHESTER CHURCH RECORDS.

[2]

Dorchester, the 23th day of the 1 6th moneth. Anno. 1636.

Wee whose names are subscribed being called of God to joyne o'selves together in Church Comunion, from o' hearts acknowledging of owne unworthines of such a priviledge or of the least of Gods mercyes, & likewise acknowledging of disability to keepe covent with God or to p'fourme any spirituall duty well hee calleth us unto, unlesse the Lord Jesus do enable us thereunto by his spirit dwelling in us, Doe in the name of Cht Jesus or Lord and in trust and confidence of his free grace assisting us freely Coven^t & bind ourselves solemnely in the presence of God himselfe, his holy Angells and all his I. servants here present that wee will by his grace assisting us endevour constantly to walke togeather as a right ordered Congregaçon of Cht. according to all the holy rules of a church-body rightly established, so farre as wee do already know it to bee o' duty or shall further und-2. stand it out of Gods holy word: Promising first & above all to cleave unto him as or chiefe & onley good, and to or Lord Jesus Cht as or onely spirituall husband and 3. Lord, & or onely high priest & Prophet and King. for the furthering of us to keepe this blessed Comunion wth God and wth his sonne Jesus Cht and to grow up more fully therein, wee do likewise promise by his grace assisting us, to endevour the establishing amongst or selves of all his holy ordinances web hee hath appointed for his churches here on earth, and to observe all and every of them in such sort as shall bee most agreeable to his will; opposing to the utmost of o' power, whatsoever is contrary thereunto, & bewayling fro of hearts of owne neglect thereof in former tyme, and our polluting o selves therein

w' any sinfull inventions of men.

4. And lastly wee do hereby Coven' & p'mise to further to o' utmost power, the best [3] spirituall good of each other, and of all and every one that may become members of this Congregacon, by mutuall Instruction reprehension, exhortacon, consolacon, and spirituall watchfulnes over one another for good; and to bee subject in and for the Lord to all the Administracons and Censures of the Congregacon, so farre as the same shall bee guided according to the rules of Gods most holy word.

Of the integrity of or heartes herein wee call God the searcher of all hearts to witnesse; beseeching him so to blesse us in this and all or Enterprises, as wee shall sincerely endevour by the assistance of his grace to observe this holy Covent and all the braunches of it inviolably for ever; and where wee shall fayle there to wayte upon the Lord Jesus for pardon and for acceptance and healing for his names sake.

RICHARD MATHER: NATH: DUNCAN: GEORGE MINOT: HENRY WITHINGTON THOMAS JONES JOHN POPE JOHN KINGESLEY.

[4] The names of such as since the constituting or gathering of the church at dorchester have been added to the church and joyned thereunto as members of the same body, by profession of faith and Repentance and taking hould of the Covent before the Congregacon; viz.

m^r Israel Stoughton: (Esq)
John Gloover: (Esq)
James Bate
Humfrey Atherton (Esq)
John Holland
John Pierce
Christopher Gibson
John Phillips
William Sumner
John Greeneway
Barnabas ffawer
nathaneel wales
Thomas millett

m^{ris} Elizabeth Stoughton Katharin Mather Elizabeth withington Martha minott Anne Glover Elizabeth Duncan Marie Gibson Joanna Phillips Marie Sumner Mary Greeneway

Susan wales mary millet

John Smith Raph Tomkins Richard Hawes George Dyer (Deacon) Edward Clappe nicholas Clapp nicholas Upshall Edward white Augustine Clement Alexander miller (m') Oliver Purchase william Clarke (Eld^r) John wiswall Thomas wiswall Gabriel Meade Thomas Dickerman

Robert Deeble Thomas Swifte Joseph ffarneworth william Reede Joseph wilson Jeffrey Turner John Rigbie John Gornehill william Robinson Richard withington Henry Condliffe nathaneel Houlder John maudesley m' william Tompson
m' George moxon
m' Samuel Newman Michael willyes william Blake

Thomas Lewis

dorothy Smith
 Judith Holland
 Anne Hawes
 Abigail Dyer
 Prudence Clappe
 Sarah Clappe
 Dorothie upsall
 Martha white

Sarah Purchase
 Sarah Clarke
 margret wiswall

Elizabeth Clement

× Elizabeth wiswall
× Joanna Meade

Elizabeth Kingesley

Purnell Pierce

× Elizabeth Swifte

× Elizabeth ffarneworth

m^o Knight
Isabell Gill

X Isabell Rigbie
Margret Styth
Rebecca vener
ffaith withington
Lydia Horrockes

Barbara Clappe

Anne moxon

Sybill Newman
Joane willyes

Agnes Blake

Alice Bate
Lydia Bate
mary Bate
Elizabeth Condliffe
Alice Rickdall
mary Preston
Ales Kimberley
Ales North
Agnes Line
Mary Lovett

Thomas Clarke

× mary Knight
M^{ris} Trowbridge
Hannah wilkins
Elizabeth Tilestone
Judith Smeade
Susanna Starre
Constant Starre
Rachel Bigge
Patience ffoster

Nicholas Butler

X Joyce Butler
Elizabeth Pitts
Ursula Greeneway
Joane Martine
ffrances Hill
Andrewes

[6]

ffrances Hill
Andrewes
Sarah Topley
Dorothy Barker
Joane Capin
Radigan Capin
Jane Pope
Ellen Jones
Susanna Lyon

John Capinne

Brecke

Jewet X Mary Jewet

Aldridge X Catharin Aldridge

Hawkins mary — Hawkins

mary — Hawkins Anne Bishopp Thomassin Beton Anne Bayly

Edward Brecke Joseph Jewet George Aldridge Thomas Hawkins Hopestill ffoster

> × ffrances williams Elizabeth williams

Richard williams Tho^s Touleman Henry woodward

Elizabeth ffarnham

4 da: 9th mo: 1639

m^{rs} Holman Humphrey

Henry Kebby Jonas Humphrey Richard Baker

Dinah ffawer mary Waterhouse m^{rs} Hannah Bourne: Proctor

Richard Sykes m^r Nehemiah Bourne George Procto^r 21 da: 10th mo 1639

m^r Jonathan Burre: George Wickes m^r Earwinge: m^r ffrances Burre Jane Wickes

Decimo 4" 12 mo 1639:

m^r Robert Hawoorth m^r (Tho) waterhouse m^r John Holman Jeremiah Houchin Clement Topley

Decimo 9": 4 mo: 1640

Braue wilkins Robert Peerce Robert ffuller Rodger Billindge

20 of 9 mo 1640

David Seleeke
John Gill
Tho miller
Tho Leike
Tho Davenport
Sarah Collen
margaret Bate
goodwife maudsley
goodwife Bird
Henry wright:

16 of 24 mo 1641

Andrew Pitcher Mary Brecke Widow Jones Henry Bridgram Dorcas y^e blackmore Good^y Munninges Good^y Lippincot Elizabeth Craine \times m^{rs} waterhouse

× Houchin m^{r-} Cooper Rebecca Burre:

Elizabeth Drake
 Anne Peerce
 Phebe Sykes
 margaret Anglesey
 mary Cooke

margaret Levver

[7]

goodwife Gill

29 of 8 mo: 1641.

Goodwife George mrs Patten Goodwife willeyes Elizabeth Gallet Goodwife Whipple

28 of 12 mo 1641.

William Pond nathaniell Howard goodman Newton: x goody Pondx goody Howardgoody Deeblemary withington

27 of 11 mo 42

Tho Burd
John Pratt
William Triscott
William Turner
John ffrench

Goodman Ware

2 mo Decimo 7to 43

Richard Eavins

5: 3 mo 43

Henry Waye Richard Waye goody Pratt goody wright Goody Eavens

8 I mo 1644

Joseph Twichell Richard Hall Tho Trott Jasp Rush Nicholas Boulton Goody Billindge mary Davenport

[8]

1646.

about

(son of Clement Topliff)
who was ordained Ruling Elder
ffeb. 3. 1701-2:

[9]

1647

The Kev m John Wilson jung

He was Coadjutor to the Rev^d m^r Mather two Years; & then dismissed, that so Medfield might have a Pastor & He was Pastor of Medfield 40 years.

1648

1649

1650

[1()] At a church meetinge 19. (10) 53 where was present theise bretheren

m mather
Elder withingto
Richard Baker
Richard Leeds
John Gornhill
Henry Cundliffe
Lawrance Smith
william Triscot
Thomas Swift

Captaine Atherton Ensigne ffoster Robt Howard Thomas wiswall Joseph ffarnwoorth william ware Thomas Burd John wiswall

the vote was whether they were all willinge that Dorcas was to be Redeemed & that Ensigne ffoster & the 2 deacons, should goe to Boston to inquire ffirst what the magest could doe by power & after to goe & Compound wth Liuetennant Cooke or any other ffor her Redemptio & to ingage an oxe and a Cow in m. Howard handes for p't of payement. & in case ytherefore ingage for the Rest the breth ren above named doe p'mise to Laye downe for the present amonge vi the sume untill it can be had againe from the whole church by Contribution or otherwayes; the vote was affirmative & the p'mise ffull her Redemptio was to be ffree.

(1649 The Reverend M^r John Wilson was Ordained Pastor of the Church in Dorchester as a Coadjutor to the Rev^d m^r R. Mather o^r Teacher.

The Rev'd m^r Wilson Removed from Dorchester to Medfield to take the Pastoral Care of y^e Church at Medfield.)

[11] The 15 September 1680 about 10 of y^e Clock in y^e night m^r fflint departed this life y^e day before there was a fast keept for him he was ordained pastor to this Church y^e 27 10 71

The 28 4 82 m^r John Danforth was ordained pastor to this Church at Dorchester

The 12 3 86 Elder James Humphrey dep'ted this lif in ye morning about break of day being ye day of Election for that yeer & buryed ye 14 3 86 being ye day yt Randolf came to new England

(having been Deacon 2 years & an half & Ruling Elder 17 years & 4 moneths.

April 4th 1692. Deacon John Capen deceased having been Deacon, 33, years, & almost 2tho.

June 28. 1700. at 2 or 3 h. P.M.—Elder James Blake departed this Life, in ye 77th Year of His Age & 14th year of his Eldership compleat & 19 days over: some of His Last Words in the Pastors Hearing were these: "Amen. Even so come Lord Jesus."

He was Deacon also 14 years, wanting a fortnight.)

[12]

19 (2.) 54

we the deacons of dorchester were wth edward Breck & Received ffrom him one oxe. & an heffer prized at 9 pound therteene shillinges 4 pence by william Clerke & John Smith ffor the use of the Children of John Rigby. their markes under our handes are the oxe beinge at mr mather muche beffore, we cropt the tage of the nearer eare & ffor the heffer she beinge cut of the nearer eare beffore we cut the hither corner of & Cropt the ffurther a Little ffurther we Receaved 3 pound 168 8d 138 of it upon accompt about 2 Cowes at Nashawaye went the Childrens mother bought with 10li that was had ffrom Robt Badcocke both are dead &

-

only a small yearlinge Liveinge upo that accompt & 3 3 8 is in Edward Clap hands the same daye we gave a Receipt for 74 pound upo accompt & did demand security ffor 24 pound yet in his handes:

both oxe & heffer are all blacke

171 (12) 54

Sould unto Henry Merrifeild an heffer ffor weh he is to paye seaven Poundes by 35° a yeare in ffower yeares; ffor weh he hath signed 4 bills weh are in bro Clap handes ffor the use of John Rigby children

also sould unto John Plumbe an oxe at 6 powndes whereof is paid 30° in Indian Corne & the Rest is secured by bro Clerke 30° & by goodman Sanders 3⁵ next yeare at harvest.

9 (2) 55

Delivered unto Ed Clap 10 bus one pecke of Indian corne upo accompt of Rigby children wth I Receaved ffrom John Plumbe — 1 — 10 — 9

p me Jo wiswall

[13] The 13th of y^e 12 Mo 58 was John Capen ordained Deacon to y^e Church of Dorchester.

(¶. The 4th of Aprill 1692 Deacon John Capen a military officer 50 years at length a Capt: & Deacon of y" chh 34 years in His fourscoreth Year Rested from His Labors &

Slept in y' Lord.)

The 8th day of ye Eleventh Month 1664 being Saboth day deacon Edward Clap departed this lif & now resteth with the lord ther to keepe an eternal Saboth we god & Christ in heaven, after yt he had faithfully served in ye office of a deacon for the space of about five or six and twenty yeers; and being the first Church officer of this church that was taken away by death since the first Joyning together in Covenant which is now 28 yeers fower months and odd days

The 3^d of y^c 4th m^o 1666 was James Humphrey ordained

Deacon to v" Church of Dorchester.

The 2 of y^{e} (12%) 66 Elder henery Withington departed this lif on y^{e} last day of y^{e} weeke towards night after he had faithfully served in y^{e} office of a Rulling elder about 29 or 30 yers in this Church at Dorchester being y^{e} 24 Church officer y^{e} was taken-away by death

The 13 (11) 68 was James Humphry ordained a rulling

Elder

The 23 of y' (2) 69 Mr Mather y' teacher of this Church

departed this lif about 10 of y^e Clock on y^e evening before being y^e first teaching officer y^t have been taken away by death since y^e first gathering of y^e Church w^{eh} is now 32 yeers & 8 months Compleate

The 24 10th Mo 1671 Mr George Minot Elder of ye Church he dyed one the Lords day about ye latter pt of ye day being

ve 4th Church officer vt was taken away by death

The 30 4 72 James Blake was ordained a deakon to ye look now of this one

[14] Dismissions of members of this church unto other churches we have been since John Capen was ordained Deacon: Colected & put together being untill this 16 of ye (1) 6½ scattered up and downe in severall places of this Booke

[We omit all these entries, which are given in loco.]

The 14 (3) 65 was Edward Blake dismissed to Joyne to ye

new Church at Boston:

The 28 (3) 65 was Joseph Leeds dismissed to ye Church at Northampton Thankfull Baker (whose name was formerly ffoster) was dismissed to Joyne unto ye new Church at Boston ye 11 (4) 1665. The 3 (4) 66 Elizabeth ffrey (being marryed to a man at Water-towne) was dismissed to Joyn to ye Church Mary How also (who marryed to one Underwood of watter-towne) was the same day dismissed to Joyn to that church at watertowne. The 17 4 66 was ye wife of Tho: mekins dismissed to Joyn to the Church at hadly at Qeenectecot.

The 8th (7) 66 John Modesly y^e Sone of John Modesly was dismissed to Joyne to y^e church at Winsor although not in full Communion with us but by vertue of his fathers being

in Covenant wth ye Church at Dorchester

The 17 (12) 66 Sarah ye daughter of Gabrill mead being maryed to a man at Cambridg was dismissed to Joyn to that Church though she was not [17] a member in full communion but by vertue of her fathers Covenant

ye wife of Gamalliell Beaman dismissed to ye

.

Church at Lanchaster ye 24 (3) 68

Mr Robt Howard & his wife dismissed to Joyne to yo

first church at Boston ve 16 of August 1668

Mary y° Daughter of Sister Smith being marryed to Captin Johnsons Sonne at Rocksbery, she was dismissed to that church y° 3 (11) 68 she being noe member in full Comunion but by vertue of fathers Covenant

The 7' (1) 65 prais-ever Turner though not yet in full Comunion was dismissed to Joyne to y" Church at Northampton

The 6 (4) 69 y' two yonger daughters of Henery Woodward was dismissed to Joyne to y Church at Northampton

though neither of them are yet in full Communion

The 25 5 69 Mary y" daughter of William Trescot who marryed unto John Hemaway and Johana y" daughter of Richard Euens who maryed w" Joshua Hemaway weer both dismissed to Joyne to y" Church at Rocksbery though neither of them are yet in full Comunion

The 6 (1) 4% Sister Agnes Blake (y" wife of Will^m Blake deceased) she haveing removed her dwelling to Boston was

dismissed to Joyne to y" theird Church in Boston

The 27 (1) 70 Deacon Jn' Wiswall was dismissed y' first Church at Boston The 29 (3) 70 Henery Mason & his wif

weer dismissed to Joyne to y' first Church at boston

The 25 7 70 patience y" wif of Nathaniell Homes & daughter to Clement Toplif was dismissed to Joyn to y" Church of Rocksbery though not yet in full Comunion with this Church

[18] The 9 (8) 70. a dafter of Sister Picher who marryed one bugbee of Rocksbery was dismissed to Joyne to y. Church at Rocksbery she was not in full comunion

The 12 1 1674 John Holbrook was dismissed to Joyne to yo Church at Rocksbery he was not in full Communion some

there weer web did not act in this vote

marryed wth Jnⁿ Pason was dismissed to Joyne to yth Church

at Rocksbery she was not in full Comunion as yet

Alsoe y same day was John Blake dismissed to Joyne to y third Church in Boston Also Hannah g ndafter of y Widdow Hill wif to one ffisher dismissed to Joyne to y Church at Tanton & another of her daughters was dismissed y same time but whether she was in full Comunion I doe not yett know neither her name but since I understand y her name is Rebeckah who is marryed to a man at Tanton & y' she was in full Comunion.

Ann Legar of Boston who was y' daughter of William Blak sen' dismissed y'' 21: 2: 72 to Joyne to the

Church in Boston

The wife of Tho Meakins was dismissed to Joyne to y"

Church at Hat-feild y 2 4 72

ffrancis Hill that was; but now francis Asten was dismissed to Joyne y Church at Tinton y' 28.4: 74

John Gils dafter ve wife of Joseph belcher was dismissed to Joyne to ye Church at brantree 6 (7) 74 she was not in full Comunion

old mrs Mather & Sister Clements was dismissed to ve

therd Church in Boston ye 10th 11 74

Mrs Taylor who was ve dafter of mr Stoughton dismissed to ye 3d Church in boston though not in full Communion

1675

[19] in ve 6 me 1676 The daughter of Nathaniell Glover now wif unto Mr Rawson of Boston she was dismissed to ve 3d Church in Boston though not in full Communion but by fathers Covenant

Dorcas ve neger being formerly a member of this Church was dismissed to joyn to ye first Church at boston ye 27 6 76

Hanah ye dafter of Isack Joanes dismissed to ye 3d Church in Boston though not in full Communion ye 25 Aprill 80

Elizabeth Baker ye wif of Prat of Waymoth August 81 not in full Comunion dismissed to Joyn to ve Church at Waymoth and Inº Beaman not in full Communion dismissed to ve Church at Tanton.

The 18 7 81 weer dismissed

And about a moneth after (Thomas Swifts wif were Dismissed together wth y^r Children — Eben^r Claps Wife George Lyons Wife James Tuckers wife George Sumers wife

Anthony Newtons wif Tho Holmans wif ve widdow Salsbery & Ed Vose his wif all in full Comunion to Joyn to ye Church at Melton both they & their Children

.

Incres Turnear not in full Comunion was dismissed to Joine to ye Church at Northampton Voted & granted in ye 4th m° 82

The 2 (1) 84 Richard Hall Jun' though not in full Comunion was dismissed to Joyn to ye Church at Rocksbery
5 4 84 Hanah ye daughter of William Chaplin & now ye

wife of Joseph Goad not in full Comunion was dismissed to Joyne to y^e Church at Rocksbery

ye first of ye 4 82 was dismissed mr Joseph Capen to Joyne to ye Church at Topsfeild in order to his ordaination of a pastor to that Church web was accomplished ye 11 4 84

ye 7 9 86 was dismissed ye wif of Johnathan Hill to Joyn

to y^e Church at Bridgwater

v" 7 of August 87 was dismissed Samuell Trescott to Joyn

to y" Church at melton

The 2 7 88 was dismissed y wife of Edward Vos to Joyne to y Church at melton & her dafter though not in full Comunion

[20] The 23 Sep 88 was dismissed the Children of Thomas Vose of melton Thomas & Henery Vose not in full

Comunion but by mothers Covenant

The 25 of No 88 Ezra Clap was dismissed to Joyn to y'

Church at Melton

The same day was John Bolton dismissed to Joyn ye

Church at Bridgwater

The 15 4 90 was Atherton Mather dismissed to Joyn to ye Church at Winsor in Quenectecot though not in full Comunion

ocktober y' 20 95 was m'er Joseph Lord and Increase Sumner and william pratt wer dismissed for y' gathering of A

church for y" South corelina.

[21] A list of y" names of thos who weer adult & have p'sonally in publique Submited them selves to y" Government of Christ in y" Church & have assented to y" doctrin of faith & given Satisfaction before y" Elders Concerning their knowlidg & afterward being p'posed to y" Church for their Satisfaction as to their Conversation & regular walking some time before their calling forth to owne y" Covenant

The 29 5 77 thes p'sons under named weer called uppon

in ye publique & owned y' Covenant

Mr Timothy Mather Thomas Andrews

John Breck & his wife

Thomas Trot & his wife

mr Nathaniell Glover Samuell Trescot

Samuell Maxfeild & his wife

Charles Davent ort

Hopestill Humphry

Isack Humphry

John Blackman

Ebenezer Withington

James Baker

Richard Hall

Samuell Hall

Johnat an Hall

John Trescot

John Blake

Comfort & Standfast ffoster Elhanan Lyon John Smith Preserved Capen Ann Davenport Susanna y' wif of hope Clap Mary y" wife of Eb Withington ve wife of Samuell Hix Elizabeth Blake Hester Clap Mary Hewens Anna Withington Mrs Glover Nehemiah Clap Richard Euens Matthias Euens

[22] The 22 8 82 thes following had y Covenant declared to them or the substance of it for their owning of it being y first in Mr. Danforth time

Samuell Rigbys wif Samuell Peltons wif Joshu Henshaws wif & Joseph Birch his wife

y° last of thes y° Elder said y' her father had been sent unto to own y° Covenant & he said he was willing to doe w' was needfull — but as yet he had not don it but his daughter did as y° rest owne y° Covenant, her fathers name is Timothy Wales the son of goodman Wales her grandfather he was a member but not her Immediat parent.

83 Elizabeth y' wife of Watching Atherton & dafter to Sam Rigbe & Mehittabell y' dafter of Sam Rigby being

adult owned ye Covenant

10 4 83 James & Mary Smith being adult owned ye Covenant being ye children of Jno Smith deceased ther mother in full Comunion

24 4 83 Patience ye wife of Ed Blake owned ye Covenant

in o' Church though her husband a member at Melton

Some time this year 84 ye wif of one Nile of Brantry ye daughter of Roger Belleng owned ye Covenant

14 4 85 Ebenezer Davenport son of Tho Davenport owned

y Covenant

The 29 of May 87 Robt Spur Jun owned y Covenant & had his Child baptized

The 11 of Sep 87 Mary goodall who is y dafter of Tho Molesly owned y Covenant & her Child baptized same day

The 8 of 11 87 Sarah & hanah y" grand daughters of Sister Merryfeild owned y" Covenant & weer both baptized y" same day

& y' wif of Ebenezer Joans Goodman Chaplins daughter

she owned y' Covenant y' same time

The 20-3-88 John Brown owned ye Covenant & had his Child baptized same day

Merriam y' wife of John Glover & dafter of Jn' Smith

deceased owned y' Covenant y' 24 march 85

Susana y" dafter of Sam Rigby owned y" Covenant & was baptized same day 9 of february 89 or 90

m' mils owned y' Covenant y' 29 4 90

Joseph Mather owned y" Covenant the 13 5 90 & had his child baptized same day

John & Israell Minot owned y" Covenant y" 19 aprill 91

y children of John Minot deceased

May y" 15: 92 the wife of John Brown owned the cov-

July y° 10 92 John Stiles y" wife of Joseph Bird; and Sarah leach, owned y' covenant John Stiles and Sarah leache wer batised y" 17 July 92 and widow content mason was cast out of y° church the same day for her great wickednes Runing A way from her fathers house with peetter wood which was Another womans husbond; and for stealing of her fathers mony and other goods which shee caryed Awaye with her

July 3 92 wher as malachi holloway being A child of this church and living att Tanton was by A vote of this church Recomendd to the church of Tanton but he Refused to be under the wach of that church, excleming Aganst them. as being covenant Breakers and being no church of christ and so forth: the church of Tanton made complaint of him to the church of Dorchester of his contemptous carige declaring allso that he was other wise scandolus the church of Dorchester upon debatte of the mater (on May 1 91) designed the Elders to send to him to speak with him and deall with him about the matters but the they Sent once and Againe [24] all though he came thorow y town of Dorchester yett he wold not com att the elders to speak with them now this 3 July 92 the Elders declaring this to y' church and y' church wotted for to send to him to come before them

The Elders discoursed him at Tanton & dealt with Him

& upon what He spake to them the matter was deferred, on hopes that He might be recovered.

July. 21. 95. Mary march Admited to Enter ye Covenant

in order to her Baptisme

Agust ye 4 95 Damaris ye wife of James haws entred ye covenant

[25] Information of Elder Topliff

Major Bourn by John Andrews, on ye oth side of ye way Mr Ludloes sold to mr Hull & H. Leveret at last to mr Stoughton

Mr Rossiter mr Howards

Mr Bates

Mr Eells dwelt at Fox point: sold His Land to mr Patten

Major Clark in mr Jones's Lane Mr Mathers Sold to E. Williams.

Mr Bur

Jones

Mr Wilson in mr Leeds Lane

Mr Phillips in mr Leeds Lane Sold to mr Garnsey. Mr Garnsey in Leeds lane Sold to mr Stoughton

Capt. Hawkins dwellt on Southwest side of Fox point

Mr Holland

Mr Patten at Fox Point

Mr Gibson — by Father ways

Mr Houghton in old mr wm Blakes house Sold to mr Capen Mr Beaumont bought & built on part of mr Isaac Jones field

D' Memory By Fath' Maudsleys

Mr Sellick with mr Gibson by Father Ways

Mr Collicot — Lieutenant Halls

Mr Flints bought of mr Clark - now Lt wiswells

Mr Purchase J Capens

Mr Millet Town Records in part burnt in His House.

Mr Procters — sold to David Jones

M^r Shepard Fath^r Hixes old house & orchard M^r Meads where Capt Fosters malthouse is.

M^r Lake

Mr Davis — where ye minestry house now stands

Mr Bullock dwelld at Fox Point

Mr Pattens at Fox Point over against Capt: Hawkins.

M' Gurnet John Mason on y' right hand going to Fox Point

Mr Clements — Sold to mr Humfrey — near mr Capens John Popes — in Desire Claps Land in ye way to Roxbury M' Pooles — w' Francis Price lives.

Major Tings bought Last by Col. Tailer, or mr Stoughton.

Margery Lever

George Procter - His House sold to David Jones then to J. Baiton

Mr Plimbles sold to Col. Spur.

Robert Stanton — in yt yt is now mt Lions East orchard Benj. Merrifields in y Country Rode — sold to wiat & Trots.

W^m Rones — wr m^r Isaac Royal lives

Bray Wilkins by old mr Mathrs or yr same now Eb. Williams

Father Greenows / Jos. Bird lived there Ursula Battens

Birst. Cane a free Negro, wr Fath Woods lived. David Smiths.

Mr Howards - wr Jon Jones lives & His orchd sold to mr

Stoughton

Mr Way wr Capt Brecks Cider mill is. M' Georges — by Nathan Bradley M' Wales both near ye wharf Mr Lawrance 1

Saml Peltons near mr Glovers

M' Rigbey of m' Holman Elder Prats & now Hopestil Capens.

Father Sanders — Fr. Bacons by moth Georges. Fath Bartholomew, ov agst m Mathe's or williams's. M' Bates He built first y' Mill going to y' Neck. Fath Dier — m' Trescots now Eb. Maudslys Jun'.

[26]

5 March 79

mr fflints exhortation to the Children of ye Church taken breifly as he spake it by J C

To y' seed of y' Church

ffirst Consider that you are by yo' beirth taken in to ye Church as being y" seed of y" Church 17 genesis I will be their god & y' god of their seed after them in their generations hence y" apostles doe aply that in y" 2 acts 36 y' p'mise is to you & to yo' seed &c soe y' it is y' faithfull & their seed & their Children y' are called: that is thos that are soe vizibly soe, & upon this they weer baptized & after y' they weer in comunion with y' Church

I Cor 7 14 y unbeleveing husband is sanctified &c y is

with federal hollynes, therefore all ve children of ve faithful they are borne in ye Covenant, and this is ye great prveledg of ye godly, & by this they are distinguished from pagons & heathen

Consider yt you have been prveledged with ye means of grace upon this being in ye Covenant to you belong ye p'misses & you have had saboths & teachings 50 Esa l vs. my spirit shall not depart &c vt is they shall have ve means of grace. and you have enjoyed all this under a Covenant, this have been yor great prveledg, therfore beware of shewing any unbeseeming fram of sperit 3 Rom 6 what advantageth ye Jew &c and if you have been unprofitable under it ve fault is yours

Consider yt you have been baptized; & soe have made a vow & given up yor selves unto ye lord 1 Cor 12 13 therfore Consider how sollemly you ther engaged to owne yor union with ye body of Christ which is his Church

Consider how great and sollemne p'fession you are Called upon to make this day, he yt cannot say that he will not be a shebolith [27] will be noe benjamite this day god requiers yt you should heer him, & submite yorselves unto him, beware therfor of Casting off yor subjection to ye lord Jesus christ. god will receave it in heaven & will Charge it upon such as shall reject it, but I hope better things of you I Cor 12 13 noe man calleth Jesus lord but by ye sperit, therfore thos yt will not call Christ their lord he have not ve sperit, let none Count it a small matter to disowne ye lord Jesus Christ

Lastly be sure to be sencear doe not put of ye lord Jesus with a meere formall p'fession, but say it in ye sperit be not Children 18 Psal latter end, it was said of david v^t his Children should ly unto him, but god calls for other things 63 Esa of therfore look up to god in ye feare of god for yo help of his sperit y' what you profess with with yo' tongue you may own it sensearly wth your harts

March 4 75

Dorchesters Covenant for Reformation

Uppon serious search into or owne hart & ways in this day of divine Rebuk finding or selves guilty of many hainous violations of or holly Covenant by omissions of duty & Commissions of Iniquitie Wee doe Judge & Condemn our selves for ye same, & doe Joyntly & severaly Renew our said holly Covenant with god & one with another flurther p ticularly & sollemnly promising in the name & by y grace of o Lord

Jesus

ffirst to Reforme our owne harts, by endeavoring to recover y^e sperit life & power of godlines, with our first love faith zeale & integritie: laboring by y^e sperite to mortefie y^e deeds of y^e flesh, and to have & maintayn a most impartiall zeale against sin, & to waite on or lord Jesus for y^e fresh

Communication of v' sperit of grace & life

Secondly to Reforme of famelys, Engageing our selves to a Concientious Care to set up & maintaine the [28] Worship of god in them and to walk in of houses with perfect harts in a faithfull discharge of all Domestick dutys: Educating Instructing & Charging our Children and our households, to keepe ye ways of ye lord; Restraining them as much as in us lyeth, from all evil & especially ye Sins of ye times

and watching over them in y' lord

Thirdly to Reforme (according to our place & power) the ginerall growing evill of this time; as prid appearing in gaudy apparell or otherwise and prophanesses, and prophanation of gods holly Saboth taking gods holy name in vaine all irreverance in y ordinances & worship of god, disobedience to Superiors, in family, town, Church or Common Wealth, drunknes, Idlenes, Vaine Company keeping, Unrighteous dealling between man & man, lasciviousnes, Uncleanness, false speaking, Slandering, Coveting, with all

other Violations of gods holy law

flowerthly to Reforme our Church, to lay aside all Envy, wrath, Evill Surmises, Jelousies, Respect of p'sons, Undue designings, sidings, Contentions, & what ever is Contrary to sound love & Charitie; to owne & obay them y' are over us in v lord To uphold, maintaine, encourage, cleave to & stand by a godly able painfull faithfull powerfull ministry in this Church & Congregation; and to or power to Encurrag Cleave to & stand by one another, in times of p'secution, to labour to recover (in a Joint Concurrance with y' ministeriall authoritie which Christ hath appointed in his Church) the Vigorous, studious & impartiall Adminestration of discipline, to uphold y" due administration of all gods holy ordinances, to be very serious & solimn in or preparations unto, and attendance uppon god in all divine Worship & Sabbaths, fasts, Sacraments, that we may obtaine y" saveing good of them & gods presence and blessing in & by them, & that y' lord Jesus may grant us a regular and beautifull disposition according to y' laws & rules of y' gosple in all things

[29] ffifthly To Reforme our defects and neglects of duty toward ye Children of ye Covenant, humbly & from or harts accknowlidging & bewailling or sin heerin, beseeching & waiting upon god in or lord Jesus for pardon & healling

by his name.

unto ye p'formance of thes things wee doe in ye name of or lord Jesus Christ Engage or selves unto god taking this holy Covenant by a renewed act of Confederation uppon or selves Sollemly with full purpos of hart in ye strength of Christ to stand to it in all ye parts of it, and in the full obligation & extent of it. beging of god guidance grace & healling for his nams sake Amen

[30]

1651

25 (2) 52

James Blake et uxor William Sumner Jr & uxor William Blake Isaac Jones John Holland

3 (8) 52

Edward Blake, mary Lawrance Nathaniell Glover (Henry Layeland) 22 (3) 53

14 (8) 55

Richard Waye fformerly a member upō his Removall neare unto Salem was dismissed thither & joyned there but upon his Returne unto Dorchester he was haveinge his dismission there Receyved unto the church of Dorchester wthout any Relatio only standinge fforth and owninge & assentinge to the Covenant breiffly Repeated unto him: the same day was Admitted his wiffe Hester Waye 14 (8) 55 & Hannah Billinge

18 (3) 1656

The day abovsaid was admitted into church ffellowshipe theise p'sons ünderwritten upō occasiō of different exp'sions used in ye p'poundinge of them, at ffirst unto the churches Consideratio viz that some were in some degr. of membershipe more then other Edw Breke at their admissiō asked ye quē ffirst whether one of ye he named was a member

beinge ansrd negatively he Replyed he could not act in a waye of sep'atiō: wh word was taken offensively, but he offered to maintaine his p'sent speech & fformer 11 (3) 56: & ffurther said he beleived and owned her p member.

Ammiell Weekes et uxo^r ejus uxo^r william Weekes

Since then Roger Sumner & his brother were Admitted

Hester Mason (1 (12) 56 goody et Beaman (1 (12) 56

[**32**] 1658 1659 Admitions

Daved Joanes
Mr Pelletyah Glover & 26 (7) 58
Mr Eliazer Mather
Enoch Wiswell
Samuell Clap
Thomas Moadesley

13^{doy} (12) 58

The same day Mr Mather & her Daughter Mary Cotton weer dismissed from y Church at Boston & upon making their relation of y work of faith was admitted into y Church

The same day alsoe Clement Maxfeild & Mary his wife being formerly members of this Church & remouving to Tanton for some time weer dismissed thether & upon their retorn againe to this Church weer admitted only upon ther renewing their Covenant

The same day also was John Capen ordained Deacon

Nathaniell Clap
Thankfull ffoster | admitted y*
Prudence Clapp
Sarah Clap & 20" (12) 58
Elizabeth Clap |
Jacob Hewens & Mary the wife of Rodger Sumner (20" (1) 5%
Joseph
Benjamen & Leeds & 17" (2) 59
Hannah
Mary y* wife of Jacob Hewens |
John Blackman & Sarah his wife & Elizabeth & I

Mary

If ffry being dismissed from v Church of Waymouth viz: the two latter p'sons they wer all admitted v 101 (5) 59

[33]

Admitions 1660 1661 1662

Hanah ye wife of Henery Garnesy admitted ye 22 of ye (2) 60 The day above said hanah ye daughter of Thomas Andrews desired letters of dismittion to Joyn to ye Church of Rocksbery allthough she was not statted member but by vertue of her parents Covenant: & it was granted only be Breck (a presbyterian &) ffoster (an Independ!) & Mead would not act with ye Church. The same Day Mes Mary Glover who lattly Marryed to Mes Hinkly about Sandidg desired letters of dismittion to ye Church ther but weer not at that time granted: it being soe suddently after her removall thither & they not being in a Capaccety for ye injoyment of ye ordinances haveing noe officers for to dispense ye same

The 27 (8) 61

The day abovesaid mr Increase Mather was admitted into

the Church

The 9th (1) 6½ was admitted unto full Communion wth y^e Church James White and Margaret y^e wife of James Trobridg and Hanah Hill

Hannah ye wife of James Minot and Mary Atherton

admitted to full Communion the 13 (5) 62

John Gill admitted the 21 (7) 62

Mary ye wife of Thomas Moadesly admitted the 8 (12) 62 Mr Increas Mather & his wife wer dismissed to Joyn to the new church at Boston the 12 (2) 63.

Goodwife Dickerman dismissed to ye Church at Meadfeild

wheer her husband doe live ye 14th (4) 63

[34]

1663 1664

1665

.

the 25 (8) 63

Nathaniell Clark y^e sonne of william Clarke who was not in full Communion wth y^e Church was dismissed for to Joyne to y^e Church his father was formerly dismissed & Joyned

The 3 of ye 2d Mo 64

The wife of Roger Sumner was dismissed to Joyne unto

ye Church at Lanchaster

Alsoe ye same time was Joane the wife of John Ellice of Meadfeild (who formerly was ye wife of John Clapp) dismissed to Joyn to the Church at Meadfeild

The 11 (7) 64

The day above said ther was admitted to y Church the wife of William Chapman & Mary y" Daughter of goodman How

The same day was dismissed the wife of Tho Wiswall & y' wife of goo: Kimwright w'' was y'' wife of John Hollond & Margaret y'' wif of James Trowbridg all of them to Joyn to y'' Church latly gathered at Cambridg Villedg called Nonantom wher Mr John Elliot is pastor (since Newtown)

The 25 (7) 64 ther was dismissed M. Dummer who was formerly y wife of m Burr to Joyne to the Church at Rowly

The 12th of y" (12) moneth 64 ther was admitted into y" Church True-cross y" wife of Stephen Minot & Rebeckah y" daughter of y Widdow Hill

Ebenezer Clap was admitted into full Communion wth ye

Church the 21 of v" (3) 65

The 27 (6) 65 ther was admitted into y' Church thes p'sons Thomas pearce | Ruth y' wife of Timothy Tilston | Timothy ffoster

and

[**35**] 1665 66 67 68

And Sarah you wife of Timothy Tilston who was alsoe Baptized you same time alsoe being not baptized before

The 26 (9) 65 was admitted into full Communion

Obediah Haawes John Capen Jun^r Nicholas George Robbert Spur &

Rebeckah y" wif of Samuell Sumner

The 4 (1) 6 5-6 admitted

John Minot

Sarah y' wif of david Joans Mary Euens (since Bradley)

The 21 of y" (2) 67 was Susanna y" daughter of William daniell admitted to full Communion

Mary y" wife of James Humphrey & Sarah y" wife of Increas Sumner weer both admitted y' 8 (7) 1007

Judeth y' wife of Jasper Rush & Mary y wife of Obediah Haws & Sarah y'' wife of John Homes admitted y' 3 (9) 07.

Deborah y' wife of Robt Searl admitted y' 8 (1) 1667-8 Henery Leadbetter & Sarah his wife and George Lyan & Hanah his wif all admitted y" 5 (2) 1668 Mr William Stoughton and Mr Josiah fflint admitted the

12 of ve 9 mo 1671

The 31 (1) 72 weer admitted m^r William pole & his wif & m^{rs} Withington all members of y^e Church at Tanton & being dismissed weer receaved without relation, only entering into Covenant

The same time admitted Susanna the wif of John Capen Jun^r and Elizabeth y^e wife of John Bird & Mary Capen y^e daughter of John Capen sen^r

[36]

ye wife of Henery More Admitted ye 21 5 72

The 4 11 72 weer admitted

Obadiah Swift Joseph weeks John Bird

Eliazer Hawes

Sarah ye wife of James whit Mary ye wife of James Bird

Elizabeth y^e wife of Nathaniell Clap James ffoster admited the 16 (1) 7 2-3

Samuell Toplif & his wife and John Withington admitted

ye 27 2 73

Elizabeth ye wife of John Tolman admitted ye 17 6 73 being dismissed or recommended unto this Church by ye Church at Lin though not in full Comunion but by her relation was receaved

ye wife of Georg Sumner Admitted ye 12 8 73

Samuell Capen Admited the 4th 11 73

The wife of James Robinson admitted ye 15 12 73 Thomas Tolman Jun & his wife admitted ye 17 3 74

Israell mead & his wife admitted ye 16 6 74

Barnard Capen admitted the 8 9 74

John Tolman admited
Henery withington &
Increas Sumner—
Hope Clap
Desier Clap &

Sarah Clap admitted

Danell preston Jun & his wife Jn° Baker & preserved his wife & y° wife of Samuell Robinson all admitted y° 2 11 76 at m′ flints hous Thanfull Baker widdow formerly a member of this Church & dismissed to y° 2^d Church in Boston was readmitted againe y° 15 2 77 being dismissed from y^t Church

[37]

77 78 79 80 81

The 7 May 1677 ther was admitted into full Communion thes p'sons following

James Blake Jun'

Thomas Holman & Abigall his wif

y" widdow Salsbery

Waite: y wif of Tho Vose

y wife of Edward Vose

Susanna y" wife of Samuell Capen Mary y" wife of Samuell paule Martha y" wife of Eeben: Williams

y" wife of Roger willice

John Wales Sent

The 5 6 77 ther was admitted

Samuell Hix &

y wife of James Tucker the daughter of Tho Tolman Sent The 2 8 77 was admitted

Ephraim & Tucker

Nathaniell Glover preserved Capen.

y" wife of Ebenezer Clap y" wife of William Ryall

Sarah Davenport

The 4 9 77 admitted James Tucker & Mary y" wife of Samuell Maxfeld

William Ryall admited y^e & y^e wife of Richard Butt — (14 2 78

The 26 3 78 was admitted the wife of Thomas Andrews Susana y' wif of Hopestill Clap & the wif of ffrances Ball admitted y' 17 No 78 being y' first day of meeting at y' New meeting hous

Joseph Leeds &

Elizabeth y' wife of Jn' Withington admitted the 12 8 79

The 28 March 80 admitted

Jn° pason Israell How

Barnard Capen wif Joseph Skiltons wif

Hanah Capen admitted y' 8 (6) 80 m' Joseph Capen admitted y' 19 12 81 m' John Danforth admitted y 19 12 81

thes two last weer admitted before wee had a teaching officer

[38]

82 83 84

The 20 6 82 there was admited to full Comunion thes v^t follow

Goodman Heaven

Nehemiah Clap & his wife who was dismissed from Hingham

John Trescot &

Samuell Trescots wife these weer ve first vt weer admitted since mr Danforth was ordained.

The 12 9 82 admitted to full Comunion Merriam ve wife of Ellis wood

The 28 11 82 admitted to full Comunion Roger Belleng Jun & Ebenezer Williams

The 18 1 83 Charles Davenport & his wif & Tho Bird's wife admitted to full Comunion

The 2 10 83 Timothy ffoster wife being dismissed from the Church at Charlstowne was admitted to full Comunion

wth 11s The 23 10 83 The wife of Henry Roberts was admitted to

full Comunion The 17 12 83 was admitted mary Taylor ye dafter of Will^m

Chaplin to full Comunion The 30 (1) 83 was admitted to full Comunion Samuell pason & ve wife of James Barbor & Constance Withington

The 22 4 84 was Joseph Leeds his wife admitted to full Comunion

The 3 6 84 admitted to full Comunion Sarah ve Widdow of Elisha ffoster & Mary yo wife of preserved Capen

The 26 October 84 was admitted to full Comunion

Samuell &

Susana Capen ye Sone & dafter of John Capen Jun & ye same day he had a dafter baptized whos name is Hannah borne y° 21 8 84 in y° Morning

The 11 of y° 11 M° 84 weer admitted to full Comunion

Ephraim pason & Katteron his wife

The 12 2 85 admited to full Communion Mrs fflint & Elizabeth weibb & Mary ye dafter of Tho peirce

[39]

The 16 6 85 was admitted to full Comunion John Bolton Thankfull weeks & Sarah Trescot

The 21 (1) 85: Noah Beaman & Ebenezer Weeks admitted to full Communion

The 25 5 80 was y' widdow Lawrane y' wif of Nicholas Lawrance a lmitted to full Comunion

The 3 8 86 was Henry Garnesy admitted to full Comunion (Notwithstanding His opinion for Prelacy)

John Blake &

Elizabeth his sister weer both admitted to full Comunion y 26 10 86

The 15 3 87 weer admitted to full Communion

John Breck & his wife Ebenezer Bellenge and

Hanah v" wife of James Blake Junt

The 6 of November 87 was admitted to full Comunion y wif of William Trescot & y wif of Henery Withington & Ebenezer Lyon

Mr Nathaniell Clap & Thomas Trot Jun' admitted y' 10

 $1/8_9^8$

peter Lyon Jung admited 2 4 89

Standfast ffoster & his wif admited to full Comunion ye 16 No 80

Thankfull &

daughters of Jn Capen Jung

Sarah y

admitted to full Comunion

y 16 12 890

March 30 90 David Jones Jun': Eb: Jones wife y' wif of John pason (viz)

Hanna (Payson) & Johana his dafter admited to full Comunion

y' 3 of August 90

y' wife of peter lyon and mehittabell Lion admitted to full Comunion

1 21 10 00

y' wife of Hope Humphrey admitted 22 1 91

The 15 June 91 was admitted to full Comunion

Mary y wife of Simuell pason & anna y wife of James ffoster & Elizabeth y dafter of Thomas Modesly

The 2d of August Admitted to Full Comunion

Mury The wife of Samuel Wales.

Samuel Wales himself admitted to full Comminion y 13
Sep 91

John y son of Thomas peirce admitted y 7 1 02

8: 12, 90 Tim. Tileston Robt Spurs wife & Ruth Foster

4. 8. 91. Sim. Trot: Miriam Triscot own Covent

5. 1. 92. John Pierce own y Coven'

[4()]

92

Maye ye 15 widow pope was Admited Into ye church. September ye 11 92 Elias wood being A member of ye church of Deadam now living In Dorchester was dismised from them; and was Admited Into ye church

March ye 19 93 william prat and his wife wer dismised from ye church of waymouth to ye church of Dorchester and

wer Admited Into ye church ye sam day

Aprill y^c 30 93 Jeams Bishop and John clape wer Admited Into y^c church.

may ye 1 93 Thomas Andrews was Admited to full Com-

June ye 18 93 philip withington and his wife: Joseph weeks and his wife: Johnathan Clap and his sister Elizeb ye son and daughter of nathaniell Clape wer Admitted to full comunion

June y^e 25 93 Joshuah story and Ebenezar Billings wife wer Admited Into y^e church

July ye 30 93 Dorothy capen daughter of John capen was

Admited to full comunion

July y^e 15 94 the wife of Thomas Tollman Jun was admited to full comunion. the same day y^e wife of Thomas moadsly (Jun) was also admited

September y 2^d 94 m^r lord our scoole master was admitted

to full comunion

(21. 6. 92 Mrs Wiswall was admitted into full Com:)

october ye 14:94 Joseph hewens was admited to full comunion

January y° 13 95 Samuell paul was admited to full comunion

february ye 24 95 Thomas Euens was admitted to full comunion

Aprill y^e 7 95 m^r henery flint was admited to ful comunion febr 23^d Rebecca wife of Jonathan Jones (1695–6 admitted to full Comunion

April 5. 96 Eliz: Wife of Jonathan Hall was taken into full communion)

Nov. 1. 96. M^{rs} Danforth—
mercy Trot wife of S. Trot
Susanna Bradley—
were
accepted
to full Com:

Febr. 14. 96: deliverance wife of Jos. Withington admitted to full Comunion. Sarah Pearse Daught of Tho Pearse accepted to Comunion

[41]

(The wife of Benj. Leeds admitted to full Comunion Jemima Blackman)

febr. 26. 98 Mt Josiah Flint admitted to full Comunion

April. 2, 99. Mary the Wife of John Minot & Mary the wife of John Browne were admitted unto full Comunion.

April. 9" 99. Ebenezer Clap son of Broth Nath: Clap &

Sarah wife of Peter Hix admitted to full Comunion

May. 7". 99 Ebenezer Maudsley & Miriam y" wife of James Bird Junior were admitted unto full Comunion.

May. 21: 99. Samuel Clap junior & Patience wife of Noah

Beamon were admitted unto full Communion.

August, 20, 9). Sarah y wife of Desire Clap was admitted unto full Comunion.

October. 15. 90. m^r John Robinson admitted to full Com-

Novembar 26. 9). Humfry Atherton admitted to full Com-

January, 14, 99, John Tolman jun & Susannah His wife admitted to full Comunion.

April the 7th 1700. Johanna The wife of Joseph Bird Abigaile yo wife of John Pearse & Mary wife of Samuel Paul admitted to full Comunion

July, 14, 1700. Elizabeth Daughter of Tho Pearse was dmitted to full Comunion.

January 12: 1700. Hopestill & Isaac & Ruth Humfrys admitted to full Comunion.

In Jan. & Febr. 1701, were admitted to full Comunion.

Ensign James Bird

Robert Spur John Blackman

Joseph Leeds & His wife

Thomas Lion

Smith Woodward

Samuel Claps wife

Humfry Athertons wife

10. Oliver Wiswall & His wife

March. 1. 1702: Benj. Blackman admitted.

Feb. 7. 1703 Ebenezer withington & His wife admitted to full Comunion

Nov. 7. 1703 Abigail wife of Obadiah Swift admitted to full Communion

Febr. 25. 1704. M' Samuel Wiswall of schoolmaster was admitted into full Comunion.

July. 8. 1705: Mary daughter of John Blake was admitted into Full comunion.

August. 19. 1705. Hannah Daughter of m^r John Capen was admitted unto full Comunion.

March. 2. 1707 Hannah & Elizabeth Glover Admitted. April. 13. 1707 James Trott was admitted to full Comn May. 25. 1707. Ebenezer Withington Junior was admitted to full Comunion.

Dec. 28. 1707. John Withington & His Cousen Samuel Withington & Samuel Hall were admitted to Full Comunion.

March. 21. 1708 These 5 were admitted to full Com: viz

Irijah Wales & His wife Jabez Searle & His wife

& wid: Hall

May 2. 1708 { Joseph Maudsley & His wife Samuel Tolman & Comunion & His wife }

January. 16. Eliz. wife of Jonathan Hall

1708 & Daughter of Deacon Clap admitted to full Comunion

Feb! 20. Lidia wife of Ebenezer Jones

(Here follow thirty-nine blank leaves: then we find records of much earlier date, which should be connected with pages [12] and [190].)

[42]

The 15th of y^e (4) 59 ther was a ginerall day of Humiliation in all y^e Churches of this Jurisdiction for thes Reasons viz

In ye behalfe of or Native Cuntry ye feares of Comotions &

trouble breaking forth in Cuntry & parlament

ye erreperable rents & devissions in many Churches in this Cuntry espesally Hartford

y' hand of god gon out against us in y' unseasonable wett

& raigne this last spring

ye sad face of things in regard of ye rising generattion

m^r pelletiah Glover preached in y^e fore noone from y^e 2 Cron: 7 14: 15: 16 m^r Mather preacht in y^e Afternoone from y 6 Hosea 1

The 5 of ye (5) 59

This day the Teaching & rulling elders of or Church as messengers of yo Church mett at Rocksbery, with yo messengers of other Churches, for to heare the Indeans make a relation, of the worke of God upon ther soull: at won time ther weer six made ther relation in the Indian tongue, & repeated by mr Eliat in Englesh wittnessed unto yo truth of his trans-

lation, by me pearson of long Island, & Goodman ffordgier [Folger] of Martins Vinyard: & me Eliats owne sone: & because ye time would not pemit for ye other two Indians to make their relation at that time, therefore ye relation we they had made ye day before unto me pearson in privat it was declared by me pearson: & many questions put to ye Indians in point of knowledg to ye great rejoising of ye hearers & soe it was left in ye Closs of ye day to ye Counsell of ye messengers of ye churches what was next to be done

[43]

The 3 of y^{e} (5) 59

This day letters were read in y° Curch from y° ginerall Court at Quenectecot, & from y° Church at Hartford y° substance wheref was y' y° church of derchester would send Mi Mather w° other Elders of other Churches to meet at hartford uppon y° 19 of y° 6 month next for to heer & give Counsell about y° dissiding of y° differences in y' Church & y° desenting p'ty: y° matter was taken into Consideration untill another time

The 10 of y^e (15) 59 a letter is read and agreed on by y^e church for to be sent to y^e place above mentioned for to excus y^e Churches not sending of M^e Mather according to ther request, in regard of y^e diffeculty of y^e Jorney unto his adged body w^{ee} intemations y^e if they should appoint y^e place of meeting to some wheer in y^e bay, y^e Church would

afford them any help they Could

The 14th of y° (6) 59 Motion was made from severall of y° elders of y° bay unto y° Church of Dorchester whether it weer not meete y' those nine Churches to whom y° Church at Hartford had formerly sent should not vollentarely by ther messengers appoint a Councell to be assembled some wheer in y' bay for y° hearing of those differences wen weere in that Church & notice to be given unto both p'tys if they would come unto it being looked at as y° last remedy y' would be off'ed for y° healling therof: y° Church Consented & made choys of M' Mather o' Teacher

The 23 (8) 50 Mr Mather (who was y' Churches messenger for y' bussynes of Hartford) did make a retorne of that Messadge by publishing in wrighting y'' determination & sentance of y' Councell, & the loveing & Comfortable acceptance therof in both p'tys w' ther readynes to accknowledg & make Confession of y'' faillings of each to y'' other, for w'' we ought to give god y' praise: y'' expences of

this meetting was discharged by those severall churches who sent ther messengers it Amounted unto 1th 8st 7th for each man

[44]

The 9° (8) 59 Was Mahalaleel Munings dismissed unto y° New Church at Boston: he dyed y° 27 of y° (12) 59 being

drowned in ye mill Creeke at Boston in ye night

The 13th (9) 59 it was declared unto ye Church & Commended unto them from ye generall Court for to have a publique day of thanksgiveing to be observed by all the Churches whin this Jurisdiction: in humble and thankfull acknowledging the mercy of god to New england Viz in the Continuation of or peace & for ye gracious retorne of or prayers put up unto him in ye wett spring by giveing us a seassonable seedtime & harvest; & for gods giveing his people a Joynt Consent for to wth stand & suppress ye blaspheamers of his truth & gosple & other p'ticulers then mentioned & ye day appointed is to be the 8th day of ye (10) 59

The 5 of ye (12) 59 it was p'possed by or Teacher unto ye Church from some of ye elders hearabouts whether it weer not Convenient yt the Churches (as many of them as Could) should Joyntly set apart a day of humilliation on ye behalf of or native Cuntry they being at this time in such an unsettled way of government being wthout p'tector & wthout parlament only ye power remaining in ye army & they alsoe being devided: whether (I say) god doe not call us to doe some thing more than ordinary for them in earnest prayer to god for them: ye day p'possed is the 22 of this Instant:

to ye wen this church did Joyntly consent The 19th of ye (12) 59 was Jeremi Haaws ye servant of Mr

patten and Thomas Lake ye servant & kinsman of or Brother Tho: Lake called forth publiquely & reproved for mis-behav-

ing in ve assembly in ve

[45]

former p't of this day it being y^e saboth before y^e day of humiliation for Ingland, it being shewed to us this day y^t reformation of sinnes is requiered in those y^t come to humble ther soulls before y^e lord:

The 25 of ye (1) 1660

The day above said was report made by M^r Mather unto the Congregation, of a sad accident y^t was fallen out at Hartford, namly of a yong man named Abraham Warner, about

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y adge of 20 years (who being left of god & prevailled why satan) drowned himself in y watter, leaveing behin! him in his brothers pocket a writting to his father wherein he doe advis his father to look to y ways & walkings of his Brother.

M' Mather uppon this occasion give an exortation first unto Children to take heed of refusing instruction from ther parents & not to pleass themselves w' this that they weer y Children of golly parents as it seems this yong man was And 2 alsoe unto parents to looke to y' ways & walkings of ther Children & stamelys aleaging y' example of Elly &c:

The 13 (3) 1650

This day M Mather after the evening exercise designed to speake a word or two unto y. Church the substance therof was this viz.

first he desicred y Church & y members of it to take notice: that (as it was a whill since Concluded namly y' y" Children of such as are members of the Church are to be lookt at as members alsoe, though as it they have not been receaved to y lords support) soe both himselfe & y" other elders doe still look at them

[46]

soe to be & therfore not to be thought by any y' it is forgotten or their minds Changed but doe look at such Children whose parents on or both who are in Covenant w' y' Church y' ther Children are members alsoe:

2 Secondly his exortation was unto the breatheren & sisters of the Church that they would mind it & make Conscience of p'forming y' duty of watchfulnes & exortation or Consolation or rep'hention unto such Children according as ther adge & Capassety did requier or would a lmite off

3 Thirdly his evortation was unto such Children of your Church that they would soe look at themselves as to expect yobenifite & piveledge of Church watchfulnes & that they would soe Curry themselves as such as must give an account in casse of defect according as ther adge or Capassety would pimit

after he had ended his spech then both y' rulling ellers stood up first thone & then y other & seconded what M Mather had said: & said y' it was ther mind alsoe & that they did not dissent from any thing y' o' teacher had at this time

The 10th of ye (4) 60

This day it was commended to o' Church amongst y' others of this Jurisdiction from the ginerall Court of a publike day of Humilliation to be keept by all y' Congregations in this Collony in y' behalfe of o' Native Cuntry y' great fears of troubles breaking forth ther & y' destractions y' are amongst them as also in regard of o' selves for the rissing gineration the day to be keept is the 21 of this instant

[47]

June on weh day Mr pelletiah Glover preached in the forenoon out of the 1 Zackery 3

& Mr Mather in ye afternoon out of the 21 Ezekell 27

The 15 of ye (5) 60 at ye motion of ye Church of Tanton by ther letter ther was Chosen Mr Mather & Mr Withington (as messengers of this church) for to goe to Tanton together wth ye messengers of ye Church of Boston & Waymouth for to heer ye difference yt is between them & Mr Street & to help them by ther Counsell & advise: ye day of meeting to be ye 25 of this Instant

Alsoe ye day above said ye Church was put in mind (by ye elders) of ther slacknes in coming to ye Contribution & dis-

charging ther nots to ye Deakons

The 29 (5) 60 M^r Mather & M^r Withington who weer y^e Churches messengers to Tanton retorned their messadge namly y^t y^e offences beetween both p'tys weer heard and discussed a comfortable essew obtained through y^e blessing of god: and thanks was retorned unto this Church for sending help unto them

The 26 (6) 60

Rogger Sumne, was this day dismissed from this church yt he might wth other Christians at Langehester Joyne together for yt beginning of a Church ther:

The 9 (7) 60

This day after the evening exersis y° Church being desired to stay M° Mather made report to y° Church of y° greate desier of the wife of James Minot to have her Children baptized though as yet

[48]

they neither she nor her husband weer Judged meet to Come to ye lords table; to weh end they had both of them p'mised m' Mather y' they would publikly owne and take hold of ther fathers Covenant

To this divers of ye Church shewed their Consent but some weer unsatisfied & therfore it was deferred untell yenext lords day being

(7) 60 the 16 of this instant; but yet y same breatheren weer unsatisfied & deferred until

30 (7): 60 a fortnight after & then y' question was more fully discoursed but not concluded

7 (8) 60 The 7th of y'' 8th M'' 1660 after y exercis Elder withington stood up before y'' Assembly was dismised & said that some breatheren had been with them that weeke & told them y' they apthended m' Mathers Arguments for baptizing of such children formerly spoken off was not it [yet] answered & therfore desired y' it might be now spoken unto at this time; on of y' arguments being thus framed

Arguments for ye baptizing of such Children whos parents are not yet admited to full communion at ye lords table but yet are Judged members & have taken hold of ther fathers Covenant

They y' weer once members of y' Church & weer never Cut off; they remaine members still: and soe it is wth thos parents who doe desier baptizme for ther Children they weer once members when they weer infants, else they should not have been baptized, and they weer never cut off, for if they be cut off it must be either by death, or excommunication, or if y' Church doe sease to be a Church, then a member surviving cannot remaine to be a member because the Church is extinct & is not in being: And some doe add this that they may loos ther

[49]

membership by apostasy & wilfull rending themselves off from y° Church but none of thes have cut off thes from being members wended doe design baptizme for the Children, and therfore being members they should have baptisme for the Children to be a seal unto y° Covenant

Another Argument

If such parents weer members of y' Church in y' old testament, & ther Children weer cercomsised then such parents are members of y' Church in y' new testament & ther Children should be baptized

Another Argument

If y' Church in y' old & new testament, for essence & substance be y' same, & if all y' alterations be for y' bet-

ter, then it remaines as have ben said but ye Church then & now is for kind the same ye gentells are fellow ayers of ye

same body & they are grafted upon y' same olive:

And for alterations ther are many but still for y^e better as in heb: 7 & 8 Chapters a better Covenant as for instance then they must be Cercomsised w^{ch} was both shamefull & painefull, but baptisme is neither.

againe cercomsission was only on ye malls, but baptisme

is for women alsoe

they weer limetted to ye 8th day but wth us any day

And soe for y^e passover it was but once a year but o^r lords supper is very often: againe y^e pasover was upon a p^rsize day but we are not tyed to that:

they had many shaddows & tips & burdens, but thes are

removed my voke is essy saith christ:

ther shaddows weer dark & obscure but now ye vaille is removed.

then it was to on people only but now to all nations

then all must goe to Jerusalem but now on Congregation have supremasy of Jurisdiction wthin it selfe: so yt all is for ye better

[50]

but if then they may be cercomsized but now must not be

baptized then it is for ye worse

Thes things & such like weer discursed that evening ye 7 of ye 8 Mo: 60: but nothing fully concluded: though thes arguments unto some weer not answered to ther aprhention: & some weer still unsatisfied:

The 4th of y^e (9) 60 was old M^{rs} Glover & Habbukkock her Sonne dismissed unto y^e old Church at Boston, as alsoe Nathaniell Walls and Susan his wife weer dismissed at y^e

same time to y' same Church

The 9th of ye (10) 60 Mr Mather made a motion to ye Church and Congregation of keeping a day of humilliation on ye behalfe of or selves & or native Cuntry viz to repent of or sinne weh may p'voke ye lord to take a way or to deny us those libertys & p'veledges weh we have injoyed thes many years in Church & Common wealth And for or native Cuntry the king being retorned againe in pease wehout ye effusion of blod: for weh peace of theirs as we have cause to bless god for it, soe we should pray ye ther peace may be continued & ye hurtfull sword may not be awakened againe if it be his will: Alsoe we should pray on ye behalf of thos that are in place of rull & government ther in ye land ye ye lord would

rull & sway ther harts y' they may favour y' Cause of Christ & p'mote y' gosple: the day thought upon was the next lectuer day weh is y' 11th of this instant to y'' weh y'' Church & asemby consented by ther silence

The former p't of y' day M' Mather did pray & preach out

of y' 1 Tim 2: 1: 2:

The latter p't of ye day spent by m' Eliot out of y'' 3 of Job 25

[51]

The first of y° (11) 60 ther was also a fast keept at Rocksbery on their lectuer day:

The 6 of y" (11) 60 Mr Holway was dismissed from this

Church for to Joyn unto the old Church at Boston:

The 20 (11) 60 after the evening exercis motion was made unto y* Church that they would meet together upon the sixt day next web would be y* 25 of this instant to consider something about contribution; at web meeting after many agetations it was agreed by a vote that each Communicant should in a months time bring unto the deacons a peck of wheat for bread & wine: And for weekly contribution motion was then made y* Mr Mather would take occasion to preach uppon that subject which accordingly he did upon the 3 of y* (12) 60 from 1 Cor 16 1

The 27 (11) 60 prudence Clap (who marryed wth Simon

peck) was dismissed unto the Church of Hingham

The 3 (12) 60 Aron way and his wife & William Ireland

weer dismissed unto y' new Church at Boston

The 10 (12) 60 M Mather acquainted the Church & Congregation y' y' elders had latly a meeting to Consider of something y' they thought god called us unto in thes times & ther conclussion was y' they would p'pose it to ther severall congregations whether it weer not meet to keep a sollemne day of humilliation unto y' lord in all the Churches heer abouts the grounds of it weer such as thes viz

[52]

ffirst y' ginerall sickneses y' have been latly amon stills & yet are in some places 2 to intreat y lord for y Continuance of o' peace & libertys in Church & Common weight and y' thos addresses which have been latly made by ginerall Court unto the higher powers in Ingland that the y may find acceptance: the day mentioned was the lost 4 day of this instant w' would be y 27th day of y month it was consented unto by o' Congregation

Mr Mather exercized both p'ts of the day out of ye 14 Jer

7:8:9:
Hester ye daughter of Tho: Wiswall who maryed wth Captin Johnsons sonne was this 24 (1) 6d dismissed to Joyn unto ye Church of Woo-burne

The 28 (2) 61

The day above said was dismissed Mr Eliazer Mather William Clark Henery Cunlife & Henery Woodward for to Joyne wth sume other for the gathering of a Church at Northampton

The 9 (4) 61 was deakon Edward Clap & M^r peletiah Glover now at Springfield & Tho Tilstone chosen as messengers of y^e church to goe to Northampton to y^e gathering of y^e Church ther w^{eh} is to be don upon y^e 18th of this instant

The 23 of y° (4) 61 the messengers of y° Church w° weer sent unto Northampton made report of what was ther done namly that upon y° day appointed ther was a Church gathered in that place & that M' Eliazer Mather was then ordained pastor to that Church the same day

[53]

The 30th (4) 61

The day above said a paper was read weh Came from yeginerall Court wherin they did commend unto ye Churches a day of Sollemne thanksgiveing to be kept to god for mercys receaved from him Viz answer of prayers upon or late addresse or petition made unto ye King, his graciouse acceptance & favourable answer: alsoe for ye continuance of or libertys in Church & Commonwealth, The scasonablenes of ye spring: ffreedome from such contagious & mortall sicknesses weh we have sometimes had: And the continuance of ye lives of such as are anchient & godly both in church & Commonwealth: ye day apointed is ye toth of ye (5) 61

Mr Mather exercised both p'ts of ye day from ye 50 psalm 14:

The I (7) 61

The day abovesaid was dismissed thes p'sons: Viz: Sarah ye wife of William Clark: Elizabeth ye wif of Hen: Woodward & Susana ye wife of Hen Cunlife: for to Joyne to ye Church at Northampton

The 13 of y^e (8) 61 M^r pellatiah Glover was dismissed unto the Church at Springfeild they intending shortly to Call & ordaine him to be officer ther

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The 17 () 61

The day abovesaid it was agreed unto in y' Church y' letters should be sent to y' breatheren & sisters at Boston & soe els wher for to advise them to Joyne to ye Churches wher they did inhabit or to shew ther Reasons to y" Contrary

The same day also it was p'posed in y' Church (from y' elders being lately meet together) whether god did not call us to fast & pray in y" behalfe of o' selves in regard of y' sicknesses y' had been among

54

us of late & y' fears of the looseing o' libertys in Church & Common wealth: and in regard of o' Native cuntry to pray y' y' blessing of god may be upon them & that supstition & popery & pph innes may not two fare abound in that land; y' day intended is v' 4' day of v" tenth M" to this ye Church Consented

Mr Mather preached & prayed the former p't of y' day: from 63 Esai 18 and M. Increas Mather ve other p't of ve day from 122 psa 6

The 22 of y' (10) 61

The day abovesaid it was declared unto ye Church & Congregation v^e y^e ginerall Court did call upon v^e severall Churches of this Jurisdiction for to set apart a day to fast & pray both in regard of y" many sins y' weer found in y" Cuntry and likwis in ye behalf of or native Cuntry: y' day appoint d is y' 2 of y" (11) 61

M' Mather did exercis both p'ts of ye day in prayer & preaching from y" 1 of y" Lament: 7 Jerusalem remembered in y' days of her affliction all her pleasant things w' once

she injoyed &c

The 23 (12) 61 notice was given to y" Church y' y' ginerall Court did requier all the Churches in this Jurisdiction for to send of their elders or messengers unto Boston upon y' 11 of y" (1) 62 for a Senod to be held, to Consider of some questions, relateing to Church order Viz: first What is v^e subject of baptisme: of Consosiation of Churches, wⁱⁿ maner how; for we Mr Mather & Mr Increase his sonne was Chosen

(.).) The 25 (3) 62

The day abovesaid notice was given y' y' ginerall Court did call upon all y' Churches for to fast & pray in y' behalfe of this Cuntry because of gods hand goeing out in an unusuall maner in regard of sicknesses & disseases & mortallety more than formerly & y^e great drowth over y^e Cuntry $M_{r.\ Broadstreet}$ as also in regard of thos that went to England $M_{r.\ Norton}$ for to negociate on y^e behalfe of y^e Cuntry that god would bless them in that worke y^e day apointed is y^e 5 day of y^e 4 M^o being y^e 5 day of y^e weeke

Mr Mather did pray & preach the former part of ye day from ye 2 Cron 7 13 14 v: & Mr Tory ye latter p't of ye day

The 10 (6) 62

The day abovesaid the Church and Congregation together did unanimously agree & vote that the elders & some of ye breatheren should give Mr William Stoughton an invitation for to bestow his labours in preaching ye word amongst us in a Constant way: & the next saboth being ye 17 Instant they returned ther answer of his loveing acceptation of ther message for to take it into consideration & at ye same time M Stoughton himselfe did manifest his willingness to ye motion preented to him

The 28 (7) 62

The day above said Mr Mather (who was on of ye Churches messengers sent unto the senod) did give a breife account of what was ther concluded on: Viz: that after the theird meeting of ye messengers the first being in ye first month the 2d in ye 4th month & the 3d in ye (7) Moneth the Senod had agreed upon thos two questions p'pounded & Mr Mather did at that time read over the heads of thos things then

[56]

Concluded on & soe dismissed the assembly:

The 26 (8) 62

The day abovesaid notice was given that the ginerall Court did call uppon the Churches for to keep a publique day of thanksgiveing to god for thes Reassons: Viz for giveing unto us such a portion of y^e fruts of y^e earth in or late harvest notwithstanding the greate drouth y^t we had this Summer: 2 y^e saffe & speedy retorne of or publique messengers from England: 3 the libertys of y^e gospell w^{eh} we doe yet in Joy: the day appointed is y^e 5 of November being y^e 4^{th} day of y^e weeke

M' Mather preached ye fore p't of ye day from ye 30 Esai

.

20 21

M' Stoughton y' latter p't of y' day from y' 147 psa: 10 11

Ther was also at y' same time notice given y' the ginerall Court did also thinke it meet to Call uppon y' Churches to keepe a publike day of humiliation for thes Causes Viz: first the sad & low Condition of the Churches of god abroad in other p'ts 2 y' prvalency of Ante Christ 3 some publicke rebuke of god p'vedence towards this Cuntry: the day appointed is to be the 3 day of Desem: being y' 4th day of y' weeke

Mr Mather preached ye fore p't of ye day from psal: 25:22

Mr Stoughton y' latter pt of y' day from 1 pett 4 17

Mr Increas Mather & his wife weer boath of them dismissed upon y" 12 (2) 63 to Joyne to the new Church at Boston

The same time Mr. Mather did give notice to y^e Church that uppon y^e second day of y^e week before

[57]

being y' day after Mr Norton dyel the elders met together & at that meeting they concluded to acquaint the severall Churches in this Jurisdiction that they thought god called us to humble o' soulls by fasting & prayer p'tly for that god by his p'vedences had shortened us of y'' fruts of the earth by reason of y'' drouth y' last sommer & the cold & unseassonable approaching of y'' spring at p'sent: and alsoe that god would Continue o' peace both Sivell & ecclesiasticall & to p'vent y'' fears & rumors of trouble y'' next Court of election: and alsoe for y'' rising gineration: and for y'' people of god in Ingland & those p'ts: y' day thought on was the 22 of y (2) 63 being y'' 4th day of y'' week: unto weh motion y'' Church consented

Mr Mather preached the fore p't of ye day from the 122

psa 6: pray for y' peace of Jerusalem &c

Mr Stoughton preached the later p't from 14 Jer 8 o

The 2 of y° (6) 63

The day abovesaid after the evening exersiz ther was p'sented & read a leatter w'. Came from severall of y majestrats directed to severall of y minesters mett latly at boston wherin they made a motion unto them & by them to be communicated unto thes six ajacent. Towns Viz boston Rocksbery, Dorchester, Charlstowne, Cambridg & watertowne; whether it weer not meeter y' they should be more

than ordinary seeking to god by fasting & prayer in the behalfe of y^e people of god & the Churches abroad in other p'ts of y^e world & to y^t end did p'pos whether it weer not best for to turne the lectures of thes severall towns into days of

[58]

humilliation as the like was done about ye begining of the trouble in England about the year 42 & 43 and that it should begin wth ye Church at Dorchester on our lecture wth is in Cours to be uppon ye 18th of this Instant to this ye Church & Congregation did agree theoremto

Mr Mather did pray & preach the former p't of ye day from 1: Tim 2: 1:2 & Mr Stoughton ye latter p't of ye day

from ve o Zack II vers

y° next weeke y° fast was keept at Charls towne on y° 28 (6) 63

y° next week at Cambridg y° 2 (7) 63 y° next week at Rocksbery y° 8 (7) 63

ye next week at ye new Church at Boston ye 18 (7) 63

ye nex weeke at Watertowne ye 23 (7) 63

ye next weeke at Boston ye old Church the 2 of ye 8 Mo 63

ye next weeke at Deadham ye (7th) day of ye 8 Mo 63

ye next weeke at Brantry ye 14 (8) 63

The 22 (9) 1663

The day above said M^r Mather informed y^e Church y^t y^e Elders meeting together at Boston y^e last weeke they thought good to put y^e severall Churches heer about in mind of keeping a day of sollemne thankgiveing unto god as for other mercys vouchsafed to us soe in speciall for his mercy to this Cuntry in y^e Continuance of peace & libertys wthout restraint both in Church & Civell government the day thought on to be y^e 2 of y^e (10) being the fowerth day of y^e weeke: Also they thought good that the sollemne days of humilliation should be Continued in thes Churches heer abouts after y^e day of thanksgiveing is over to all this the Church & Congregation did assent

Mr Mather & Mr Stoughton did exersis that day being

a cold day

The fasting days goeing on againe in Especiall maner for England It began at Boston ye old Church on the 30 day of desem 1663 being ye fowerth day of ye weeke

[59]

The 5 (12) 63

Ther was a fast keept at y new Church at Boston

The 26 (12) 63

Ther was a fast keept at Charlsstown

The 20 March 64

Ther was a fast keept at dorchester M' Mather did pray & preach the former plof yl day from 62 Esa 6:7 & M'

Increas Mather in y' afternoone from y' 2 Zeph 3

The 3 (2) 64 Mt Mather after y" evening exersis did declare that M Stoughton did intend y next lords day to preach againe at y motion of y messengers of y" Church although he had not preached publikly full 14 saboths before only reserveing liberty to himself as well as y" Church to accept of any other motion that might be made unto him

Ther was a fast at Rocksbery the 17 of aprill 1664

Also at Cambridg 11 of May 64

The 22 (3) 64

The day above said ther was a letter read sent to ye Church from y last gathered Church at Boston wherin was manifested & declared ther purpos for to p'ceed to or laine Mr Increase Mather to ye office of a teacher unto that Church, alsoe ther desier is y' y' Church of dorchester would send some messengers for to assist & be p'sent at that work ye day appointed was the 21 of this Instant for we end ye Church Chose of Teaching & Rulling Elders

The 5 of y' (4) 64

The day a bovesaid Thomas Wiswall was dismissed for the beginning of a Church at that place neer when he liveth at Cambridg village when M. John Eliote doe preach

The same day was published an order from y' Ginerall Court appointing a ginerall day of Humilliation on y' behalfe

of y' sad condition of y' Church & Peoples

[60]

1664

of god in this Cuntry & other p' of y' world y' day to let the 15th day of this instant June being y'' 4' day of y weeke

Mr Mather did pray & preach in ye fore pt of ye day from 62 Esai 6: 7: & Mr Stoughton ve latter pt from: amos 6: 1

The 17 (5) 64

The day above said ther was a letter read to ye Church from ve breatheren dwelling at Nonandom or Cambridg villadg who (intending to gather a Church) designed messengers to be sent from this Church to help & asist therin. The weh was granted & ther was Chose for yt work ye teaching & rulling Elders. ye day appointed was ye 20th of this instant, at weh time they ordained Mr John Eliot for a pastor & Thomas Wiswall, formerly a member of this Church, to be a rulling Elder

The 21 (6) 64

The day abovesaid an order was read from ye ginerall Court (who latly was called together upon the Coming of ye Comissioners from England) wherin ye Court did Commend unto the Churches the first of the next month to be keept as a publick fast in this Collony ptly for England & Espesally in behalfe of this Cuntry in regard of ye frowns of god uppon us in ve ginerall blasting of our wheate as alsoe in regard of other troubles feared; yt god ould grant us or libertys in Church & state. and or fears of gods withdrawing his Sheepardly care over his people

mr mather exersized ve former pt of ve day from Zack 11: 9 & Mr stoughton ye latter pt of ye day from Hosa: 14: 1.

[61]

The II (7) 64

ye day above said ther was dismissed ye wife of Tho Wiswall & ye wife of goodman kimwright weh was ye wife of John Hotton & Margerit ye wife of James Trobridg to Joyn to ye Church latly gathered at Cambridge Villedg called Nonandum wher Mr John Elliot is pastor:

The 23 (8) 64 Mr Hinckly (who was formerly ye wife of M' Nathaniell Glover whose maiden name was Mary Smith)

was dismissed to Joyne unto the Church at Bastable

The 30 (S) 64

The day above said it was publickly declared an order from ye ginerall Court who appointed a day of humilliation to be keept upon the 16th of November being the 4th day of ye weeke, both in regard of ye Church of god in other parts as alsoe amongst ourselves

The 5 (12) 64

The day above said ther was a letter read we' was sent from y' Church at way mouth wherin they did empart to this Church ther intention namly to ordaine a teaching officer amongst them; ther former officer Mr Thecher being removed. Ther request to this Church was that they would send some Mesengers to asist them therin y' day appointed is y'' 14th of this Instant. The Church made Choice of ther Teacher Mt Mather & ther Deacon John Capen

[62]

1664

The 12th of you 12 Mo: 64

The day above said after y" evening exersiz the Church was desiered to stay y" Reason was (as ye Elder did declare) breause ther weer severall yong men in the Towne who would be willing to Joyne to ye Church if they might have ther Confession taken in privat by wrighting & declared publickly to y" Church, they standing forth & owneing what was declared, and ther engageing themselves in ye Covenant, upon this ther was some debate & divers did declare themselves willing that it should be soe practized but on or two of y" breatheren declared themselves to y" Contrary. In Conclusion the matter was left to a farther Consideration & then to be spoken too againe.

The 10 of ye (12) 64

Mr Mather gave an account of what was done at Waymouth uppon ye 14 of this Instant viz yt yr fore pt of yr day was spent in praying & preaching by Mr Torry in yr latter pt of yr day mr Thecher did pray & afterward (wt ye Consent of that Church and y messengers wt came thither) Mr Torry accepting therof he was ordained pastor unto that Church Mr Wilson of Boston & Mr Thecher & ther rulling elder laying on their hands & afterward Mr Wilson in yename of yr rest of yr churches gave unto him the right hand of ffellowship & did owne him & acknowlige Mr Torry to be pastor to that Church at Waymouth:

The 19 (1) 6;

a letter was read from y' Court wherin they did commend unto y' Churches of this Jurisdiction y 22 Instant March to be keept a day of publick humilliation; but y recorder heerof being sick was not then p'sent nor a month before

[63]

The 26 (1) 65

The day abovesaid at the motion of Mr Mather ther was a Contribution for Mr Thomson at Brantry unto which ther was given ye same time in money Six pounds & nine pence besids notes for Corne & other things a bove thirty shillings: and some more money was added afterward to ye valley of 8°—3d

The 2 (2) 65

The day above said it was p'posed to ye Church whether ther should not be another deacon Chosen in ye roome of

Deacon Ed Clap

unto this motion some made answer y' we had two deacons already namely John Wiswell & Jn° Capen: but to y' answer was made y' deacon Wiswall did not attend on y' service of y' Church. therfore y' Conclusion at that time was to deferre y' bussines about another deacon untill another time & y' deacon wiswall should be spoken too y' next lords day to know whether he would attend upon his office according to y' rull of y' apostle or else to lay down his office

The day above said it was alsoe p'posed to ye Church ye 2d time whether they would be willing yt men as well as women should be receaved into ye Church by ther private relation being taken in writting & publickly read before ye Church: after some adjetation ye Conclusion & vote of ye Church was yt it should be left too ye Elders namely that they might heer ther relations in privat & if ther voyce weer soe low in private yt Mr Mather could not heer them soe as to write it from ther mouths yt then ye pty might wright it himself & p'sent it to ye Elders & they to compare it wth what he had formerly declared by word of mouth & when they Judged them fitt then to read it to ye Church publickly: only if they judged any

man able to make a publick relation by his owne mouth they should endeavor to p'swad him soe to doe

Alsoe ye same day Mr Withington did declare to ye Church yt (he being formerly appointed (wth ye other elders) for to seat people in ye seats of ye meetting hous) he was not willing to doe yt worke any longer but was resolved to lay it down ye other elders not acting in that thing wth himself but left it to him only

The 9 (2) 65 Deacon Wiswall being pisent, y question was piposed to him by y' Elder whether hee would or Could attend uppon his office of a Deacon or whether he would leave y' office unto another whom y' Church should Chouse; his answer was that hee was called to that office, off god & by y' Church & therfore if y' Church did see cause to displace him they might but for his resigning y' office he did not see Cause soe to doe & soe y' matter was left at y' time after some more agetations

The 11 (4) 65

The day above said ther was a letter read web Came from y' ginerall Court assembled at Boston y' 3 of may wherin they did Commend unto y' severall Churches & Congregations of this Jurisdiction y'' 22 of this instant June to be keept in publique fasting & prayer for severall Causes respecting o' selves & also y' bleeding & dying condition of y' p'testant Intrest all y' world over & y' Judgment of gol threatening y'' remove all of his Candlestick from amongst us & his afflicting p'vedence in respect of y Catterpiller & y pulmer worme & other Causes ther mentioned M' Mather did pray & preach y' former p' of y' day from

[65]

The 3 lamentation 39 40 41 and Mr Stoughton ye latter pt of y' day from ye 1 Habbuk: 12

The 30 (5) 65

The day above said Elder withington acequainted you Church you (for some nattuerall infermetic in your ulling elders to read you psalmes in the publique assembly) they had therfore

designed Deacon Capen to read y" psalmes

Alsoe y" same day ther was a letter read web was sent from y" breatheren of y" Church of Tanton wherin they doe declare ther sad Condition in regard of differences y are amongst them & therfore desiers y Church of Dorchester to send them some help for Counsell & advice & for ther healing if it be y" will of god:

M' Mather was then p'posed to be sent but not fully Con-

cluded on but left tell yo next lords day

Also y' same day y' assembly was called on to send in y' names of thos who they would have to be Cattechized y' next lords day

The 6 (6) 65

The day above said M^r Mather declared his unabillety of Body for y^e Jorney to Tanton wheerupon M^r Stoughton was desired by y^e Church to attend that service but he granted it not but would Consider of it tell y^e next lords day at w^{eh} time being y^e 13th (6) 65 he consented therunto & besids him ther was Chosen Liftenant ffoster to be another messenger for to goe to Tanton

[66]

The 20 (6) 65

The day above said ye messengers we'n weer sent to Tanton returned an answer to ye Church Viz: yt by ye blessing of god uppon ye Counsell & advice of those we'n weer mett together they came to a Comfortable agreement wth a purpos yt on ye 13 (7) 65 they would humble themselves before ye lord for ther sins & renew ther Covenant & admitt those into ther Church ffellowship we'n are quallefied for it

The 29 (8) 65

The day above said a letter was read from y^e Generall Court unto y^e Church wherin they did Call upon the Churches to keepe a day of thanksgiveing for thes Causes viz the seasonable showers y^t we had this Summer wherby ther is soe much of y^e harvest reserved to us as may be a supply for us & o^r famelys:

alsoe for diverting a Squadron of Duch ships which threatened ye envasion of or Coasts alsoe for ye peace & liberty web we doe yet enjoy, through web many favors from god are confer'd uppon us ye day appointed is the 8th day of November

Mr Mather preached out of the 12 Rom 1 ther beinge but one exerciz that day by Reason of ye shortness of ye days

The same day also notice was given from ve same Court, requiering ye Churches to keepe a publike day of humilliation, partly because of ye many frowns of god uppon

[67]

our selves and alsoe in regard of y^e rageing of y^e pestelence in London & many other places in o^r Native Cuntry, & other Causes, y^e day appointed is the 22 of y^e 9th mo next

Alsoe y^e same day ther was read a letter from Tanton wherin they did declare to this Church ther intention to Call M^r Shoue to y^e office of a pastor to that Church and

did desier y' messengers might be sent to them from this Church to assist them therin, for which end the Church made Choice of Liftenant floster and deacon Capen: the time to be y' 15' of Novem: 65

The 17th of y' (9) 65 the messengers sent to Tanton returned ther messadg: Viz that upon y'' 15 (9) 65 the Church at Tanton & y'' towne w'' y' messengers of y' Churches being assemble I together at that place ther was ordained M' Shoue to y' office of a pastor to y' Church

The 10 (10) 65 after y evening exersiz it was piposed to y Church whether M^r Stoughton should be invited to accept of office in y" Church to w" y most of y" Church consented by Vote though some declared y' they did not act but would

[68]

not oppose y' Church

at y' same time y' Elders and select men weer appointed

to speake to him about it:

The same day motion was made to y' Church (upon occasion of Robert Spurs being latly admitted a member) whether his two elder daughters (y' on being marryed & y'' other grown in yeers) might not be baptized as well as y'' other yonger Children? against this some breatheren objected y' they ap'hended y' seeing they weer adult they viz y'' two eller daughters should manifest faith & repentance before they should be baptized upon this objecting: y'' resolution of y'' question was deferred till y' next lords day

The 17 (10) 65 y" Elders made report to y' Church M' Stoughtons answer w' was y' he had some objections whimself against y" motion but yet he would not hold y' Church in long Suspence but would give them a full answer

in a weeke or two

y' same time y' former motion about baptizing Robt Spurs Children Viz thos w' weer adult it was discussed againe y major part of y' Church was for ther baptisme but some breatheren weer unsatisfied but yet would not oppos y' thing if M' Mather did baptiz them; he Judging it his duty soe to doe; & to that end Robt Spur was appointed to bring out his Children y next lords day

The 3t of y' (10) 65 y' Elders reported to y' Church M' Stoughtons answer Which was that he Could not accept of y motion made unto him for to be an officer to y' Church but did thankfully acknowlige y' Churches love & respect

to him therin

At the same time some of the

[69]

breatheren p'posed to ye Church whether it weer not fitt to make motion to Mr Stoughton the Second time & to that end ye same p'sons weer desiered to make theer adress to

him againe

The 7th (11) 65 y° Elders reported to y° Church againe M^r Stoughtons answer namly that he Could not as yet be willing to accept of office but should be willing to Continue preaching as he have formerly done; alsoe y' he did thankfully accknowlige y° love of y° Church though (for some reasons within himself) he could not accept of office

The 21 (11) 65 notice was given of a fast to be kept at

Boston ve next fift day being 25 (11) 65

Another fast was kept at Rocksbery ye 6 (12) 65 Another fast was kept at Cambridg ye 14 (12) 65

Another fast was kept at dorchester ye 27 12 65 mr Mather did pray & preach ye fore pt of ye day from ye 79 pla: 9 & mr Stoughton ye latter pt of ye day out of ye 26 Esa

Another fast at Brantry ye 21 (1) 66

Another fast at Charles Towne about y^e latter end of y^e (1) M^o 66

The 5 of ye (2) 66 ther was a ginerall day of humilliation

kept in this jurisdiction

M' Mather did pray & preach ye former pt of ye day from

y° 36 Ezek 37 verse & Mr Stoughton from psa 90 10

The 20 (3) 66 Bro^r James Humphry was elected Deacon to y^e Church at Dorchester & y^e 3 (4) 66 he was ordained

[70]

The 17 4 66

The day abovesaid after the evening exerciz m^r Mather did declare unto y^e Church y^t the Elders being together at Boston (some time y^e weeke before) they did Consider among themselves what god Called us in this Cuntry to doe at this time Considering y^e troubles that weer amongst y^e nations (o^r owne & others) as alsoe y^e fears of enemies coming against our selves. the conclusion was that they thought god called on us for seriouse & sollemne fasting & prayer & therfore did p'pose to y^e Severall Churches heerabouts to keepe y^e next fift day being y^e 21 of June in humilliation & y^e rather because of great drouth y^t is at this

.

time on y^e wholl Contry unto the hazard of y loss of y fruts of y^e earth both Corne & grass; but the Church of Rocksbery Conceaveing y' extremety of y^e Drouth soe great was willing to keepe y^e day on y' third day of y weeke being y^e 10th day of this Instant

M Mather did pray & preach in y fore-noone from 2 Cron: 7: 13: 14 & M Stoughton y afternoone from 1

Habbuk: 12

The 29 of y' (5) 66 ther was a Colection for poore distressed Christians in England at which Contribution ther was given thirty fower pounds & 13' 10'\frac{1}{2} in money & about 5 pounds in bils on that day but more was added afterward in money 20 & p't of y' bills also Came in in money Viz 24' y' whole sum did afterward amount unto 40' 13' 9'\frac{1}{2}

The 19 6 66 y' Church & Congregation Nomenated M^r Stoughton & Liftenant Hopstill ffoster & deacon John Capen for to endeavor to p'euer bills for England for the Colection

y' was gathered to be sent thither

[71]

The 30th (7) 66

The day abovesaid ye Elders made report to ye Church of Some offence ye lay upon Me Clark ye wif of Captin Thomas Clarke of Boston Viz her reprochfull & Slanderous tongue against ye Honored Gover Me Rich: Bellengham & other lying expression against ye generall Court & for absenting herself from ye publique ordinances & other miscaredges for we ye Church thought meet to call her before them to give Satisfaction therin but she not appearing, ye Church did forbear further pecedeing till another time to see if she would pesonally appear to make answer ther unto

The 14" (8) 66

The day abovesaid M. Clarke y' wife of Captine Tho: Clarke of Boston was Called before y' Church (she being yet a member of this Church tho dismised long ago but yet never Joyned) she was I say called before y. Church for some offence committed for Slanderous & lying expresions of her tongue but she manifesting noe repentance for y same was solemnly admoneshed before y. Church

The 28 (8) 66

The day abovesaid ther was a letter read we came from you ginerall Court wherm they did Commend to y severall

Churches in this Jurisdiction to keep ye 8th Day of November as a publique day of thanksgiveing to god for ye continuance of or liberty in Church & Common weale & for giveing us such a portion of ye Fruts of ye earth notwithstanding his threats by ye drouth this summer & blastings & meldews & worms & for prevation from enemys

[72]

The 17 (1) 6% Mr Mather published an order web Came from the Councell held at Boston ye 9th of this Instant wheerin they did call upon all ye Churches in this Jurisdiction to keepe a day of publik humilliation some of ye Cheif grounds of it weer that amazing pvedenc of god in burning ye greatest p't of ye city of London, ye raging of ye pestilence in many places in England, ye distresses of ye people of god all ye world over, ye warrs continued with france & holland ye enemys pevailing in ye Kereby Islands ye takeing of many of or English vessells: ye sicknesses ye have been amongst us ye blasting of ye labour of ye husbandman, ye sins of Securety & sensuallety & unp'fitableness under ye means of grace, ye differences ye are amongst breatheren & the like.

the day appointed is ye 21 of this Instant being ye fift day

of ve weeke

Mr Mather did pray & preach ye fore pt of ye day from Zeph 3: 7 & mr Stoughton ye latter pt of the day from habbuk 3 pt of ye 2 vers

The 7 (2) 67

The day abovesaid ther was a contribution for y^c distressed people at Capeford [?] at w^{ch} contribution was colected in money 3^{li} 9^s 11^{d1} and in bils 4^{li} $15 \rightarrow 0$

The 13 (2) 67

M^{rs} Clark was Called before y^e Church (being formerly admoneshed) but she manifesting noe repentance for her sin of an ungoverned tongue was excomunicated & cast out of y^e Church

The 22 (7) 1667

The day abovesaid ther was a Contribution for ye Kings fleet at ye Kereby Islands at we time ther was gathered between 19 & twenty pounds accounting peas at 4° p bl of we in money 31 5° 5° 5° 12

[73]

The 27 (8) 67

The day abovesaid an order of y' Generall Court was read requiering y' Churches in this Jurisdiction to keep a generall day of thanksgiving to god for his mercy to this Contry in keeping off y' Common Enemy of o' Nation from enfesting of o' Coasts & for his mercy in y' plentifull fruts of y' earth this yeare y' day apointed is y'' 5 of November being y third day of y' weeke

M' Mather did preach out of psalm 50 23 & M' Stoughton

Hosea 3 latter pt of vers 5 both at one meeteing

The 24 of y (9) M° 1667 ther was a Contribution for John Merifeild who latly lost his house by fier at web time ther was Colected 40° want 4^d in money & in Corne at 2.8⁴ p bl together who other bills to y° Sume of 6^h 15° more and this was by y° Select men Committed into y° hands of Deacon Humphry & John Minot to dispos for the supply of his necessety

The same day ther was an order from y' generall Court read requiering y' Churches & inhabitants of this Jurisdiction to keep a day of humilliation in y' behalf of y' Church of god in o' Native Cuntry & elswhere & y' distresses of y' people of o' nation at y' Keriby Islands & y' frowns of god against o' selves in y' many losses of o' ships & vessells at sea by y' Common enemy & storms y' day appointed is y' 4t of desember next

The ninth of ffeb 1667 M^r Mather p'posed to y^r Church whether wee should not Elect & Chous some rulling Elders for y^r Church & y^r next Saboth y^r Church concluded to keep a fast to seek unto god for direction therin y^r day appointed was y^r 25 (12) 67 being o^r lectuer day

M' Mather did pray & preach y' fore p' o' y' day from: John & M' Stoughton y' afternoon from: Revela 2: vers 1

M Eliot & M' Chancey did also pray y' same day

[74]

The 8 of y' (1) 1667 ther was an order from y' Courcell published requiering a publique day of humiliation to be keept in this Jurisdiction on behalf of this Courty & Logland & y' people of god in other poof y' word your appointed is y' 26 of this Instant

M Mather & M Stoughton carryed on y' work of y' do. The 15 of y'' (1) 166% y' Church had some adjectation about Chousing ruling elders at w^{ch} time it was Voted that one ruling elder should be Chosen by votes y^c next lords day & in y^c meane time y^c Church Voted y^t M^r Stoughton should be once more sent unto by messengers from y^c Church to see if he would yet accept of y^c office of a teaching elder y^c messengers weer M^r Mather M^r Minot Deacon Humfry Bro^r Leeds & Bro^r Rich Baker

The 22 of (1) 6_8^7 M^r Mather gave an account of ther Messadg to M^r Stoughton w^{ch} was negative he did not se meete

to accept of office

The same day Votes weer brought in for one ruleing elder & deacon John Wiswall had ye Major Vote ye 5 (2) 68 ye Church by a Vote did Nominate ye Deacons Jno Capen & James Humphry to be ther Messengers to acquaint Deacon Jno Wiswell of ye Churches calling him to ye office of a rulling Elder & to desier his presence p'sonally ye next lords day to declare his acceptation of ye Churches Choice

The 12 (2) 68 a letter was read from Deacon Jn° Wiswell declaring some reasons of his non acceptation to y° office of a rulling. Elder for y° prent y° Church tooke it into Consideration what to doe in y' Case, at last concluded to respit y°

matter one fortnight longer

The 3 of ye (3) 68 Deacon Jno Wiswall gave his full answer of his non acceptation of ye Churches Vote to ye office of a ruling Elder

[75]

The 2 of y° (6) 1668 ther was a letter read sent from y° old Church at Boston wherin they did desier yt y° Church of dorchester would send ther Elders & messengers the 4th day of this week being y° 5 of this Instant for to give ther Counsell & advise in a matter Concerning some difference yt was amongst them about y° Calling of Mr Davenport to be an officer amongst them y° Church nominated & voted for y° Elders Mr Mather & Mr Minot Captaine Clap & Captin ffoster should be sent & they desiered Mr Stoughton also

The 9 of y° (6) 68 Mr Mather gave an account of ther messadg concerning weh they weer sent to y° Church at Boston Viz in breife y' y° Church might p'ceed in Calling of Mr Davenport & y° dissenting breatheren might gather themselves into another Church. but it was more largly exprest

in wrighting at that time

The 13 (7) 68 ye Church was caused to stay & they weer enformed by Mr Mather yt two of or breatheren at Melton had taken offense against Robt Badcock & weer yet unsatisfied for we' Cause the Church was appointed to Com together y'' 4th day of this week being y' 10 of this Instant to heer y'' Case at we' time y'' Case being before y'' Church it did not appear y' ther was such offence given as was aphended

The 20% (7) 68 Mr Mather acquainted yr Church wt a motion made to him & yr Church by Mr Stoughton & her daughter Taylor

[76]

namly that her Children might be baptized she being a member of this Church by parents Covenant and after much adjetation y' Issue was y' M' Mather should speake wth M' Taylor to see if she would joyne in full Comunion w' y' Church & soe come to lords Supp alsoe.

The 24 (8) 68 M^r Mather declared to y^r Church y^t he haveing spoken wth M^{rs} Taylor as aforesaid, her answer was y^t she did not Judge her self worthy or as yet fitt for y^r lords supp & therfore durst not adventure ther uppon but yet did desier baptizme for her Children but y^r Church could not fully or comfortably agree about it & soe it rested.

The 15 (0) 68 the Church made Choice of Deacon James

Humphrey for a rulling elder

The same time y" Church did by Vote appoint y' M' Stoughton should be yet againe Invited to accept of office in y' Church & to y' end some weer appointed Viz Captin foster & y" two deacons to goe to M' Stoughtons y" same night & acquaint him wth y" Churches motion & that they did expect his answer to y" whole Church at some Convenient time: but y" next lords day M' Mather being not able to be abroad through some bodyly infermety, his answer was not then called for

The 6th (10) 68 ye Church was Caused to stay & likwise M' Stoughton for to give his answer to ye Church Concerning accepting of office but he would not stay but said he had noe other answer but what he gave ye messengers of ye Church wen was sent unto him; who being demanded what answer they had receaved it was

[77]

answered by one of y' Dencons that M' Stoughton was not willing to accept of office, but thought y' it weer fitter for him to give over preaching alsoe: but of the twaine he could more essily grant that, then y' former.

The same day ye Church did agree by a vote yt ther should be another rulling Elder Chosen becaus bror Humphry would not accept of his place wthout another to be Joyned with him at weh tim it was agreed yt ye next lords day men should bring in ther votes; & becaus it was lik yt ther would be scaverall men voated for it was agreed yt those two men weh had ye most voats should be men nominated & ye next Voate should be weh of those men it should bee

The 13 (10) 68. voats weer brought in for a rulling elder & the two breatheren web had most Voats weer Richard Baker & Deacon John Capen & ye next lords day Vots weer to be brought in which of those two should be a rulling

Elder

The 6 (10) 68 a letter was read from ye Church of Boston who desiered yt ye Elders & some messengers might be sent to them one ye of of this Instant to ye ordination of Mr Davenport & Mr Allen: ye Elders being not well able to goe, ye Church appointed Captin Clap, Captin ffoster, & ye two Deacons Viz Deacon Humfry & Deacon Capen who on that day aforesaid did meet together at Boston & Mr Davenport was ordained pastor to yt Church & Mr Allen Teacher.

The 20 10th 68 ther was a Contribution for Samuell Hill whos Estate was low & needed some p^rsent releif & y^e more by reason his house had been latly broken up & goods taken from him: at this time ther was gathered about 2th 12st in

money & about 108 in Corne & it was

[78]

Committed into ye hands of Jno Minot & Thomas Tilstone

to disburse for there supply

The same day voats weer brought in for a rulling Elder Viz one of those two men formerly Nominated y Major Voate was for Richard Baker who at that time p'fest his unwillingnes to accept of y Call, but left to his further consideration.

The same time ther was appointed a day of humiliation together wth some more of y^e Churches heer abouts in y^e behalf of y^e Church of god in other p'ts of y^e world & in this Contry: y^e day agreed on is y^e 23 of this Instant being y^e 4th day of this weeke

The 27 10th 68 ye Church called upon Richard Baker for his acceptance of the office of a rulling Elder but he being unwilling to take yt office upon him did give a negative

answer; wherupon y' Church p'cecded in ther determination

to ordaine bro Humphry alone in Convenient time.

The 3 (11) after y morning exerciz M. Mather p'pound_1 to y' Church for the Chousing of another Deacon in Brother Humphrys roome or place & that if they weer soe minded y' they would bring in Voats after y' Evening exersiz for whom they would have to w'' y' Church by ther silence did agree: y' reason of chousing soe sudently was becaus y' Elder & Deacon might be both ordained together on y day of humilliation wth was intended short y to be keept

After y' Evening exersiz Votes weer brought in, it being agreed on before y' if ther weer Variety of men nominated soe y' he y' had y' most Vots had not y' major Vote of y' wholl Church then those two y' had y' most Vots should y' next lords day be put to y' Vote againe, w' of thos two it should be & y'' two y' had most Vots weer Samuell Clap &

James Blake

The same time y' Church agreed y' y' 4' day Seavennight after being y'' 13 of this Instant y' Church would ordaine y' officers y' are & should be Chosen.

[79]

The same time Mary y' daughter of Sister Smith was dismist to y' Church at Rocksbery though she was not a member heer in full Comunion

The 10 (11) 68 when as Votes should have been brought in for a deacon, one of y" men formerly nominated was not at meeting, therefore y" Election at that time was omitted till another Convenient time only it was agreed on y' Elder Humfry should be ordained alone on y' next 4" day being y" 13 (11) 68 w" was done on that day M' Mather praying & preaching in y" fore part of y day & M' Stoughton & M Eliot praying in y after p't of y" day and then M' Mather & M' Eliot layd on ther hands: m Minot being absent

The 31 (11) 68 Voats weer brought in for a Dea or of one of y men formerly Nominated & Samue Clip had y

Major Voa'e

The 28 (12) 68 it was declared y' Samuel Clap in regard he had not y' Major Voat of y whol Church he Could'n t be willing to accept of y place wheerupon y Church did a ree y' y' next lords day they would bring in Voats againe for a deacon

The 7'(1) 6' Voats being brought in for a Depoin; Runard Withington & Junes Blake over y men to that must

Voats though neither of them had ye Major Voat of ye wholl Church, but it was appointed yt ye next lords day Voats

should be brought in for one of thos two

The same day Robt Badcock did both by word & wrighting make some accknowlidgment of his two forwardnes in takeing up & devulging some reports went tended to ye blemeshing of Mr Emerson

The 14th (1) 68 Votes weer brought in for a Deacon &

Rich Withington had 33 Voates & James Blake 20.

[80]

The 21 (1) 6^8_0 an order was published from y^e Councell requiering all y^e Churches in this Jurisdiction to keepe a day of humilliation in regard of this Contry & y^e Church of god in other p^{ts} of y^e world y^e day is the 25 of this Instant

Mr Mather exersised ye fore pt of ye day from Lament: 3

40 & Mr Stoughton ye latter pt from Jer 18 5:6

The 28 (1) 69 Richard Withington being formerly Chosen

to ye office of a deacon declared his acceptance.

The 4 (2) 69 an order was published from ye Counsell requiering all ye Elders in this Collony to take espesall care (by themselves and such as they shall take to them) to Catechize ye yunger people & to enquier after ther p'fitting by ye publique means & whether ther Conversation be answerable in any measuer therunto, & this not only Church members but all in generall & not only in ye publique but from house to house as they are able: ye maner of doeing this was left to farther consideration

The 11th of y^e (2) 69 a letter was read directed to y^e Church from y^e desenting breatheren of y^e Church at Boston (Viz y^e old Church) wheerin they did express ther desier to this Church to send ther Elders & messengers to Boston on y^e 13th of this Instant to give them Counsell what may be y^e mind of god y^t they should doe in referrance to y^e difference y^t was between y^e Church ther & them: this Church after long adjetation (some expressing themselves as not willing to send any, seeing y^e Church at Boston did not send) yet at length y^e Major p^t of y^e Church did by Vote Nominate & appoint M^r Mather & Eldr Humphry Captaine Clap & Captin ffoster & requested M^r Stoughton to Joyne with them

[81]

(The Revd m^r Richard Mather Teacher of the Ch^h at Dorchester Rested from His Labours.)

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The 2 of y (3) 60 y Church appointed some to goe to m' Stoughton to design him to Continue his labour in preaching not only one p' of y' lords day but all y' day untill we could

be otherwise p'vided for the which he granted

The same day it was agreed unto by y" Church y' a day of humilliation should be kept to humble o' souls before god & to seeke his direction for a supply of teaching officers to this Church y" day appointed was the 14 of this Instant May at we' time M' Stoughton did first pray and then M' Increas Mather did pray & preach in y" fore p' of y" day and M Eliot did pray & then M' Thecher did pray & preach in y after p' of y" day

The same day or y" day before being y" 25 of y" (2) 60 y" result of y" Counsell (meet at Boston in y" case of y" desenting breatheren) was read to y" Church as also a letter sent by y" Elders of Boston unto this Church in reference to y"

same Casse

The 16 (3) 69 y* Church nominated some to goe to M⁵ Stoughton and acquaint him y⁵ y* Church did desier him to Joyne to this Church & y⁵ he would accept of office to be a teaching officer to this Church & y⁵ he would take it into serious Consideration & in Convenient time to give his answer unto y* whole Church all which was y* same evening declared unto him

The 4 (5) 69 y" Church Nominated some to goe to M^r Stoughton agains to renew ther motion unto him to accept

of office ye wer was the same day don

The 19 (7) 69 it was p'posed in y' Church by y' Elders whether M' Stoughton should not be called on for his answer whether he would accept of office, y' Conclusion was y' first y' Church should set a p' a day to seek god by fasting and prayer y' god would be pleased

[82]

to direct both yo Church & him in yo matter, yo day appointed was the 29 of this Instant won was prormed by yo breather n

in prayer only

The 10 (8) 60 y Church by a Vote agreed y' M' Stought as should be designed to give his answer either vonextions day or very shortly & y' to be done before y who Church if he please, & some appointed to give him notice of the close.

The 30th (8) 69 y. Church understanding y'm. Stott Iton was inclined to give a negative answer (if he weer cult I on) did by Voate desier y' Elder & two of y. Breatherm to

desier y° Elders of other Churches at ther meeting at Boston in some Convenient time to p'suad & encuredg M' Stoughton to accept of a call when he should be to give his finall answer

The same day Notice was given of a publique day of thanksgiving to be keept being enjoyned by ye Generall Court for ye lords mercy in hearing of prayers & staying ye exceeding great wett & raine weh was this sommer weh did threaten ye spoiling of all sorts of corne & fresh hay: and for giving a competent increas of ye fruts of ye earth ye day appointed was ye 17 (9) next the day was carryed on by mr Stoughton both pts of ye day from Deutrenomy 16 last pt of ye 15 vers

The 2 (11) 69 ye Church being stayed after ye evening exersiz, Consideration then was had whether mt Stoughton should not be desired to give his full answer whether he would accept of office, the Conclusion was yt ye Elder & Deacon should goe to him & receave his answer ye went they did, his answer was negative yt he was not willing to accept

The same time also a Church meeting was appointed yenext day to consider whether (if mr Stoughton should refus) we should not

[83]

send for some man or men from England, a ship being ready to goe

At weh meeting being ye 3 11 69 after much adgetation ye Church did not incline for ye preent to send to Ingland not as a Church act but ye Conclusion by a Vote was ye it should be left wth Mr Stoughton & ye Elder & Captin Clap & Captin ffoster for to Consider together & to advise wth one another & wth other Elders if they see meet whether ther may not be a supply had in this Contry and they to Nominate two as they may think fitt & the Church to consider & to determin whether one of thos two should be ye man or neither of them

The same time also it was p'posed to ye Consideration of ye Church yt seeing ther have been of late a great slacknes in ye breatherens Coming to ye Contribution on ye lords day, whether it should be continued or not, divers exprest themselves willing it should be continued, but ye Conclusion was by a ginerall assent (though not by Vote) that for a time ye Deacon might forbeare calling for Contribution on ye lords day until we should have Sacraments againe or till the Church had occasion for it

The Same day it was agreed unto by a Vote yt ther should be ten pounds disbursted out of the Church Stock to wards

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y expenses of m' Mathers funerall & the errecting of a piller on his grave (ther being ten pounds more allowed out of the Towne Rate for that end) alsoe at that time y' Church appointed bro' Clement & bro' Jn' Smith to git y' worke done about y' grave & to receave soe much into ther hands as will defray that Charge & M' Timothy Mather to have y remainder

[84]

The 9 (11) 69 after ye evening exersiz y' Church was designed to stay on this account Viz Some of thos breatheren who wer latly appointed to look out for a fitt man for to be a teaching officer in y' Church thought y' (seeing y' ship was not yet gon) yit would be best to send to England for one: others thought not soe fitt but ye question was whether y' Church would stay at that time to agetate y' matter y' Vote was negative

The 30 (11) 69 a letter was read web came from ye first Church at Boston web was, to understand whether it would be offensive to or Church if they should Call deacon Wiswall to ye office of a ruling Elder, ye web was left to Consider off

till ye next lords day

The 13 12 69 discours ther was in y Church Conserning Deacon Wiswall in Conclusion Two breatheren weer appointed to design deacon Wiswall to come & speake w' y

Church himself

The 20 12 69 Deacon Wiswall being p'sent it was desiered of him to declare his mind whether he would Continue at boston or remove to us againe. after long adjetation he did declare y' he thought god Called him to Continue ther yet y' Church did not Conclud of an answer to y Church of boston but deferred it tell an other weeke to consider of it

The 27-12-69 It was concluded by a Vote in y' Church y' a letter should be sent to y' first Church at Boston to declare to them y' it should not be offensive to y. Church if they did look after deacon Wiswall for to be a rulling elder amongst

them

The same time Sister Blake y' old Widdow desiere I her dismition to y' 3¹ Church at Boston ye Church at y motion of 2 or 3 of y' breathen did take it into Consideration tilly next lords day

[8.5]

The 6 of y' (1) 70 The matter Concerning Sister Black dismintion to y' third Church in Boston was proposed as the divers exprest themselves for it & divers would have it

waved untill a further time at length it was put to ye Vote whether ye Church would Isue ye matter at that time. ther weer 18 or 19 for it & 12 or 13 against it then her dismission was put to ye Vote & ther was ye lik number for it & against it then it was spoken too by some yt ther weer some yt weer Newter & they should be counted Negatives soe yt at lenth ye Vote was put by parting of Companys & of thos yt weer prsent ther wer 22 for her dismition & 19 against it & some yt had been Newters before went away & would not Vote any way but Deacon Wiswall we was against it in ye former Vote was gone before ye latter Vote

The 24 (2) 70 a letter Came to o' Church from y' first Church at Boston wherin they did desier o' Church to send ther messengers to y' ordaining of M' Oxenbridg for a pastor & M' John Wiswall for a Ruling Elder to y' Church y' day

apointed is ve 4th (3) 70

The Church desiered M^r Stoughton to goe for one & they apointed Captin Clap Captin ffoster Elder Humfry & Deacon

Capen

The 5 (4) 70 an order was read web came from ye generall Court wherin they did appoint a day of humilliation to be kept one ye 16th this Instant June Mr Stoughton exersized ye former pt of ye day from Eay 57 17 pt 18 & Mr Atherton ye latter pt from Lament 3 11: & ye Elder did pray in ye Conclusion of ye day

[86]

The 12 (4) 70 a letter was read web Came from ye Church at Brantry wherin they did desier of Church to send some help in way of Councell in regard of ye differences ye weer amongst them in respect of teaching officers: ye Church did desier Mr Stoughton for one & appointed Elder Humphry & Capt ffoster ye day appointed is ye 20 June 70

21 (6) 70

Wheras ye Church at a former meeting nominated Mr Stoughton Elder Humphry Capt Clap & Capt: ffoster to Consider & look out for a man for a teaching officer & they to p'pos two or three and then ye Church to declare by Voat weh of thos they would Invite for p'bation: now after a pretty long time of Consideration they have upon this 21 (6) 70 p'pounded three for ye Church to Consider off Viz Mr fflint of Brantry Mr Benjamen Eliot of Rocksbery & mr Butler in old England ye Church was to Consider of it & ye next lords day to bring in Voats which they would Invite &

thos two we have the most Voats should y nest lot is my

after be Voated againe

The 28 of y' (6) 70 y" Church brought in ther Voats & n. fflint & m' Eliot had y' most Voats y' Church was to Corsider of it till y' next lords day & then to bring in Voats for one of thos two

The 4 (7) 70 Voats weer brought in as was formerly appointed and m' fflint hally' Major Voate a terward y-Elder put it to Voate to y whole Chirch whether any member had anything against it or whether they did all consent to what was Voately Voat was in y affermative. At y-same time y' Church did Nominat seaverall breatheren to be ther messengers to acquaint m fflint w' y' motion Viz M' Stoughton (whom y' Church desiered) and Elder Humplry Capt Clap: Capten ffoster & Deacon Capen

1871

The II (7) 70 ther was a letter read to y' Church w' Came from Hull expressing ther intent to enter into Church state & ordaining (the Rev^d m' Whitman &) some officer or officers besides as also ther desier that o' Church would send some messengers to assist & hold out y' right hand of ffellowship unto them y' day appointed is y" 13th this Instant: y' Church desiered M' Stoughton to be one and Elder Humphry for y' other.

The same time there was an order read w. Came from y' Counsell requiering a publique fast to be keept in this Jurisdiction. In regard of y' distresses of y' people of god abroad & espesselly as it is feared in o' Native Contry y' day appointed is ye 22 this Instant being ye fift day of

v' weeke

The 18 7 70 after y' Evening eversiz y' Elder declared to y' Church y' return of ther messadg to Hull Viz that ther was a Church gathered & a teaching officer & a rulling elder ord fined & eleven p'sons in all entered into Covenant at that time

The 6 (9) 70 an order Come from y Gen Court requering a day to be keept of thanks living for y peace vi we verenjoy & other generall mercys; y day is y 24 this location

The 25 10 70 ther was a contribution in many plyton a recompence to millint for his labour in preaching & p. 101 other nesses are uses at we time there was Code to two pound 17 3th of we Millint had a context as

The I II 70 y Comittee y will appointed for the senters)

to Invite m^r fflint (in y^e name of y^e Church) to Come to us & preach to us in a constant way for p'bation to a further call delivered his answer (after seaverall addresses unto him) w^{ch} was an answer of acceptance of y^e Churches call soe farre

The same time ye Church by Voate did nominate & appoint ye Elder & Deakon wth ye select men & Capt Clap & Brot Sumner for to speak wth mr Stoughton & desier yt ye Church may Enjoy his labour alsoe as a help unto mr fflint for some time

[88]

The 12 (12) 1670 Notice was given by ye Elder that ye Elders meeting together at Boston lately did Conceave yt it was needfull for ye Churches & people heer abouts to keep a day of fasting & prayer to god for thes reasons viz: ye sad condition of the people of god in Our Native Contry & ye places adjacent being under great restraints & affliction as also in regard of ye great p'valeing & increas of sine & wickednes amongst or selves ye day appointed was ye first of March next: to this motion ye Congregation consented

The 12 I 1671 it was agreed unto by a Vote in ye Church yt mr Stoughton & ye Elder & bror Sumner together wth ye Select men should speake wth mr fflint & desier him to Come & take up his residence amongst us & Joyne to or Church in order to or further p'ceeding to call him to office:

The same day Inº Holbrook was dismissed unto ye Church

at Rocksbery though he was not in full Comunion

The 7 (3) 71 a letter was read in ye Church web Came from ye County Court in web they did sterr up our Church together web ye Church at ye north end of Boston & deadham & Waymouth; for to send by ther messengers for to enquier into ye reason of (the Church at Braintry) ther great difference & slownes in p'viding a minester of ye word unto them; ye Church at ye same time Nominated & desiered mt Stoughton for one & the rulling elder: Capt Clap & Capt ffoster

The 16 (5) 71 y° Church was desirred to stay to consider whether we should not send to mr fflint againe to sterr him up to hasten his remove to dorchester & to Joyne to y° Church in order to office relation: y° Church did apoint y° Elder & deakon Captin ffoster & some more to doe it: & Augustin Clement & Jn° Smith to consider about finishing

his hous

[89]

Ye 23 5 71 ye messengers yt weer sent to Mr flint returned his answer that he thought it not convenient for to Joyne

to yo Church in till he was setted heer in towne but as soone

as his hous is ready he did purpos to Come away

The 30' 5.71 y' Eller after y' evening exercis read a declaration of what they did when they went to brantry which he could not doe before becaus it was not drawne up in wrighting, as also it was therin declared what advis & counsell they left with them: The same time it was thought fitt that y' same Churches should goe to them agains by their messengers to know what effect their Counsell had taken with them to which y Church agreed & apointed y former messengers

The 24 7 71 ther was a letter read y' came from y' Councell who appointed a publique day of thanksgivinge to be kept in this Jurisdiction for y Continuance of peace & libertys in Church & state & for y' fruts of y'' earth y day

appointed is v 10 8 71

The 12 9 71 M Stoughton & M filint weer admitted members of this Church wi out makeing any relation but ther dismission being made known & entering into Covenant

The 26 9 71 the Church did Elect mt Islint to be a teach-

ing officer to this Church

The 3 of y 10 71 Mr filint gave in his answer unto the Church of his acceptance unto y office of a pastor unto the

which v Church had before e ected him

The same time it was Concluded by the Church yt y' 27' of this Instant should be the day of ordaination and that y' Churches at Boston & Cambridg Charlstowne Rocksbery & Waymoth should be sent unto to desicr them to send their Elders & messengers to Asist in that worke

[90]

The 10" of y' 10" 71

The Major pt of y Church did agree by a Vote that Mr Eliot of Rocksbery should be desicred to manedge y worke of Ordaination & giveing the Charge, though some of the breatheren weer not soe free ther unto but would have had it p'formed by y Church alone but y ruling Elder desicred to be spared therin.

The 24th 10 71 y' ruling Elder p'posed to y' Church y' some other breatheren or brother might be appointed to lay on hands at y' time of ordaination or els some other Elders but y' Church appointed only Deacon Capen to be added to m' Eliot & y' ruling E der

The 27th 10 71 the worke of ordaination was Solemnized

for ye ordaining of mr Josiah fflent to be a pastor unto this Church of dorchester and it was approved off by ye Elders & messengers of ye Churches formerly sent unto; and mr Chancy was appointed in ye name of all ye Churches to give ye right hand of ffellowship

The 7 11 71 We had ye sacrament of ye lords Super admin-

estered by Mr fflint

The 5 3 72 Votes weer brought in for a Deacon & James Blak & Jn° Gornell had most Votes & then they two being put to y° vote againe James Blake had 34 Vots & y° other 19 but his answer of acceptance was deferred till y° next lords day

The 26 3 72 James Blake was called upon to give his answer at which time he did manifest his acceptation of his

call to ve office of a deacon

The same time it was spoken unto & p'posed by ye Church whether we should not have a Contribution once a month or evey lords day for p'sons to bring in p' of ther p'portion to ye maintenance of ye minestry in money to be keept upon an account as pt of ther p'portion ye which was Concluded that it should

[91]

be p'posed to y° whole assembly the next lords day alsoe something was said Concerning Cattechising but not concluded in what manner

alsoe y° same time it was Concluded that we should have a lectuer once a month to be on ye fowerth day of the week, y° which day m′ fflint Nominated & to begin as soone as m′ fflint did see fitt & Convenient with respect unto himself

The 9 4 72 It was p'posed by the elder that ther should be a Contribution every lords day cheifly in money each man putting in his paper with his name in it & how much money he have therin put went should be keept on account by ye deacon & at ye end of ye yeer it should be accounted as soe much of his p'portion towards ye maintenance of ye minestry only ye Sacrament days that Contribution should be for ye p'vission for ye lords table but this was not put to ye Vote yet afterwards practized.

The same day notice was given of a publick day of humilliation to be keept on the 13 of this month the grounds was not declared but in generall in regard of the troubls of ye Church of Christ in or native Cuntry & elce wheer & the devissions amongst our selves ye former pt of ye day was

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spent by mr Atherton & ye latter by Mr fflint

The 23 4 72 ye Church & some of y' Congregation began

Contribution to y' maintenance of y' minestry

The same day M' filint desiered the Church & Congregation to send in the names of all children & servants y' weer under any famely government in order to catechising or some other way of instruction

some other way of instruction

The 25 6 72 a letter was read with came from y' Church at Brantry wherin they did desier y" Elders & messengers of this Church to be sent to them on y" 11th Sep for to ther ordaination of m' fisk to be an officer amongst them, at we't time ther was appointed of Teaching & rulling elders m' Stoughton Captin ffoster & deacon Capen & Deacon Blake

At weh time mr ffisk was ordained a pastor to ye Church at Brantry

[92]

The 3 9 72 an order was read web Came from y' generall Court web appointed y' 20 of this Instant to be keept as a day of thanksgiving & y' 24th of y'' (10) 72 a day of humilliation

The 10 9th 72 It was made known to ye Church yt ther weer some yong men would Joyne to ye Church if they might have ther relation read in wrighting & though some spake against it at first; yet when it was made knowne to Church yt in ye second month 65 such a thing was by Vote granted on such Condition as is ther registered ye Church did again Consent to it by a Vote put by ye silence of ye Church against we'n none replyed after it

The same day y' Church appointed y' two Deacons to Returne thanks unto M' Thatcher of Boston for her gift to y' Church w' was a silver Cupp for y' Sacrament & a greene

Cushin for ye Desk

The 18 4 73 ther was a day of Humilliation keept in of Church p'ly will respect to y' state of y Churches of Christ in other p' of y'' world & y'' Commotions of o' nation whether nations & will respect to o' owne Condition in this Contry & alsoe being intended y' beginning of setting up y monthly lectures: The day was spent by M' filmt in y formoone & M' Alen praying in y'' afternoon & M. Tory preaching & docter Hore concluding by prayer

The 13 5 73 notice was given y'y next wednesday being

y' 16 instant July y' monthly lectuer was to be m

The 17 6 73 ther was notice given of a generall day of humilliation to be keept in this Collony on y' 28 of this

Instant being ye 5t day of ye week ptly by reason of the duch of enemys being soe neer us they haveing taken ye Manados & ptly in regard of ye Comotions of ye Nations in Europ &c: mt fflint did pray & preach out of Ezekell 44 13 & ye Elder prayed once

[93]

The 2 9 73 An order from ye Generall Court was published Appointing a publik day of thanks giveing to be keept in Consideration of ye returne of or prayers this last Summer wheras all ye fruts of ye earth was likly to be lost in regard of ye wett & coldnes of ye season god sending some warme weather for some weeks: As alsoe for or peace notwithstanding ye prvailing enemy approaching soe neer or Coasts as at New York: ye day appointed is ye 20 9 73

The 23 9 73 a letter was read web came from Deadham desiering ye Church to sent ther elders & messengers to asist in ye ordaining of Mr William Adames to be a pastor to their Church ye day appointed is ye 3 desemb 73 The Church

Chos ye Elders & mr Stoughton & Captin ffoster

The 31 9 73 a letter was read web came from ye Counsell Requiering a publique day of humilliation to be keept in ye regard of ye troubls are like to come on the Contry by reason of goeing to warre web ye duch ye day appointed is ye 11th

decem 73

The 15 (1) 7_4^3 a letter was read web came from ye Genroll Court who appointed a day of humilliation to be keept on ye 26 (1) 74 on ye behalf of ye Churches abroad & troubles at home & ye outbreakings of gross sins among us & the difference in some Sosieties as also in regard of ye shortnes of ye last harvest for Corne & by reason of or setting out of ships of warre to defend or Navigation by sea

The 13 7 74 an order from ye Counsell was read who appointed a publique day of thanksgiveing unto god p'ly for yt his blessing on ye fruts of ye earth & p'ly for ye Continuance of ot peace & liberty & for ye ceasing of ye warre

between o' nation & Holland y' day to be y' 24 7 74

(The 19 9 74 The Reverend Mr Samuel Danforth Pastor of Roxt-Chh aged 47 years rested in ye Lord.)

[94]

The 14 (1) 7_5^4 an order was published from ye Counsell requiering a publique fast to be keept one ye 25 of this instant ptly for ye people of god in ginerall & ptly in regard

of y p'vailing & increase of grose since among the clanguishing state of y Collidg & y Cold Lockwann on spring & for a blessing one y labor of y husban more ensewing year.

The 27th 4.75 ther was not meeting on y. Lords My

towne m filint being sick

The 29 4 75 ther was a publike day of humiliation oppointed some days before by y' Counsel) in regarder, warre wth phillip y' Sachem against whom y Souldiers were gon forth y'' 26 5 75 but there was noe publik meeting that day (in this Town) neither but people went abroad (to other meetings)

The 14th 5 75 being one of our lectuer days it was keep!

as a fast by o' towne

The 18th 5 75 Jn" Capen Junt came before y Church &

gave satisfaction for some ofence we he lay under

The 11 5 75 there was a Contribution for M Corlet for his labour in preaching at w^{e_1} time was Colected 3 — 18 — 3

The 5. 7. 75. William Sumner appeared before y' Church before the Sacrament to give Satisfaction for offencive speches uttered against y' Comittee of y' Milicia

The 7. 8. 75, ther was a publique fast in y' whole Coll my. The 29 10 75 being one of our lectuer days it was kept a

fast in regard of ye warr.

The 13 11 75 ther was a publick fast over all this Collony

The 2 March 75 a publik fast

The 16 2 76 & two Saboth afore Isack Joans was before y' Church p'secuted by y'' Elders for some miscaredg to M Stoughton

[95]

The 9 3 76 ther was a first kept at y general Court by v. Court & Elders only

The 29 40 76 ther was a publique day of thanks are in the

y' whole Collony

The 24 Sep 76 ther was a Controbution for Daniel Filler at whitime ther was given in money 1—18—11 & in the L—18 0 & dlevered to deacon Blake; the corne vas public by Severall persons of which took account of them.

The 7 10 76 ther was a publique day of humain to main all y Churches in this Collony p'y in repert of the main to main all y churches in this Collony p'y in repert of the main to main all y churches in this Collony p'y in repert of the main to main all y churches in this Collony p'y in repert of the main to main all y churches in this Collony p'y in repert of the main to main and the churches in this Collony p'y in repert of the main to main the churches in this Collony p'y in repert of the main to main the churches in this Collony p'y in repert of the main the churches in the church

gers sent to England Viz M. Stoughton & M. Buckly

The 20 to 76 ther was a first keept by a winner China at M fflints hours w' respect to the messin are set to be a first The 29 11 76 ther was a Church me ting at M fflint from

to Consider what may be ye p'voking sines yt may p'voke god against his people & in order to or renewall of or Covenant at weh time it was Judged yt we fell short of or former Covenant engagment in waching over one another and in famely instruction & Church dissepline & publique Catechizing therfore it wes Concluded at ye same time first yt in matters agetated & voted yt the major Vote should Isue bussineses put to ye Vote

2 Voted that ye Children of those yt are in full Comunion

are members & soc to be looked at

3 for Catechizing it was left to be furder considered off by

m^r fflint & y^e rulling Elder & y^e Select men

4 yt ye Children of Church members being adult should be watched over & discepline exercized to them as need

requier

5 It was Voted y' y' Children of y' Church (though not in full Comunion) being quallefied as in y' fift p'posission of y' Senod & taking hold of y' Covenant may be baptized to this last y' Vote was ginerall all but one man some weer not

[96]

soe cleer in it yet would not make any distubance & soe farre y' meeting p'eeeded & appointed another meeting

The 7 12 76 ther was another Church meeting at m' fflints hous at we's time ther was a free discoursing & laying open one to another thos Sines we's weer most p'vokeing to god to come forth against us, that soe ther might an humble & free Confession of them before god when we should Come together to renew or Covenant & in ye Close of ye day it was concluded that m' fflint should draw up & p'sent it to ye Church at o' next meeting for app'bation or adding to or detracting from it

The 18 12 76 being Sacrament day Robt Spur was called forth before ye Church to make his accknowlidgment of ye offence weh he lay under in giveing entertainement in his hous of loos & vaine p'sons espesally Joseph Belcher his frequent Coming to his daughter Contrary to the admonition of ye Court weh was greatly to ye offence of ye said Bel-

chers neerest relations and divers others

The same day after the evening exerciz ther was an Order read weh Came from ye Councell appointing & requiering a publique day of humilliation in this Jurisdiction to be kept upon ye first day of March next and becaus it was moe then usually was wont to be I have heer inserted ye Coppi of it weh is as followeth

[97]

At a Councell held at Boston the 12 ffeb 1676

As we must hold or selves ever obliged to an humble & harty aceknowledgment of ye many mercyfull & Marvellous outgoeings of god for us, his undeserveing people, inhabetting this wildernes, and more especially of his late Signall appearances on our side against bloddy & barbarous men that rose up against us; wherin he hath out acted or faith and Expectation: soe we are noe less in duty bound to reflect wth shame & sorrow upon or unbecoming deportments toward ye lord and ill requitals of him, after all his kindnesses. the prid, v" worldlynes, the sensualletie of many p'fessors, the contempt of ye gosple, the defection and appostacy of some from y" truth to p'nicious heresies, the decay of brotherly love, y" unthankfulnes for mercys, the deafnes to y' rod of divine appointment, the abus of prcious petce & libertie, and the too generall unsubdewednes of ye harts of men to the will of god, with such like evels, found among us (beside the gross ignorance & growing p'fanes of too many p'sons under rich means of knowledg & reformation) doe proclaime aloud our litle profitting & p'ficciency under gods hand and breeding, our unfrutfulnes under the variouse instructing dispensations of god; yea, and sadly testefie to or faces, y' we have not been throughly melted. and won by mercies, nor kindly affected with, & reformed by y' ludgments of ye lord; and that, (what ever our yows have been, in ye day of or distress, yet,) our old tast in great measure remains in us, & our sent is litle Changed; though we have been emptied from vessell to vessell, and changes & warr have ben against us, well may we fear another storme of wrath, and that y' Just & holy god will punesh us seaven times for our many & grevious p'vokations: unles we prpare our selves to meet our god with humilliation, supplication, & reformation; and timously make o' peace wth him through y" blood of o' lord Jesus Christ. Moreover, as we have had experience of y. Lords heering or prayers, & being a preent, ready help to us (though most unworthy) in all our troubles: Soe it cannot be denyed or doubted, but that we have as much need of his help & grace now as ever, and that it is o' wisdom & duty at this day, to set of selves to seek y' lord, and to become humble petitioners at y" throwne of grace to

[98]

the father of mercys, that he would graciously pleas to pardon & purge away our sins, and avert the judgments we have deserved, for his names sake; that he would Continue peace & truth with all the preciouse & pleasant things of Jerusalem unto us, and give us one hart & way to feare him for the good of or selves & Children after us; that he would Vouchsafe his gracious presence with his servants that are entrusted with the management of publick affaires, and p'ticulerly, with thos worthy p'sons, our messengers, in their Negotiations, that they may find favor with the kings Majestie, and prosper in that important undertakeing: that he would infattuate ye Counsels, defeate ye designes, and Restraine the remainder of ye Cursed & cruell wrath of ye heathen, that are yet in hostillety with us: that hee would goe along with our forces in the present expedition; that he would build the wast places, Repaire the breaches made upon us, and settle a suer & lasting peace in or borders; that he would smile upon the labours of his servants, bless ye springing & fruts of ye earth, and Crowne the vere with his goodnes; that he would Cause Zebulon to rejoyce in his goeing out, & Isachar in his tents; that he would be a wale of fier about us, & ye glory in ye midst of us, that he would save & bless his Churches abroad, support & enlarge the intrest of Christ in the world

It is therfore ordered by ye Governour & Councell of this Jurisdiction that thursday; the first day of March next ensewing, be set apart for a day of humilliation, fasting & prayer, throughout this Collony; and all p'sons in ther severall Capacceties are requiered to forbeare ye works of their ordinary Callings, & apply themselves to ye Relidgiouse & Sollemn observation of that day, that it may be indeed a day of Attonement, & not of new & further provokation

By ye Councell Ed Rawson Secretary

[99]

The 25 12 76 ye Church had another meeting at mr fflints hous wher & at which time, that weh mr fflint had drawn up for ye Church to engage in it was read ye Substance of which was a sevenfold instance from ye Scriptuer of renewall of Corpension Covenant, & after a repetition of ye Churches first Covenant, & then some further engagments aded two large beautiful this ther was some debate & ajetation & at last voted for the covenant of the cove

.

soe Cleer as to the extent of baptisme, at this time it was Concluded this engagment should be read publikly you next Saboth unto all your Congregation & in you meane time a Cattalog of ye name of all your Children of you Church above you age of Sixteen years should be gathered up you they may be called uppon to give their poticular Consent to Submitt to you Government of Christ in & by his Church

The 4th of March 75 being Saboth day y' Engagment or Covenant was publickly read & the next day being monday y' 5 March they weer appointed to Come together both ye

Church & y° Children of y° Church

At which time after y Casse was Commended to god by prayer, m filint gave a serious exortation unto y seed of y Church laid downe in fower or five p'ticuler Considerations

not heer inserted (but in y' beging of y' book)

Then ye Elder made a short spech to ye Children of ye Church that they should take notice ye they weer not (by this ther assenting to what should be prosed to them) to be admitted to ye Lords table, nor Voteing in ye Church but to declare ther willingnes & subjection to ye government & discepline of Christ in & by his Church

The names of thos y' did y' same day p'sonally give their assent

Timothy Mather Thomas Bird James Bird Tho: Andrews

John Breck Nathanell Glover Samuell Hill Johnathan Hill

[100]

Tho Trott Jun'
Samuell Sumner
John Garnesy
Rich Evens
Mathias Evens
John Merifeild
Ebenez: Withington
John Spur
Nathaniell Wiet
Consider Atherton
John Beaman
Hopestill Humphry
Isack Humphry
Jacob Hewens Jun'
John Blake

Hanah Joanes
Mary Weeks
Renew Weeks
Thankfull Baker
Elizabeth Baker
Mary Wales
Elizabeth Hale
Waite Smith
Hanah Davenport
Hanah Withington
Mary Hewen
Mary Lyon
Susan Lyon
Mary pelton
Content Wales

Inº Blackman James Blake Nehemiah Clap Elisha ffoster Comfort ffoster Richard Mather Inº Trescot James Baker preserved Capen Samuell Hale Richard Hale Charles Davenport Inº Smith Ir Ebenezer Hill George Minot Samuell Sumner Jun' Mary Lawrance
patience Lawrance
Mary Beaman
Judeth pond
deliverance Smith
patience Trescot
Martha Trescot
Mary Chaplin
Mahittabell Hill
Sarah Leadbetter
Martha Minot

of Melton

Thomas Holman Ephraim Newton Thomas Swift Jun^r Samuell Blake Nathaniell Blake Tho Holmans wife Waitstill Vose Mary Blake Ja: Tuckers wif Teags wif

divers others weer at ye same time Called but desiered time to Consider of it ye same time a fast was appointed in order heerunto to be keept the 21 of march being or lectuer day appointed to March 76 Consented Ebenez: Williams John Mason

Nathaniell Wales
look for more in or
at ye year 1682

John Wales Sen^r

Samuell Rigby

John Mason Nathaniell Lyon John Brown John pelton Jun^r Sarah Beaman

[101]

The 18 (1) 7⁶ Consented
Ebenezer Bilenge & his wife
Johnathan & bellenge
Roger
Joseph Capen
Samuell ffarnworth
Nathaniell Wales
patience Atherton

The same day ther was a Contribution for Mr Hubbard web Came from Black-point by yr distresse of yr Indians

The 25 March 77 Consented

John Minot

Ap 1: 77 James Minot Jun' Ap 8 77 Theophelus poole

The 8 Aprill 77 ther was appointed a day of Humilliation to be kept on our next lectuer day for y Consummating of o renewing y Covenant being the 18 Aprill 77 but some of the breatheren weer not see Cleer

as to y" extent of baptisme

The 18 Aprill 77 ye sollemn day of fast was observed & after ye morning exersiz ye Covenant was againe publickly read & the Vote put forth or Called for & the Vote was in the affermative noe man speaking against it. only Brot William Sumner went out of ye meeting when it was goeing to be read & Came not againe in ye afternoone

M' fflint preached y' former p' of y' day from 15 John 5

with out me ye can doe nothing

& Mr Tory in y" after noone from Jer 3 22 behold we comunto thee for thou art y" lord or God

The 22 2 1677 Consented

James Minot y" Scholmaster & Samuell pelton

The 1 5 77 was notice given of a publique day of humilliation to be keept ye 5 day Instant Jully.

[102]

The 5 6 77 Samuell Rigby being related to ye Church was called forth to answer for his sin of Cursing & excessive drinking & neglect of attendance one ye publik ordinances for web (he not giveing Satisfaction to ye Church) was ye

same time laid under the sentance of admonition

The 2.7.77 ther was a Contribution for y^* meeting hous at Rehoboth at w^{th} time ther was given 3.10–8 also a contribution for deacon Coopper at y^* same place at w^{th} time ther was given for him 5.5.9 besids. Thomas bird in shows 3. & John withington 1° in a note & William pond in Corne 1.–6.1 w^{th} afterward he brought 1 in money & Tho Modesly in shows 2.

The 29 8 77 y" Church appointed to keep a fast on y 31 8 77 being of lectuer day on y" behalf of of Messengers in England & for a good Essew of that affaire w" y" king & for

Converting grace one y' Rising generation

The 15 No 77 ther was a publick day of thanksgiveing in this jurisdiction p'ly for that peace web we doe enjoy after soe much trouble & warr & p'ly for ye lords blessing us web a plentiouse harvest & p'ly for good Success yt we hav by ye blessing of god on of messengers yt was sent to England

The same day was read a letter from ye therd Church in Boston desiering this Church to send ther Elders & messengers to a Councell Conserning Mr Willard whether they may call him to office being not dismissed from ye Church at Groaton, but ye Church scattered abroad by reason of ye warrs. The Church appointed ye Elders and Deacon Capen & William Sumner

The 25 9 77 ye result of ye Councill was published ye Substance of it was ye the Counsell did Judg from ye word of

god vt mr Willard was at libertie to Joyne

[103]

in memberly fellowship with & unto ye theird Church in Boston ye arguments from ye Scriptuer weer 7 or eight not heer inserted & heer unto all ye Counsell of eight Churches

consented & Subscribed except one man

The same day John Merrifeild (though not in full Comunion) was called forth before ye Church to answer for his sine of drunknes and also for Contempt & slighting ye power of Christ in his Church in not appearing formerly though often called upon & sent unto: but he made some excus for his drunknes in yt being not well at Boston hee took a little strong water & comeing out in ye ayre did distemp him & for ye other offence he did acknowlidg his fault therin

The first Saboth in January 1677 we began to Contribut weekly for ye maintenance of ye minestry according to ye

Vote of ye towne ye 27 10 77

The 27 II 77 ther was an order from ye Councell read wherin they had appointed a day of humilliation to be observed ye 2I ffeb next ply in ye regard of ye enemies endeavors against us not yet fully quieted & ply ye hand of god gon out against us in removeing by death many of his preious servants as of late Mr Shepard of Charlstowne who dyed in ye small pox & ply by reason of yt distemper prvailling soe much in that town as also in Boston & also in regard of our messengers we negotiating or affaires yet in England

The 31 of (1) 78 a letter was read coming from the third Church in Boston desirring ye Church to send ther Elders

& messengers to y ordaining of M Willard to office in ther Church on y to of Aprill & besids y Elders ther was appointed & Voted Capt Clap & Deacon Capen

[104]

The 24 2 78 ther was a Church gathered by some of or breatheren yt live at Milton it was done in or meeting hous at dorchester becaus of some opposission y' did appeare; y' Churches we they sent unto weer the Elders & messengers of ve three Churches in Boston & waymoth Brantree & deadham y' Majestrats weer accquainted with it but only y' governor was heer by reason of y wett & Snow season. Mr Allen did first pray & then M' filint did preach from y" & then prayed, afterward y breatheren weer Called on one after another to declare y work of grace y god had wrought on them to ye number of seaven, but before they began it was put to the whole assembly both messengers & others whether any had any Just reason against their p'eceding but all weer silent after they had made their relations a confession of faith was read by o' Elder unto w' they all Consented by lifting up of hands, then thos seaven breatheren weer Called downe into y" body of y" assembly and a Covenant was read unto them unto which they all Consented by lifting up of hands. y' breatheren y' entered into this Covenant & made publique relation weer thes:

Robt Tucker member of waymoth

Anthony Newton William Blake Thomas Swift Georg Sumner

Ebenezer Clap

lward Blake

Members of
Dorchester
Church

y 2 Church Edward Blake in Boston

member of

After this was done ther weer more of o' Breatheren y' did at y' same time enter into y' same Covenant with y' former namly

Thomas Holman
George Lyon
Ephram
Manasses & Tucker
James

And then M Tory was appointed to give yo right hand of ffellowship & Mr Mather prayed & a psalme sung & yo assembly dismissed

[105]

The 24 3 78 being ye sixt day of ye week ther was a Church meeting at which time it was Voted by ye major part & a petition drawn before hand & read at that time we should be persented to ye Court against ordinarys ye have not a suffient gard over them to keepe good order and some other matters then discussed

The 26 3; 8 was read an order from ye ginerall Court requiering a publique day of humilliation to be keept on thursday the 6 of June some of ye grounds of it was gods hand goeing out against us in taking away such & soe many emenent men in Church & Comonweale & ye prelancy of ye Smale pox both in Boston & Charlestowne to ye cutting off of many by death alsoe in regard of ye abounding of sine & wickednes amongst us & for or Agents in England that they may have good Success & a saff returne, & other matters

The 6 of June on y^e day above said ther was a letter read y^t Came from y^e Gov^r & majestrats wherin they did recommend to y^e Churches in this Jurisdiction that ther might be a Contrybution for y^e releif of y^e Captives w^{eh} weer taken from hatfeild they being brought soe farre as y^e fort Albana at w^{eh} time after y^e evening exersiz ther was a Contribution of eight pound five Shillings two pence in money for y^e end aforesaid

The 7th August 78 ther was a fast keept by o^r Church being wednesday o^r lectuer day y^e same day ther was a Contribution for M^r Emerson of Concord being low in his Estate at w^{eh} time was Colected 5th - 14^s - 2 y^e same day ther was a fast at brantree & y^e next day at boston the first Church

The same time of weekly lectuer was Changed that it should not be in yo same week yo Rocksbery lecter is keept but contrary & soe to continue monthly

The 17 No 78 (being y° first day of or meeting in y° New meeting hous) a letter was read w° came from y° Church at hingham desiering y° church to send their Elders & messengers to y° ordaination of Mr Norton to be a teaching officer unto them on y° 27 No 78 at which

[106]

time ye church appointed Deacon Capen & Deacon Blake to Joyne wth o^r Elders for y^t service

The same time yo Court order was read who had ordered a

publick fast in y' whole Jurisdiction to Joyne w' y' other Collonies on y' same day being recommend to y' Court by y' Comissioners of y' Collonies y' day to be on thursday y'

21 No 78

The first of December 1678 mf fillint p'posed to ytherch for a day of thanksgiveing to be keept by ytherch ytherch ytherch grounds of it weer an ingagment that was made to go lift he should heer prayers & restore Captin Clap to helth againe being sick about a yeer & half agoe also in regard of Mtherch Stoughton wth all though he be not yet returned yet ythey god have p'served his p'son & soe fare blessed their endeavors for ytherch publick also becaus god have soe much p'served of town from & under that contagious distemp of ytherch when he have soe sadly visseted other places as Charlston boston & other places, as also for ythe pease we injoy in this town notwithstanding ytherch great fears of a disquietment in regard of some publik transactions about of meeting hous & other mercys the day mentioned was on our next lectuer day being the 18 Decemb: to this motion ytherch agreed

The 12 of y° 11 M° 78 It was p'posed to y° Church whether ther should be a Church meeting appointed for to Call forth some of y° members of y° Church not yet in full Comunion to give an acc¹ or answer for their obstinancy in refusing to Come before y° Elders & some anchent breathren (whom y° Church had formerly apointed to Joyne with y° Elders in privat) but they standing off & giveing ille languedg &

behavior y" Church

[107]

Closed with y" p'posission and appointed wednesday y" 22 Instant at one a Clock to Come to gether & in y" meane time thos anchent breatheren or tithing men should warne such

p'sons as y' Elders should appoint

one y" day fore mentioned y" Church mett & Robt Spur Sen' was called forth to give satisfaction for his withdrawing & not p'takeing in y" Sacrament upon some p'jedice he had taken against o' pastor but could not mak it out but a misaprehention of him but he did not com up to Satisfaction; also John Spur was then called forth to give Satisfaction for his contemptious caredg & refusing to give an acct of his knowlidg unto y" Elders & thos breatheren in privat; also Nathaniell Wiett for not coming to y" Elders but refusing. Spur had done; but now gave satisfaction & ther for at y motion of some breatheren the matter was respitted till another meeting about a month after

Also Samuell Rigby was ye same time called forth to give Satisfaction for his former offence for weh he had been formerly admonished by ye Church but came not up to Satisfaction: others ther weer yt should have been called forth as Joshua Georg Daniell Ellen, Nathaniell Mather & others but ye time & season of Cold would not p'mitt

The 19 12 78 y° Church mett againe & Samuell Rigbe was called forth againe & he gave soe much satisfaction y' his sensuer of admonition was ordered to be resp'tted for a while & on his good demeanor if it did appear for some time then y° sensuer to be taken off y° same time Robt Spur Sen' was called on to give satisfaction but he came not up to full Satisfaction therfore it was voted that he should be admoneshed Also Nathanell Wiett John Spur Daniell Ellen and Joshua Georg for their contempt off & neglecting & refusing to com to give an acc' of their knowlidg to y° Elders or Church was therfore Votted to be excommunicated

[108]

The same day Nathanell Mather was Called forth to give Satisfaction for his slighting & negligence in Coming up to yo Order of yo Church at which time he did give some account publikly of his knowlidg out of a Cattechisme but falling short of what he should have attained unto, & he p'missing to doe his best to attaine more, he was dismissed & was appointed to Come to yo Elders againe about a fortnight after

The 25 12 78 ther was a Church meeting at weh time ye Churches Engagment by way of renewall of Covenant was read over to consider wherin ye Church fell short of ye p'ticulers therein exprest alsoe at that time it was Concluded yt ther should be a day of humilliation kept on or next lectuer day weh is ye 12 March next to humble or souls before god in respect of our Covenant Engagment & also for ye presence & blessing of god on the Children of ye Church as also for ye appeasing of his anger manifested in ye Contagious distemp of ye Small pox of weh soe many are dead & more vissited

The 3 (1) 7_9^8 ther was a Church meeting at weh time ther was enquiery what may be thought to be the sins of this time for weh gods anger was gon forth against his people heer in thes pt to weh after long silence some spake one thing & another another thing &c and at ye same time the Church was Calld on by or rulling Elder to Consider how mr

Thecher should be satisfied for his labor in supplying mr fflints work for one month which he p'cuered in his place whill he went to Quenectecot alsoe mr fflint then p'pounded that y. Church should looke out to p'vid one in his rome if any on in his famely should be visseted with yr pox as also to supply his place when he should take a Jorney to Rehoboth & that an other teaching officer might be thought on to help him & other discourses at that time not Convenient heer to be inserted

[109]

one the day before Viz y 2 (1) 7% being Saboth day after y evening exercis it was p pounded to y Church by y Elder whether Robt Spur his admonition may not be Suspended a while & he have liberty once more to speak to y Church by way of accknowledgment of his sin y we was granted by y Church

The 9 (1) 7% Robt Spur Sent was called forth to acknowlidg his offene but came not up to satisfaction

The 30 (1) 75 Robt Spur had y" sentance of Admonishion

adminestred to him

The 3-3-79 after y" evening exerciz y" Church was stayed & did discours about Abigall y" daughter of Henery Merrifeild what should be done towards her for her sin of fornecation. It had been Voted the Suboth before by y" Major Vote of y" Church (that for that sin & for her refusing to come before the Church) that she should be excommunicated, but becaus y" whole Church did not Vote it was Considered what was to be done because some thought that excomunication did not belong to such in her Cappassetic therefore it was p'posed whether y" whole Church could agree according to that in Matthew that she should be rejected & to be as an heathen &c the Vote was in y" affermative

The same time report was made Concerning Samuell Rigbe who was sent unto by y' Church to come before them to answer for his late sin of drunknes & quarelling but his answer was y' he would be gon & not come againe in a 12

month

The Sabothday before Elizabeth Weeks was mentioned to y' Church whether she should not be Cast out for her sin of fornecation before marridg: y Conclusion was that if any of her relations would send to her to see if she would come before y' Church in p'son & manifest her repentance the sentance should be respitted a while

The 23 3 79 ther was a Church meeting uppon occasion of

M^r fflint his desier of help in y^e minestry either by another teaching officer

[110]

or by some other Supply, at weh Conference ye Church did not think they weer in a Capaccetie of maintaining another officer but it was p'posed by y' Elder whether y' Congregation should not agment Mr fflints wages to one hundred pounds Sixty pounds in money & 40 pounds in Contry pay & then he to p'vid such help as he saw meet & satisfie such as did help him out of ye 100 pound. The Church then preent did not seeme to Close with y' p'posission but p'pounded 50 pounds money & 50 pounds Contry pay weh did seem to be ve major Vote of those yt did Vote. others yt Voted neither way p'pounded yt yc Church and towne together should adjetate ye matter weh did occasion the deferring ye matter till ye next Second day being a training day for to discours ve matter. At weh time it was discursed vt Mr James minot should be spoken unto to see whether he would help once in a fortnight & a Comittee chosen

The Comittee appointed as a bove said was ye Elder &

two Deacons & John Breck

The same time M^r fflint p'posed whether we should not keepe or next lectuer day which will be y^e 4th of may as a fast in regard of y^e state of y^e people of god in old England & y^e nations adjacent w^{eh} seemes to be very sad & in respect of our selves y^e face of things looking sad in regard of y^e loss of soe many emenent p'sons both in y^e Majestracy & minestry & in towns & also in respect of or agents abroad; y^e vote of y^e Church was affermative

The 30 4 79 an order was published from ye generall Court who appointed a publik day of humiliation to be keept pty in regard of ye sad face of things one ye Churches & people of god both abroad & at home & in respect of or afaiers in England & alsoe in respect of ye intended Sinod to be keept

in September next ye day is ye 10 5 79

[111]

The 6 of ye 5 Mo 79 the Church Called for Joshua Georg Daniell Ellen Jno Spur & Nathanell Wiet & abigall Merrifeild haveing sent to them before by messengers to warne them to appeare, but only Nathanell Wiet & Jno Spur did appear who did not manifest any repentance for ther former miscarridg but carryed it very dissatisfactorily before ye

Church: who weer all excommunicated from y" Church that day all of them & Abigall Merrifeild for her sin of fornication & Contempt of y" Church was Cast out also y' same

day

The 10 6 79 ther was a Contrybution to put into y° deacons hands for y' releif of y° poor espesally with respect to bro' W° Turner at w° time ther was given in money 3 6 5 besids some notes for Corne as is in my book set down y' p'ticulers

The same day y Elders weer voated for to be sent to meet in y' Senod w' is to Convene next September but noe messengers Concluded to be sent but left to Consideration

till y' next Saboth

The 176: 79 ye Church made Choice of William Sumner & Richard Baker to be messengers to y Senod weh is to begin y second wednesday in Sept being ye 10th day of ye month & ye deacons weer desired to take Care for their entertainment at Boston on ye Church acct

The 5 8 79 y° Church Concluded by Voate y' o' next lectuer day (being y' 22 Instant) should be turned into a day of thanksgivinge to god for heering of prayers & abateing y°

distemp of y pox

The same day it was Voted yt Samuell Rigby should be Cast out of y' Church for his former miscaredges & he at this time did not appear before y' Church though appointed see to doe

[112]

The 28 8 79 Samuell Blake y' Sonne of William Blake now of y' Church at Melton was called before y' Church to make Confession of his sin of fornecation before marredg at w time he did owne the fact & made some kind of accknowledgment but his voice was soe low y' scarce any herd y' litle whe spake except a few web stood Clos by him

The 2 9 79 Samuell Rigbee was excommunicated for thos sins for which was formerly admoneshed & for Contempt in not appearing before you Church being called therunto:

The 7 9 79 ther was a Church meeting for to read y' platforme of Church dissepline to see how farre y' Church did agree with it in their practice at which time ther weer 8 or nine Chapters read over & y' rest left till another time

Me y' 6 of January 1679 Henery Leadbetter Executor to y' Estate of Tho Lake delivered two silver Cups or small beakers w' was given by Tho Lake unto ye Church:

Also M. Thecher of Boston gave y' Church formerly a

Silver Cup with two ears

Also ye Widdow Clements of Boston gave another silver

cup to ve Church ve 17 Novem 1678

The 11 11 79 ther was an order read from y° Counsell requiering a publique day off thanksgiving to be kept the 22 Instant for y° returne of or agents from England after they have been absent three yers & aboutt two months

[113]

The 15 12 79 Robt Spur was Called before ye Church to heer what efect ye ordinance of admonition had taken on Him but some weer not satisfied at that time therfore it was respitted till that day fortnight

The last of ffeburary 79 Robt Spur was Called before ye Church & hee did by wrighting declare what he had to say & ye Church by a silent Vote did maniffest ther satisfac-

tion soc as to have ye sentence removed

The 21 March 80 Robt Spur was taken into ye Church again his sentence of Admonission taken off

The 15 Aprill 80 was a ginerall fast

The 25 Aprill Hanah ye dafter of Isack Joanes was dismissed to ye third Church in Boston being not in full Comunion

The 15 September 80 ther was a fast keept in regard of M' fflint & he dyed ye night following about 10 of ye Clock

& buryed v° 17th day

The 25 of November 80 wee kept a publick day of thanksgiveing being ordered soe to doe by the generall Court for ye Continuance of o' Liberties & p'veledges both Sacred & Sivell for ye plentie of ye fruits of ye Earth this yeer & for removeing of Contagious sickneses & diseases ye day was carryed one by Mr Minot & Mr Capen

The same Court also ordered a publick day of humilliation

to be kept on ye 16 decem 80

The 27 12 80 ther was a Contribution for Goody Leichfeild and Mitchell of Malden at weh tim ther was Colected & ye next day sent in to ye Sume of 11 17—9 of weh about 7 pound in p'ticuler for leichfeld & ye rest to be devided

[114]

The 2 (1) $_{81}^{80}$ was a day of humiliation keept by y^e Church & town to seek to god for direction in looking out for a minester for o' Church y^e day was carryed on by M' Tory & M' Adams

The 20 (1 % after y evening exercis y Church was stayed to Consider of a man to be on tryall for y work of y minestry & it was Voted y each man should bring in his Vote in wrighting & thos two y had y most Votes should be put to Vote againe y next Saboth and y Votes being brought in M John danforth of Rocksbery had 40 & M Cushen of

Hingham had 13 Votes

The 27 (1) 81 Votes wer Called for againe for on of y'two w" had most Votes y last Saboth & ther weer 37 Votes for M' Danforth & 22 Votes for M' Cushen; at the same time John Breck who was not in full Comunion intruded himself in & put in a Vote though not in full Comunion; we'n was very offensive to y' Church but his Vote was taken out & he commanded by M' Stoughton to goe out of y' meeting hous when y' Church had been tryed by a Vote to know whether they did approve of his acting we being declared in y' Negative then y' Contrary Vote was called for but none held up ther hand but only Henery Leadbetter who thought y' such as had Submitted to y' government of Christ in y Church & had owned y'' Covenant should have libertie to Vote in such a Case; but it was declared to y'' Contrary

The same time y" Church appointed a Comittee Viz M Stoughton y" Elder & deakons, William Sumne Rich Baker Rich Withington and Capt Clap: to invite M Danforth to

come & preach more constantly with us upon tryall

[115]

The 3 2 81 y" Elder declared to y" Church yt he had spoken who John Breck about his putting in a voat y" last day to y" offence of many, & yt he had given him satisfaction & was sorry yt he had acted soc as he did in yt maner & yt if any elce weer unsatisfied if they would speake to him hee

hoped hee should satisfie them

The 10 2 81 an order was read from y' General Coart requiering a publique fast in respect of sad face of times Concerning y' Church of god abroad in other p' & in Fig. land & amongst o'selves & y'' hand of god gon out against os this last yeer in respect of y'' great flood at Quant except & y'' blast spoilling much of y'' fruts of y'' earth & in respect of o' agents y'' are to goe for England y' day appointed is y'' 21 Instant & in regard of y'' great losses a sea & y sudden deaths of many: M' Capen & M' Dinforth proched y'' day & M' Minot prayed in y'' morning

The 1 3 81 y' Elder accquainted y' Assembly how farr we

had p'ceeded wth M^r Danforth & y^t as yet he had not given his answer therfore if any p'son though not of y^e Church (in full Communion) had any thing to aleadg to the contrary they had libertie to speak but non spake any thing, then y^e Elder said y^t he would take their silence for Consent but none spake

The 22 3 81 a letter was read y^t came from y^e Church at Melton wherin they desicred to send messengers to y^e ordaining of M^r Thecher to be a teaching officer to their Church on y^e first of June next in answer therunto (besids the Elder) y^e Church made Choice of M^r Stoughton & Dea-

con Capen & Deacon Blake

The 5 of June 81 ye Elder declared to ye Church yt ye Church at Melton had ordained Mr peter Thecher to be a pastor in yt Church: Mr Thecher did first pray & preach then Mr Encres Mather put it to Vote first to ye Church (whos Vote was afermative & then to ye messengers we did concur: also It was p'pounded to ye whole assembly whether any

[116]

p'son had ought against it but none appeared; then it was p'pounded to M^r Thecher whether he did accept of y^e Call to office which he declared y^t he did: then M^r Tory gave y^e Charg & m^r Tory M^r Mather M^r Eliot & M^r Willard laid on hands & lastly M^r Willard gave y^e right hand of fellowship in the name of y^e rest of y^e Churches

The 26 June 81 an order was read from ye ginerall Court

requiering a publique fast to be kept ye 7th of July next

The 3 5 81 y° Elder declared to y° Church that bro' Thomas Davenport was under some offence about y° exchange of some land wth Robt Stiles in not standing to his engagement wth Stils but disposing it to another man & y' some breatheren had delt with him about it but could git noe satisfaction, he thought y' y° Church might goe to bro' Danfords hous (he not being able to com to y° Church) to heer y° Case, but y° Church Concluded by a Vote to send y° Elder & deacons & bro' Sumner bro' Leeds Richard Baker Ensigne Hale bro' Trot Isak Joanes bro' Tolman Sen' Daniell preston & desiered Bro' Edward pason to be ther also and as many as would or Could besids to heer y° Case & returne to y° Church how they found it

The 10 5 81 y° Elder did (in y° name of y° p'sons above deputed) declare to y° Church y' they had been wth brother Davenport & after long agetations they brought it to this

conclusion y' bro' Davenport & Stiles Chose out some men each of them to Consider of y" matter & they did engag each to y" other in a bond of 30 pounds to stand to their determination

we afterward was don & Stiles had his land confeirmed

[117]

The 1468t ther was a Contribution for Mr Swan & others at Rocksbery who had their houses burnt, at went time ther was Colected six pound—pence in money & it was delivered to Elder Humphry who was to Conveigh it to yendeacons of Rocksbery who together went Mr Dudlee & Mr Elliot weer to devid it as they Judged meet

The 25 10 81 Mr John Danforth gave his answer publikly before y" whole assembly of his acceptance of his call to be

with us to preach & pray amongst us

The 5 12 81 Mary y" daughter of Thomas Modesly was called before y" Church (though not in full Comunion but (under g' Obligations) by her submitting to y" Government of Christ in his Church) she was Called to answer for her sine of fornication. She did appeare but being put to it to speak by way of accknowledgment of y" sin, she gave noe answer but weept whether for y" shame or y" sin y' was not known, & y" Church was dismissed for y' time

The 19 12 81 Mr John Danforth Joyned to y' Church

being dismissed from Rocksbery.

The same day ther was appointed a day of fast to be kept y' first of March in order to o' further p'ceeding with M' Danforth to office relation

The 16 (1) 82 Mary Modesly was called before ye Church agains who did by wrighting make Confession of her Sin &

she was dismissed by Silence of y' Church

The 2 (2) 82 ye Church was stayed & by a unanimous Vote Mr John Danforth was Chosen pastor to ye Church in Dorchester but his acceptation of it was not then called for, he being not present at that time but ye next day or next Saboth he accepted ye Call

[118]

The 30 Aprill S2

The Church stayed to appoint a time of Orlaining Mr Danforth wh by a Vote was Concluded to be the last wednesday in June next being the 28 June 82 alsoe it was Voted that ther should be sent unto eight Churches for their Elders

& Messengers Viz 3 Churches in Boston & Rocksbery Deadham Melton Brantry & Waymoth & meadfeild And it was Voted yt there should be two meetings that day & that M^T Incres Mather should be desiered to take one part of ye day & yt m^T Eliot should be desiered to give ye Charge.

The 22 4 82 ther was a publique day of Humilliation

Cheifly for our Agents gon for England.

The 28 4 82 Mr Danforth was ordained pastor to ye Church of Dorchester. (& preached on that Text 2 Kings. 2, 14, where is ye Lord God of Elijah.)

The 6 6 82 Isack Ryalls wife who was Wait Spur brought her child to be baptized & her self to enter into Covenant but y° Vote being put to y° Church it was denved her becaus

it was not p'posed to ve Church afore.

The 20.6:82 Joseph Leeds was before ye Church for some miscaredg towards his wife; Mr Danforth made mention of ye matter to ye Church & found it was not as bad as was reported & or bror Leeds had made some acknowledgment of his fault: but yt did not satisfie ye Church becaus he did not with his owne mouth make acknowlidgment (now), therfor it was deferred to a fortnight after for him to Consider more of it & therfore he was advertized to forbear coming to ye Sacrament ye next lords day

The 3 7 82 Joseph Leeds was called before ye Church againe to make Confession of his sin in thrusting his wife out of Doare & fetching blood at her mouth ye which he would excuse, though ther weer two did testifie yt he had owned such acting to them, but his answer was yt either they did mistake him or he did mistake himselfe: but many weer dissatisfied & therfore it was deferred at present untill

fortnight after

[119]

The 17 7 82

Joseph Leeds was called before ye Church & wholl assembly to answer for his offence in his Carredg towards his wife who at this time gave more satisfaction than before by his accknowledgment & by his promis to carry it more loveing to her for time to Come ye Church did accept of his Confession

The same day ye Case of Johnathan Blackman was Considered & he was expected to make his Confession of his sin in stealling horses & lying for weh he was convicted before ye Court & had Corporall punishment, but he refusing to come before ye Church he running away out of ye Jurisdiction was at this time rejected & disowned from his

Church relation & excomunicated though not delivered up to satan as those in full Communion but yet to be looked at as an heathen & a publican & familier & societie with him forbiden unless (to His Relations) naturall & civell y' he may be ashamed:

The 22 November 82 there was a publik day of thanks-giveing apointed by y ginerall Court for y Continuance of a Libertie Sacred & Civell for y plentifull harvest this yeer

& for y' safe arivall of o' messengers in England

The 24 10 82 patience Blake y wife of Edward Blake of Melton who had formerly (when called ther unto) refused to owne y Covenant & Submit to y Government of Christ in his Church, she did make confession & acknowledgment of her great sin in soe doeing & this she did Vollentarily to y satisfaction of y Church in that thing & was then p pounded to owne y Covenant when called therunto if none

had any thing against it

The 14 11 82 notice was given & y' Church Consented therunto of a day of humilliation to be keept on y' last of instant being wednesday in regard of y' distres y' y' people of god weer in in o' native Contry & also in other p' of y' world [120] (82) & to pray for y' Continuance of o' peace & liberties & for o' agents in England & for gods guidance of y' generall Court which is Called to Conveene y' first wednesday in feburary being y' 7 day of y' month

The 25 (1) 78 thes following publikly owned y Covenant

John Minot
Aprill 1 77
James Minot Junt
Aprill 8 77
Theophelus poole

22. 2. 77. James Minot Schoolmast, Sam Pelton

22 8 82

Samuell Rigby Samuell peltons wife Joshua Henshaws wif Joseph Birch his wife

The last of thes y' Elder said her father had been sent unto to owne y' Covenant & he said he was willing to doe what was nedfull but as yet had not don it, but his dafter did as others owne y' Covenant. her fathers name is Timothy Wales the sonne of old goodman Wales his grandfather he was a member in full Communion but not her emediat father

18 March 8²₃
Owned y^e Covenant
Elizabeth y^e wife of Watching
Atherton & Mahittabell her sister, both of them
y^e Children of Samuell Rigbey

The 29 2 83 John Minot came forth Vollentaryly & acc-knowlidged his sine in being overtaken too much in drinking

on ye day of Major Clarks funerall

The same day ye Elder declared a publick day of Humilliation to be keept on ye 10th of May next being a week before

ve Election

The 29 5 83 ther was a Contribution for Captives Viz Mr Graves ship Mr & one Robinson. Contributed 12 pound 10 to be devided between them

[121]

About ye beging of Sep 83 ye Church was Caused to stay to know ther minds Concerning patience Blake whether she should (as she desiered) be p'posed to Joyn to this Church divers spake & thought it weer more Convenient for her to joyn to Melton Church wher she lived & it was put to ye Vote yt if any weer otherwis minded they should speak, but none did speak & soe it rested for yt time

The 11th of November a wrighting read concerning patience Blake shewing her Reasons why she Could not joyn to Melton Church ye same day an order was read of ye generall Court who appointed a publique fast to be keept ye 22 of No 83 in regard of ye sad condition we weer in respecting ye danger of loosing or liberties both Sivell & Sacret or

Charter being Called for

The 30 10 83 ther was a Contribution for a Captive Viz ye Son of a woman liveing at pescattoway at went time ther was Contrebuted 4¹¹ — 14⁸ — 1^d and Conitted to Elder Humphry

for to deliver it to ye woman

The same day y^e Church was desiered to stay to advis together about patience Blak whether she should be dealt with all for some offense y^t Georg Lyon of Melton had against her but ther being but one witnes against her Viz John Spur who is now at Tanton though more might be said yet y^e advice was to lett her alone till John Spur did Come down & not to p'ceed to sentance her as yet

[122]

The 20 of January 1683 Consider Atherton (who had fallen into y sine of Drunknes both formerly & now againe of late) was called forth before the Church (though not in full Comunion) to make his accknowlidgment of his sin, y which he did by writing being read unto y Church & he owned it

The 17 12 83 phillip Withington owned ye Covenant in

order to ve baptizing his child

The same Day John Weeks was called forth to acknowlig his sine in stealling a Chees from a man at y. Ordinary but spake never a word but what was read in wrighting & y.

Vote was put by silence

The 9 (1) 84 ther was an accknowledgment read of Ebenezer Lyons who was latly p'pounded to Joyne in full Comunion but John Blackman & some others had taken some offence for words spoken by him but could hardly bring him to confess it but at last he did by wrighting but he himself was not p'sent to owne y" wrighting, soe he was defered to see what his after conversation might be

The 23 of March 84 Ebenezer Lyon was called forth againe to make Confession of some other offence in denying of pt of y" wrighting read by M" Danforth a fortnight aforth saying ythe did not know of such a passedg ther in & this he denyed stifly untill at lenth ther weer two possetive witnesses to prove it & then he confessed it but y" Church thought it not fitt at p'sent to admit of him but to waite further to see his life & Conversation

The 30 March 8% ther weer two p'sons Viz Timothy Crohore & An Crohore y" sone & dafter of y" dafter of Robt Spur (who had as some did afferme formerly owned y" Covenant in Ms Mathers time) thes two p'sons being adult (& had declared ther knowlige in ys principle of Religion before y" Elders) did p'sonally owne ys Covenant in order to

their baptizme

[123]

The 2.4.2.84 ther was a publique day of humiliation in this Collony in respect of y'' troubles & sall estate of y p'testant Intrest in other p' of y'' world & in o' native Contry & y' great fears Concerning of selves y' same day ther was a Contribution made to be put into y' deacons hands for a supply unto y' poore as need requiereth at which time was Colected 2''-1-0 & a bill of 3 corne by S Capen

Me 10° of ye money was Comitted to me & 1" — 11° unto deacon Blake

The 5 4 84 ther was a publique day of Humilliation in this Collony on y^e same acc^t with y^e former, at w^{eh} time ther was a Contribution for y^e poore espessaly w^{th} respect of goodman heauen at w^{eh} time was Colected $I^{li} - I^s - 0^d$ in money & a bill of a bl Corne from Ensign Clap & half a bl from

Me this was Comitted into ye hands of Deacon Blake

wholly

The 22 4 84 Sister George was called againe before ye Church who at this time made Confession of her sin of letting some have drinke weh made them drunke & of her denying of it & of her goeing from ye Church in such a disorderly maner

The 20 7 84 ther was a Contrebution for mosses Ayers being Captive at w^{ch} time was Contrebuted $6^{i}-2^{s}-8^{d}$ & dlevered y^{e} same time unto Thomas Tilston who together w^{th} Thomas peirs weer by y^{e} Congregation appointed to manedg y^{e} bussines of convaying into safe hands for the efecting of y^{e} redemption of him & to enquier what was

wanting

Also wheeras ther was formerly a Contrebution for y^c Widdow Robenson her son of Six pound 4^s-8^d being a Captive with a p'mis y^t if it weer not made use off it should be returned againe it appeared afterward y^t he got home without y^c redemption money therfore it was y^c day above said p'posed to y^c Congregation whether it should be called for againe, & by a Vote it was concluded y^t it should be called for & Voted y^t deacon Capen should cale for it, & it was then spoken too y^t if y^c above said Contribution did not reach y^c end y^t may be added to it

[124]

The 28 7 84 ther was an order read Come from ye generall Court requiering a day of thanksgiveinge in this Collony to be keept for ye mercys of god in staying ye abundance of raine in ye spring & blessing ye fruts of ye earth soc y' we have a good harvest & for continueing of peace & liberties as yet we we have formerly enjoyed ye time appointed is ye 9 of October next

The 8 of March 8½ ther was mention made of a ginerall publique fast appointed by y° ginerall Court respecting y° distresses of y° people of god abroad & soe in England & Scotland & y° great fears of sad times among our selves y°

hazard of o' liberties both Sa red & Sivell y' day appointed is y' 12 of this Instant march & ther was appointed to be a controbution at y' time to be put into y' hands of y' deacons to be disposed at their discretion at w' time was controbuted 33' 9: of w 17 deacon blake had & 16 9' I had

The same time It was appointed y wee should have a monthly lecture to begin y next wednesday after the fast w will be v 18 instant March M Danforth haveing granted

it soe to be

The 5 aprill 85 was a Contribution for a boy y^t had y^t stone at w time was Contributed 1'' + 11 7 & a peice of Spanish money 7 $\frac{1}{2}$ & all left in my hand

The 12 aprill 84 was Contribution for a Captive whos name is Gold at web time was Contributed 3h — 10 11 left in

deacon blaks hand

The 26.2-85 was a letter read from y' North Church in Boston desiering y' Elders & messengers of o' Church to be sent to y' ordaining of (M) Cotton Mather on y'' 13.2-85 at w'' time y' Church apointed m' Stoughton Deacon Capen & deacon Blake as ther messengers with M' Danforth o' pastor

Y" same day ther was read y" Conclusion of y" Senod formerly agreed on as y" p'voking sines y" we stood guilty off &

to be Humbled for

The 3 3 85 was read a pap from y' governor & Councell to excit y Elders & minester to take Care of their flocks by goeing from hous to hous & see how y' people p'fitting by y word & that instructing y' youth may goe forward at y' same time y' Elder p'posed y'

125]

tow of y° tithing mens Squadrons at a time appointed should come together to some place for y' end from 8 to 16 yeers of age to be Catechized & from 16 to 24 y° yong p'sons should come together to be discoursed with all y° maids by themselves & y° men by themselves & y' y° tithing men should give notice to them of y° time & place &c:

The 7 4 85 ther was a Contrebution for Goo Bowens of rocksbery Brother who is a Captive with y turks at which time was Colected two pounds fowerteen shilling & left in my

hands for the p'son Conserned

The 28 4 85 an order was read from y Court who appointed a day of humilliation for all y Collony to be on y 16 July in regard of y great & ginerall Feavor & Agree amongst us & y dry season & y trouble & low estate of y people of god abroad in y world; one this day ther was a Contrebution

for y° poor to be put into y° deacons hands but notice was not given of it afore therfore ther was but $15^s - 4^d$ colected of weh deacon Blake had $8^s - 4$ & I had 7^s & it was y° same time desiered by y° elder y' on such times & thanks giveing days ther might be some Contrebution for y° poore

The 9 6 85 was a Contribution for one tucker of Boston a Captive at we'll time was contributed 311 — 18 — 6 money & left in my hand to be delivered to ye mans wife who gave

a receipt

The 8 Novem 85 ther was a Contribution for peter Talbut at web time was Contrebuted 40° 11^d & left in my hands and dl to him ye 11 9 85 who gave a receipt

The 15 9 85 notice was given to ye Church y' ye minesters meeting together at Boston concluded of a day of thanksgive-

ing to be keept on ye 3d day of ye next month

The same day ther was a Contrebution for ffrances Balle at web time was colected 33°—10° & two half bl Corne on from Jn° Withington & one from William Trescot left in my hands dl to ffrances Baall y° 7 10 85 & he gave a receipt (to me John Capen.)

[126]

Ye 14 12 85 Elder Humphrey moved to ye Church yt they would look out & p'vid themself another Elder becaus he had been long lame & did look at himself neer his dep'uer out of this world

Me y° 7 (1) 85 Votes weer brought in for a rulling Elder & Deacon Blake had 46 votes & 15 or 16 for other p'sons &

left to his consideration till another time

ye same day was an order read from ye ginerall Court requiering a day of Humilliation p'ly y' god ould continue of liberties Sacret & Sivell as also in regard of ye pox we threaten & was at ye Eastword as also gods from suppon us in ye hardnes of ye winter both for man & beast ye day appointed is ye 25 Instant to be a publick fast

The 4 of Aprill 86 Deacon James Blake was called to give his answer to the vote of y^e Church, but he p'posed his unfitnes for such a work p'ly because of his thicknes of heering & p'ly y^e diffeculty of y^e worke & soc it was left to his

further consideration

Me yº 25 of Aprill 86 Deacon Blake being called on did

accept of y' voate of y' Church to be an Elder.

Me y° 2 of May 86 ther weer votes put in for a deacon in Deacon Blaks room & those two y' had most Votes weer to be put in to Vote againe the next Saboth for to have one of them, & Danell preston & Enock Wiswell were y° two y' had most vots

The 9 may 80 those two weer put to Vote againe & Danell preston Sen had y Major Vote wen was 46 & the other had eleven: his acceptance was called for at y same time, but he desired a little time to Consider of it

The 23 May 86 Daniell preston manifested his acceptance

of v" office of a deacon

The same time it was agreed that or next lectuer day should be appointed for Ordaination of Elder & Deacon and y' m' Eliot should be desired to joyne in y' laying on of hands we wil be y' of June next which was accomplished that day. (Elder Humphreys being newly deceased.)

Me y' 27 June 86 y' Elder proposed to y' Congregation after y evening exerciz y' it was Judged meet y' ther should

be a day of humilliation keept in regard

[127]

of y° great want of raine and in regard of y° spreding distemp of y° Small pox in Boston & some other places it was agreed by a voat to be y° next wednesday being y° 30th

Instant June

The 11 5 86 an order was read y' Came from y' p'sedent Counsell requiering a day of humilliation to be kept y' 14 Instant to pray for his Majestie & for a blessing upon o' Change of Goverment & in regard of o' great want of raine & on y' behalf of y' people of god in other p' of y' world Espesally in England & becaus of y' great p'cecution of y' protestants in france

Me y' 17 Octo 86 M Nathaniell Glover did vollentaryly accknowledg his sin of being at unawares overtaken whi drink

The 14 9 86 an order was read y' Came from y' p'sedent & Counsell requiering a day of thanksgiving for y' blessing of god upon y' fruts of y' earth notwithstanding y' great fears through y' drowth also for his majesties indulgances towards us in matters of religion &c y' day to be keept is y' 25 Novem 86.

The 31 5 87 y' Elder p'posed to y' Congregation y' ther might be a day of fast keept on o' lectuer day being y therd of August 87 on y' behalf of y' people of god under sad p'secution abroad in y' world as in france & Scotland and other p' of y' world & also in England & in regard of o'selves for y' destroying wormes y' have devowered soe much grass though now through y' mercy of god they are much abated as alsoe with respect to y' government w' is now set up & y' god would p'serve to us y' appointed weeks of harvest: this was agreed unto by a silent Vote

Merrifeild

owned ve Covenant.

Me ve 21 6 87 Brot John Wales did Vollentaryly make Confession of his sin of being overtaken in drinking to excess on a training day at John Breeks house being ye day v' he (sd Breck) did accept of his Comission to be Captin

Me this is ye therd p'son yt have made Confession of such a sin Viz John Minot Mr Nathaniell Ro: Spur junr Mary Goodall Glover & now John Wales

Sarah & Hannah

Me v° 27 9 87 was read an order from v° Governor & Counsell requiering a day of thanksgiving to be observed ve I of ve IO m 87 at weh time ther

[128]

was a Contrebution for ye poor in money was Contrebuted I' - 14 - 5 besids a peice of eight web was appointed I think by Mr Danforth for John Weeks for his wif to buy

of ve Ili - I4s - 5d deacon preston had I7s - 3d & I had 178 — 2d

and in Nots Timothy Tilston - 0-1-6

Daniell preston jun a bl Corn Isack Joans on bl of Corn William Trescot 2 pecks Corn Timothy ffoster on bl Corn Samuell paul on bl of Corn

In Withington on bl of Corne o - 3 - oInº Tolman half a bl Corne on demand

Obediah Haws half a bl Corne

Tho Modesly half a bl Corne — 0 — 1—6 this was given to fr baal

The 8 of January 87 was Sister Hix called forth before v^e Church to make confession of her sine of drunkennes being often taken in y' sin, her confession was read in wrighting &

ye Vote was called for, & past by silence

The 3 of May 88 ther was fast in or towne it is said a publik fast but few towns had notice of it nor had wee but by Mr Stoughtons enforming yt ye Counsell had determined it ther was none at Rocksbery nor Cambridg nor watertown John Brown before they say was apointed a thanksgiveing day nor at boston but at ye first Church ther ye Saboth for ye queens being wth child: our Saboth was kept as at other times being Sacrament day

The 27 of May 88 Consider atherton was called upon to make Confession of his sine of drunkennes but he did not

appeare

The 10 of June he was called upon againe & although

hardly brought to it he had delivered to y^e Elders a day or two before in wrighting some generall Confession but it did not sattesfie y^e Church m^e Danforth p'posed to him whether he did hate y^e sine & abhor it to w^{eh} he would make noe answer but semed to excus himself though he was found asleep in y^e high way under y^e wall beyond hawkins brook & could not be awakened by thos y^e found him ther

[129]

he had been abroad all y' night at W. Chaplins wth other Company y" Church was not satisfied but y" matter was put of till another time

The 24 4 88 Consider Atherton was called forth againe but did not give Satisfaction to y° Church but the matter was Suspended till another time to see his lif & Conversation what it would be

The 8 5 Consider Atherton was called upon againe to answer for his drunkennes this last week y" second day & y" therd day & y" fift day of this last week y" 3d day Elder Blake found him lying on y" ground fast asleep with his hat off & hors feeding in y" way but he could hardly wake him & when he was wakened Could not give a Rationall answer he was soe drunk & reelled & staggered as he went: but he did not appear before y" Church though he was warned soe to doe: therfore y" Church put it off till another

also ther weer three women of Boston & Sister Blackman weer witnesses with ye Elder of his lying drunk & goodman Andrews saw him first reell & then fall off from his hors & Judged yt he lay ther an hower before ye Elder Came to him; he told ye Elders that he had been at Boston & Rocksbery at ye ordinarys & at one ordinary wheer ther was fight-

ing as he told one of them

The 15 5 88 Consider Atherton was called before ye Church againe but did not appear wherfore ye Case being againe declared to ye Church & his frequent drunkennes & Idlenes & breach of former p'mises to ye Church ye horrible refractorynes to & Contempt of & rebellion against ye Church being Considered they first by a unanimos Vote as was Esteemed by all they Judged & declared (ye evedences p'dussed) to be sufficient & Judged & declared

[130]

in y' name of Christ y' y' said Consider Atherton to be an obstinat ofendor & an incoridgable drunkard & accordingly

to be delt withall. And wheras some p'pounded to have him Cast out others to have him admonished; ye mind of ye Church was tryed both ways by a duble Vote by lifting up of hands & ye Major Vote by farr was for an admonition to be adminestered to him by ye Elders in prence of one or more of ye breatheren in privat ye said Consider declining to

apeare in publick (which was afterwards done.)

The 29 5 88 ye Elder did declare to ye Church yt according to ve Vote of the Church they with some breathen went to ve hous of Consider Atherton on the 19 of this Instant & found him at home & or pastor declared to him ye mind of ye Church vt he should be admonished, but they told him if he would appear yo next Saboth before yo Church they would Suspend it till then but he would make noe answer to it, & soe he was admonished

The 9 7 88 It was p'posed to the Church weth thos yt weer grown up & had not submited to ye Government of Christ in ye Church should not be called on soe to doe; It

was voted in ve afermative.

Scandall.

Alsoe ye same time it was prosent to y tall or absent members setled in other towns should be recommended & yt ye Church would have noe more to doe with them or others recommended to some other towns; whether those should not be recommended to some other towns; whether those should not be recommended. Alsoe ye same time it was p'posed to ye them or others recomended except in Case they fall into they live; ye Vote was in ye affermative nemine contradicente.

The 7 of October was read a letter yt came from ye Church at Rocksbery desiering ye Church to send ther Elders & messengers to ye ordaining of Mr Walters on ye 17 Instant the Church appointed ye Elders & deacon Capen & deacon

preston for y^t worke

The 25 No 88 notice was given to ye Congregation of turning of next lectuer day being ye 27 Instant into a day of fasting & prayer for o'selves & ye Churches & Christians in other pts of ye world & for or men yt are gon out to ware & ye rising generation Mr Danforth & Mr Thecher carryed on ye work of yt day

[Margin of pg [130]]

9, 7^m, 88 Voted alsoe y^t all o^r absent members setled in other towns should be recommended & yt ye Church would have noe more to doe with them or others recomended except in Case they fall into Scandall

[131]

Md y° 6 of 11 88 It was p'posed to y° Church whether Experience Hellier (wch is y° daughter of Lift Hale) wch Comitted y' sin of fornecation & doe live at Charlstown whether if she did accknowledg her sin to the satisfaction of that Church, it would satisfie y° Church heer, the Vote was taken in y° affermative

The 16 3 89 was a publik fast appointed it being about y' time of settling y'' Ginerall Court we's was chosen in y'' yeer 86 this 16 3 89 y' same day a fier brak out in Boston at y'' North end of

y town web prvented Mr Mather morning exerciz

The 21 July 89 an order from the Counsell & representatives was read who appointed a publique fast to be keept yre 25 of this month in yre behalf of yre troubles & unsetlednes of yre government & in regard of yre Indians ploting against us & doeing mischeif in some prof yre Cuntry killing & plundering & in behalf of or Native Cuntry yre god would bless or new king & queen & nobles & yre Church of god in other prof yre world

The 19 September 89 our lectuer day was turned to a

fasting day

The 16 No 89 ther was a Contrebution for Goodman Hinsdall of Meadfeild at y Motion of M Wilson (formerly the Pastor of this Church—but now of Medfeild) at which time was Contrebuted two pound 8 & 8 which was delivered unto M Danforth to be conveighed to him (& was sent accordingly.)

The 8 10 89 ther was a generall Contrebution for y' poore in Dorchester at y' motion of y'' Select men, at which time ther was Contrebuted in money six pound 7-84 (& some

Bills)

bils y' weer put in was by y' Select men & deakons appointed to Severall p'sons as they thought needed as followeth

for frances Baall

Mr Danforth 4 bl of Rey Georg Minot on bl of Corn Samuell paul 1 bl of Corn Richard Butt on bl of Corn Thomas Modsly on bl of Corne [132]

for Robt Stanton

Isack Humphry on bl of Corn Desier Clap on bl of Rey Ephraim pason 2 pecks of Rey Samuell pason 2 pecks of Rey Thomas Lyon 2 pecks of Corn John Minot Six shillings

for frances Bakon
phillip Withington on bl of Corne
Daved Joans 3 pecks of Corne

for Christian potter
Samuell Toplif on bl of Corne
Thomas Trot Jun^r 3 shillings
preserved Capen on shilling as money
Obadiah Haws 2 pecks of Rey

for y^e Widdow Rider
Isack Joans 2 bl Corn & 2 pecks of Rey
Richard Leeds on bl of Corne
Ebenezer Lyon 2 Shillings
Srg^{nt} Swift 2 pecks of Corn

for Samuell Hill
Thomas Trot Sen^r on bl Corn & on bl Rey
Thomas Robenson on peck of Rey

for Ebenezer Davenport
Samuell Capen 3 shillings
Ebenezer Withington 3 shillings

for Thomas Ewens
James Bird 3 shillings

for Joseph Birch Ebenezer Williams 3 shillings

The whol Sume of ye bills come to about 4 pound ten shillings ye money was disposed as ye Select ment thought most meet only their was about 40° left for other nesessity left in deacon prestons hand

The 15 10 89 ye Elder did declar ye order of ye Ginerall Court requiering a publick & ginerall day of humilliation to be kept by all ye Churches in this Collony ye day apointed was ye 19 10 89

9, 12, 89 Susanna Rigby laid hold on ye Covent

[133]

The 12 of y° 11th mo 60 ther was a Contrebution moved by y° Counsell for y° Widdow Pese whos husband was slaine in takeing y° pirats w° did doe mischeif to vessels on y° Coast at w° time 39 shillings & 7° Colected & left in y° hands of Deacon preston to be Convayed to Major Wintrop or Adam Wintrop who weer apointed to dispos it for y° widdow as they saw meet

The 23 of ffeb 89 or 90 y° Elder did declare yt y° ginerall Court did requier all y° Collony for to keepe a day of fasting & prayer in regard of y° troubls yt we are in & y° wars & small pox & ffeaver in divers places & in regard of of agents yt are gon to England and divers other matters; y° day to

le kept is y' 6 of March next

The 23 of March 90 ye Elder did deciare ye order of ye generall Court Conserning p'voking evells ye care & inspec-

tion may be taken for y" prvention therof

The 6 of July 90 y" Elder did declare y' y" ginerall Court did requier a ginerall fast to be keept in all the Collony on y' 10 Instant in regard of y" troubls y' weer upon us and y" wars with french & Indians and y" sicknes y' weer amongst us as y" feavor & small pox of web many dyed at Boston

The 24 6 90 was an order read y' came from y' Governor & Counsell requiering a publick fast in y'' wholl Collony in regard of y'' fleet y' was gon out against y'' french '' & y'' sicknes of y'' Smal pox of w'' many dyed in boston & some in o' town & other towns & y' feavor & ague in divers places & also for o' agents gon to England to emplead thos y' are sent as Governor Andrews & y' rest y' day to be kept is y'' 28 Instant & also y' troubles of y'' Church of god in England & Irland unto which king William is gon

Me y' 28 of Octob 90 was or lectuer day turned to

a fast

Me y 4 11 $\frac{99}{11}$ was declared y' y' Councell requiered a publick fast in all y' Collony to be kept y' 15 11 $\frac{99}{11}$

Me y 26 12 y' Councell requiered a publik day of thanks-

giveing

131

The 19 of aprill 91 after y evening exerciz ther was a letter read we Came from y Church at Waymoth desiering of Church to send their Ellers & messengers to give their Counsel in matters of difference amongst them; y Church

made Choice of ve two Deacons & Captin Clap to be aded to

or pastor yo day appointed is yo 22 Instant

 \hat{M}^e y^e 5 of aprill 91 Joseph Blak who maried y^e dafter of John Bird; he was called before y^e Church to acknowledg his sin of fornecation before marridg y^e which he did to y^e satisfaction of y^e Church: \hat{M}^e this should have been

entered before ye former

The 26 aprill of Mr Danforth gave an acct of the metting at Waymoth by ye Elders & messengers Viz yt it was about some difference yt was amongst them by reason of some offence given by one amongst them: Mr Torry begane with prayer yt god would dyrect & blesse them therin. & then ye man was called on who was the occasion of ye meeting & after much agetation on both sids ye man was convinced of his sin & made confession & ye Church & messgers weer satisfied ther with & ye meeting was ended with thanks giveing to god for blessing them therin The same day or pastor recommended to or Church to Consider whether god did not call on us in more than ordary to humble or souls & to Consider his hand yt is gon out against us in regard of ye more then ordinary siknes & death of many of late with ye Small pox & therfor p'posed to ye Church yt ther might be a meeting together to Consider of ye p'voking sins yt should p'vok god against us ye Church Consented heerunto & ye day apointed was ye next sixt day being ye first day of May 91 ye former pt of ye day to be spent in prayer & ye other pt in discoursing

The 3 of May 91 an order was read weh came from ye

Counsell requiering a publick day of fasting & prayer

[135]

to be observed in all y° Collony in regard of y° troubls of y° people of god all y° world over & ye great sicknes in this towne & all thes parts of y° Contry & deaths of many in this towne of ye pox & for or agents gon for Ingland & divers other Causes y° day to be keept is thursday y° 7th of May 91

Me ye 10 of May 91 Abigail Baal ye dafter of ffrances Baall was Caled forth to accknowlidg her sine of fornecation

Me ye 30 of May 91 Captin Robert Badcock was before ye Church to confesse his sin of drunkennes of which ther was plaine evidence & ye Church was satisfied by a silent Vote.

The 23 of August 91 y° Elder did declare yt it was thought necessary yt or next lectuer should be turned into a day of humilliation which will be y° first day of September by

reason of y great sickness of y feavor in most towns farr & neer & many other Causes moving therunto, y Congre-

gation Consented ther unto by a Vote:

The 6 of Sep 91 ther was a Contrebution for y" poore espessally Goodman Burge at w" time was Colected in money five pound 3—4 % in nots 2 bl of Corne this was Comitted into y hands of Deacon preston y" Corn was Sam Toplif on bl & old bro Leed ½ a bl & phillip withington ½ a bl

The 13 10 01 M* Nathaniell Glover was before y* Church to accknowledg his sin of being drunk y* week before but y Church was not satisfied w* his Confession but it was deferred till another time: this is y* second time that he

have Comited this sin

The 27 10 91 M' Glover was called forth to make Confession of his great sin of drunkennes y" w" he did & y major p' of y" Church weer satisfied & he was dismissed

The same day an order was read y' came from y' Councell

requiering a publique day of humilliation

[136]

to be observed in all y" Collony y" day appointed is y" 14 of

January next

Md y" 14 of ffeb 160½ ther was a Contrebution for y" redemption of y" Captivs taken by y" Indians from york at w" time ther was Contrebuted eighteen pound eighteen shillings & seaven pence & Comitted into y" hands of Deacon preston to carry to boston: all in money

Md y' 21 ffeb 92 Smith Woo Iward & his wif Confest their

Sine of fornecation before marredge

Here Deacon John Capen ended his work and it pleased God to Remove him hence by death y' fourth of Aprell 1692 when he had served the Church as y' Covert deacon moer then three and thirty years and Now he Resteth from his Labors and his works follow him

Maye y' first 92 ther was a letter sent to ouer church from portsmouth for to send mesengers for counsele consarning M' moley settelling or Removeing from his church att Strawbery Banek; and it was Read In the chruch; and y church did consent to send sum; and m' Stoughton and m Danforth, Elder Black.

Captin clap deacon preston were chosen for that worke

March y^e 20 92 Abigall Wood y^e wife of peter wood had her dismision granted to Joyne to y^e north church in Boston

Maye y°: 8: 92 ther was A contribution for A poore woman that had bene tacken captive by y° Indians 2 years and was now Redemed and ther was contributed two pound and thertene shilling, comitted into y° hand of Deacon preston to be disposed of: which was by him given to y° woman

Maye y° 11 ore 12 92 the counsell mett att Boston att m' Modeyes house and did all unanimally Agree that it was his Duty to Returne Againe speedyly to his church and congery-

gacon att Porthmouth

[137]

May the 15: 92: ther was an order sent from the counsell and was Read In ye church for a publick fast to be kept ye 26 day of may: which day was observed and kept Mr Danforth ouer pastuer In ye fornon out of Jonah 3, 5 and Mr Samuell Danforth in ye Afternon: out of ye 119 psalme 60

July ye 3 92 ther was an order sent from th governer and counsell for A publick day of thanksgiveing: for the saufe Returne of sur William phips and m' Mather from Ingland and by them the Settling our government: and that the Lord had given ouer enimis a great foile att wels: and that the lord had ABated ouer Sicknes and ye hopfull coming one of a fruitfull Season of ye fruits of ye earth ye day Apointed is ye 14 of July 92: which day was observed and kept Acording to order and m' Danforth preached ye whole day

July y^e 17 92 being ouer sacrament day Deacon preston propounded to y^e church y^e nesity of chousing (of) another decon Deacon Capen being Removed by death and It was Agreed upon By y^e church for to chuse (two Deacons.)

July ye 24 92 the church brought In ther votts for too deacons: and ye Votts fell upon Samuel Toplife and: hopstill clape: who did desier sum tim to consider of it befor ye gave ther Answer

Agust ye: 7: 92: Samuel Toplif and hopstill clape wer

ordeined Deacons.

[138]

Agust ye 25 1692 then Recieved of widow Capen thes vessels and other things that wear ye churches for ye use of ye Sacriment of the lords Super. and wear comited Into the hand of Deacon Toplif 4 flagons: 3 silvar Bools 3, silvar Beakers: 4 pewter cups 1 pewter pint pott 4 pewter platters. 3 small tableclothes: 2 Baskets. 2 bottels thes were received by us Deacon preston and deacon clape—

Agust y' 21 92 the elder did declare to y'' church that the counsell did desier that ouer lecktuer might be kept as a fast, to humbel ouerselfes Before god, becase of his hand gone out aganst us. In regard of y'' sicknes that was then Amongs us; and A great drought which was upon us. And for ouer Army that was then gone out; and y' great A Bominable evells that wer Brock out Amongs us; as witch-craft—and pride and drunkenes and other ABominable evels; which daye was kept it was y'' 30 of Agust 62

September y" 25 92 the elder read A letter that was sent from the church of Canton which did declare that y" did desier that sum mesengers might be sent to them from our church for counsell because of sum diference that was Amongs them which could not be healed Among themselves and ther was chosen for that work m" Danforth elder Blacke Deacon preston and enock wiswall and y" day

Apointed was ye 5th october

october y" 18 y" elders and mesengers of 3 churches meet together att y" place Apointed In Canton to give ther advise In y' matter that was committed to them y' chose m' Willard moderator one y" 3 day of y' week In A publick Assembly at the meeting house

[139]

After m willard had bene at pray unto god for his Asistance and direkcon therin that person y had by his sinfull carige Justly offended his Brethren in many perticulars: which y charged him withall which y did distinctly read unto him: he had free liberty to Ansewer for himselfe and produce Any wittnes y might help him in his case: and After y matter was tuly debated in publick y Assembly was dismissed: and then y counsel mett together: and having distinctly and seriously considered of every perticular which he was charged withall y did uninimosly Agree in it that hee was giulty of many moral evels which he ought to confess as sinfull which was clearly demonstrated by sufficient wittness his owne confession and sscripture evidence and that his evels wer such as did deserve a present suspension from communion until furder hearing on which y church then agreed unto.

february y' 12 160% ther was an order sent which y elder read from y' governor And counsell for the keeping of a Publick day of thank giving to god for many marcyes which we had Receved from god as putting a stope to y' former sicknes And giving a good mesuer of health in our Borders and A present stop to ye Rage of ye enimy: and ye good sucksesse our Gratte king william hath had over or enemies the franch and many other marcyes; which day was keept the 23 febuary 1603.

marche ye 10 03 Thomas Bird was called before the churche to make his confession of ve sinne of drunkenes of whiche

sinne he was highly guilty, & he being now convicted,

[140]

did make his Acknowlidgment of his sinne so far that it

was Accepted of ve churche

march ve 26 03 Ebenezar withington and his wife were called before the church to make ther confession of the sinne of fornication before marige: which yes did: and it was Accepted with ye churche. ye same daye was Benjamin Blackman and Jemima Breck called befor ye church for to confess ye same sinne of fornication before marige which yes

did to ve Satisfaction of ve churche.

Aprill ve 23 ABigall merifeild having bene caste out of ye church for ye sine of fornicacon shee now being upon ye bed of sicknes is now under great convickcon of her sinne therin did send A letter of her confestion to the church: shee not being Able to com by reason of weaknes of her Body which letter was read by ye elder and Acepted by ye church so far as to releas her from her Bonds and receve

her Againe

July v° 20 ther was A publick day of humiliacon kept in all ye Collony being Appinted by ye governor and the counsell for to humble ourselves before god: becase of ye great drought we had; and ye Abominabell sinns yt did break out Amongs us and for ye preventing of great sicknes, yt was then coming Amongs us by reason of ye West India fleet y' was now com hether which brought the sicknes with them and yt the lord Blese ye kings majesty and prosper his desines: and put a stop to ouer enimis rage

July 21, 95, Mary Marsh owned ye Covent Augst. 5, 95, Layd hold on ye Covenant James Haws wife Jos. 6 shillings 9 pence

Angiers wife.

[141]

november ye 1993 ther was A letter sent from ye church of Deadham to ouer church to send messengers to them for ye ordening of mr Joseph Bellehar for ther pastuer and it was granted and ther was chosen mr Danforth and Elder

Black decon preston deacon Toplif decon clap: y' day Apinted was the 20 of novembt which day was kept and was messengers sent from 6; churches: m Belichar he did begine by p[rlayer: and preaching. and did mack A very exelent sarmon: his text was in y 4 Exodous 11, 12 then after m' Tory m' hubard m' danforth layed ther hands upon his head, and m' Tory prayed: and m' fisk gave him y' Right hand of felowship: and soe he was ordeined pastuer of y' church.

December y" 21 93 was A publick day of thanksgiving Apinted by y' governor and y" counsell to be kept in all ouer jurydickeons for many marcy" we had received from god for crowning the year with his goodnes and blesing y" fruit of ouer labors farr beyond our Expecktacons and giving health in ouer Borders and A present peas with y" Indians and A many other marcy": the same day was A contrybucon for the pore in ouer twone and ther was given fouer pound and fouer shillings and comitted into the hand of

January y° 28 04 ther was A generalle contribucon for some that are in captivety in turkey; peres Savage and Thomas Thecher and was given in Dorchester six pound ten shilings ten pence and it was delivered into y° hands of deacon Toplif to deliver it to m' Samuell Sewell esqr

[142]

Aprill y 19 94 ther was a publick day of humiliacon. Apinted by the Governer and counsell to be kept in all our collones for to seeke god in the behalf of ouer selfes and god people A Broad and that the lord would B|Fese the kings majesty and prosper his great undertaking this year; and y'y lord crown this year with his Blesing and for the Rising genaracon that god power forth his spiritt upon them and y' he wold continue ouer present pease

June y 17 was A contribucon given in ouer congregacon for onne Robert carver that is in slavery in Salley and ther was given fouer pound ninteene shillings and was put in to y hand of deacon preston to be delivered into y hand of in John hawthron but he not meeting him att Bos on did deliver into the hand of in Bartelemew gidney he promising him to deliver into y hands of in hawthrone as his Receitt will make it Apear

September y 13 then layed out by Daniel preston

deacon: for A	covering			for		y, e	pulpitt			cushing for		
plush												0-17-6
silck 2 ounses												0— 8—0
ye fring macking												o - 1-4
for bying and macki	ng	-										-3-6
,												
												1-10-4

october y° 7 was A letter sent from woodstock to desier messengers sent thether for y° ordening of m¹ Diwte to be ther minster and ther wer chosen nathaniell clape and Jeames whitte to goe with y° rest of y° church officers that were capable to goe

[143]

October ye 31d mr Josiah dwitt was ordenied pastuer of ye church of wodstocke Acording to ye order of the gospell.

and ye custum of the chruches of new Ingland

november ye 29 94 ther was A publick day of thankgiving Apinted by the governor and ye counsel In all ouer juridickcon for many marcyes which we have receved for crowning this year allso with his Blessing and restoring ouer health and restrening ye malis of ye Indians and prospering ouer kings undertakings in france and ther was A contribucon for ye poore and ther was given three pound and II shilling.

December y^e 13 94 ther was a publick day of humiliacon Appointed by y^e Governer and the counsell in all this juridickon for those manifold sinns that Break out Amongs us: and that god wold power out his holy Spiritt upon y^e Rising generacon and y^e lord Blese ouer Kings majesty and prosper his great undertacking and that y^e lord Blese ouer Governer in his undertacking he being gone for old Ingland now at

this time

Aprill. y.° 7. 95 an order read from our deputy governer and consell. to keep y° 25 day of this month a day of humiliacon in all ouer collonys which day was keept and in ouer church was A contrybucon for y° poore and ther was given three pound 13 shillings six pence and it was comited Into y° hands of ouer selecktmen

[144]

July y^e 2 95 ther was A day sett Apart which was our lectuer day for y^e Rising generacon (to pray for y^r Conversion)

Agust yº 11 95 was A great contribucon in many churches

for sume parsons y' wer in slavery Amonge y" turks and in ouer congreacon was given 9 pound six shillings & nine

pence

ocktober y' 22 being ouer lecktuer day was sett Apart for the ordening of m' Joseph lord for to be pastuer to A church gathered that day for to goe to South Coralina, to settell the gospell ther and the names of y' men are thes

Joshua Brooks
nathaniell Billings
william norman
william Adams
Increase Sumner
william pratt
George foxe — Reading

George foxe -- Reading Simon Daken -- concord

thes with m^r Joseph lord did enter into A most solem Covenant to sett up the ordinances of Jesus christ ther if the lord caryed them saufly thither Acordinto gospell truth

withe a very large profeson of ther faithe.

ther being severall messengers from other churches that day from Boston Rocksbury nonandon; millton; Dorchester; (charlestown); thes messengers did meett togather and did cary on that work withe great sollemnyty that day m' lord frist praying and then preaching out the 5 mathew 13 verse ye are the salt of the earth. after this y' minsters laying ther hands upon him m' morton did give him A very sollem charge and m' Hobert give him ye Right hand of fellowship

[145]

and for y' help of bareing y expences of y' day ther was A coleckcon in ouer congeragacon wherin was given 5

pounds 8 shillings

(Two days after y' ordination was y' publick ffast kept.) 22, 10, 95. An ord' for a Thanksgiving from y' leif: Gov: Councell & Assembly was read in y' Church To be kept y' 16 of January next on account of y' Kings Successes against y' French in Taking Namur: &c—& on account of so much health & freedom from Indian & ffrench Invasion as we have had the Last Smār & for that though Much of y' harvest was diminished Yet a Competency remained to Us. M Danforth preached from y' 136 psalm & y was gathered for y' Poor 3 13. 84.

Decemb 5th 1605. The Church for Carolina set saile from Boston Dec. 14th at night the skiff was neer run und Water yo Stormy wind being so boisterous. they kept a day of

pray on board: & safely Landed at Carolina Decemb y oth, y oth vessells had a Moneths Passage, this but about

14 days

Febr: 2^d: Then was y^e first Sacrament of y^e Lords Supper that ever was Celebrated in Carolina, Eight persons recieved besides Such as were of y^e Church by virtue of Comunion of Churches, and there was Great Joy among y^e Good People of Carolina & many Thanksgivings to y^e Lord.

The Good LORD prosper their Undertakings for His own Glory & the Good of Souls, for the Lord Jesus Christs

Sake. Amen.

March. 22. The Church was acquainted with an Ordr from the Honble ye Leiftenant Governor & Commander in Chief, Councill & Representatives or Assembly Sollemnly to Set apart Aprill ye second for prayr with fasting before ye God of Heaven to bewayle or Iniquitys & to Implore His Mercys to pray that He would direct preserve & succeed ye King in His hazzardous Enterprises, Defeat enemys, Smile on all or publick interests & Changes, blesse our husbandry, become or Defence & advance the Kingdom of Christ throughout ye World.

The Same 22^d of March was read a Lett^r from y^e Chh of Medfeild desiring Elders & Messeng^{rs} to assist in Councill there on Aprill y^e Seaventh next, to Endeavor to hear & heal some differences among them occasioned by the Aversion of some of y^e Children of y^e Church headed by 2 or 3 brethren to y^e Proceedings of y^e Church in Calling m^r Baxter

to be their Pastor.

The Church consented that Capt. Clap should assist as a Messeng^r in that service wth y^r Pastor.

1606 Aprill 2 was kept as was Appointed & there was

contributed for the Poor 31i.

Aprill. 12. The Church were acquainted that their messeng^{rs} met together with those of 2 Churches more and after a full hearing on both sides found of all y^c Inhabitants y^c voted viz^c 60 in all—fifty & odde of them to have voted for m^c Baxter—& of the Church being but 25 Brethren 20 or 21 of them to have been & still to be for m^c Baxter.

That y° Church had acted very leizurely & Condescendingly The opposing party very preposterously and their reasons for y° removall of m' Baxter Some of them Silly & unreasonable & some of them Ungodly & Pernicious & accordingly the Council bore Testimony against them from

ye word of God.

M. one reason was y' He was but a young man another was that He had not so loud a voice as some others (Yet it could be heard in most congregations—

146]

another reason was because some that had turnd away m' Thomson deserved to be requited with the turning away of m' Baxter (wretched revenge!) & another Reason was because two or three (or four at most) of the Church at the head of a Small number of y" Inhabitants of the Town said they were dissatisfyed with his Guifts and Could rather take up with Some other Person and therefore appeared without any cogent reasons but their own wills to oppose y" Church & Towne & m' Baxter — A very ill president to oth! Churches.

For the light of nature shows that the majority Should Sway Acts. 27. 11, 12. And the Apostles settled Elders in Churches by the major votes of such Churches (munifested by lifting up of hands (keirotonesen) e i in the presence & by

the order of the Apostles) Acts. 14. 23.

And to head a party against the Church is Criminall Rom.

16, 17, Gal. 5, 12, Heb. 12, 15, James 3, 14-16,

And what have they to doe to discern the Guifts & Spirits of Ministers & prophets [(subject rather to y' Prophets I Cor. 1.4. 32 The Guifts being given to y' Church)] that pretend not to be able to examine & prove themselves & discern the Lords body, nor have been approved of the Church, to be of age, wisdom & grace sufficient to qualify them to Vote, for even the Child, thoh an heir differs not in this Point from a Servant while under age, to allude to y' Apostles words.

In hearing the Case the Councill determined also that a Single honest Man—or a Party of men might be allowed as Witnesses sometimes in their own Case—according to Matt. 18, 16. Se also Joh. 8, 13, 14, 17, 18 for y taking one

or two more mak 2 or 3 witnisses.

June y' 5". 1696. The Church met on y' 6" day of y' week as was appointed before. And after Sollemn Invocation of y' Name of God — & sufficient debates they Voted Clearly & fully & as far as we could se; unanimously

1. To Comply with the Advice of y Assembly of y Generallty of y' Ministers mett at y' late Anniversary of y Election & y' day aft it, To See to it y' y' Intervalls of Publick Exercises at Noons on y' Lords days be not protated but well Improved in Pray readings repeatings &c, by Such as

Stay in ye Meetinghouse. Voted by Lifting up of hands unanimously and that such as go not to Godly homes attend

here dilligently.

2. That Deacon Topliffe, Deacon Clap, Capt. Clap, Leift. Tilestone, Serjeant Wiswall, Broth^r Peirce, Brother White Broth^r Leeds Bro^r Leadbett^r Brⁿ: Eph: & Samuel Payson Broth^r Dan: Preston, Bro^r: James Blake, Broth^r Roger Billinge, with oth^r Brethren, be Desired to take y^r Turns & be directed by y^e Ruling Elder what Turns to take in this Good work. Voted by Silence.

3. That Such as Lye und Church Censure be written unto by ye Elders in ye behalf of ye Whole Ellen: Nath: Wyat: Church, That their Crimes may be laid open & Content Masn are under Excomunication.

The wire made what Effect ye ordinance

an Inquiry made what Effect ye ordinance of Excomunication hath had upon Them &c. & yt Report

of their Answ's be made to ye Church

4 That y° Elders Should Signify, to y° Generall Court or Assembly, & to y° County Court y' this Church apprehends one Tav'n besides m' Billinges & m' Whites to be Enough for Dorchest', & to Advise y'' with Arguments, y' we may be Stinted accordingly & y' none but p'sons of approved Integrity may be licensed.

M The County Court graunted ye Petition next term

The Same Day Sist^r Patten formerly Lawrence Made Confession of Slandring Broth^r Hix for Perjury & Lyes: casting contempt on y^e ordinance of private Dealing by the s^d Hix & y^e 2 brethren, & Reflecting words & writings, to y^e Elders & Her often indulging y^e Corruptions & passions of Her Evill heart & y^e Evill Language of Her hasty tongue &c—& it was to Satisfaction of y^e Church.

[147]

Item y° Same day Sist' Chaplain was called before y° Church, & Questioned for y° Sin of Lying again & again & off taking a false Oath before Justice Saffin. The Summe of y° Case was thus laid before y° Chh. One John Green alias Mores Glasseland Lent y™ 6 pounds, & quickly after went to Rehoboth & Dyed. Tho'. Way a Boaston (or Boatswain) y" Execut of His Will brings y™ before Justice Saffin on Examination about this 6th:

witnesse Tho: Birch Constable | Item Justice Saffin Himself

They purge y selves of all moneys & Estate of st Greens given or lent y tor Theirs, by oath,—

(witnesse v' Copy of v' oath -- attested)

Two witnesses Coming in against Them viz W. Behoe & Stephen Squire, Swearing y' Said Chaplain bid y' bear witnesse He had [borrowed] s 6' or 20 pieces of Eight, of Said Green pointing to y' Man, Said Chaplain was Indicted or brought before y Grand Jury for Perjury.

The Grandjury find IGNORAMUS. (witnesse y' Copys

of v' Evidences & Court Records.)

Ensign Tho: Woodcock Testifys He was there at y Same Time with y other witnesses & heard W Chaplain bid y bear witnesse y He had borrowd stor of Said Green pointing to y Man. Item y y said woodcock discoursing with Sister Chaplin about it in Aprill 1695. She Said to Him y Upon Her Complaints to said Green - & Her opportunity of a bargain of wines - He offered to lend y Monys - & Let y have 6 pounds, &c

(See y' Testimony itself)

Sister Chaplain affirmed before y' Church y' she knew (within 24 hours y' y' Mony was deposited) (long before She took y' oath) y' y'' Said Six pound was freely Given by Siid Green to Her daughter Mehetabell. That Twas a Guift to Mehetabel. She also had from Time to time affirmed unto Deacon Samuel Fish' of Rentham Thomas Skinn' Senior, (Witnesse y' Testimonys)

But that 'twas given to Sister Chaplin herself She affirmed to Benjamin Palm of Rhode Island & at one time to Ensign Tho: Woodcock & His wife, & at times to Ebenezer Billinge — & to His Wife — (witnesse y Sev'all Testimonys which expresse different Reasons of its being given Her &c)

Sister Chaplin Said She Remembred not that she Said such things to Palm', Woodcocke, Billinge — &, as for y' Oath, when M' Saffin putt it upon Her She added [& more mony,] (intimating y' some mony was given to Mehetabell but not expressing)

It was Proposed to y' Chh & Congregation & to m' Kent of Swanzy one of y' affores' Grandjury particularly, y' if they had ought to Object Why y' Church Should not believe & take & proceed upon the abovenamed Evidences, that

they should speak.

No Objection being then offered but a great Silence: (& some of y' Brethren speaking well of Some of y' witnesses y' were known to Them,) The Church Voted that they believed those witnesses to speak true & would take

their Evidence. Again they Voted & publickly Unanimously Manifested that they Judged Sister Chaplin to have been guilty of much falsehood & lying in Her Narratives & y° accounts she has given to one & to anoth of this matt, & also of y° Sin of perjury or taking a false Oath. And she still persisting in Her way notwithstanding what was spoken for Her Conviction—The Church voted y¹ she should be Admonished in order to Excomunication which was instantly done accordingly.

June 7th 1696. Nath. Searls of Little Compton Laid hold

upon The Covenant.

Item An order was read for a Thanksgiving for y^e Kings p^rservation from Assassination & y^e Land from Insurrection & Invasion & for y^e Detection of y^e Conspirators.

Appointed by y Honble Lt Gov: Councill & Representatives to be kept Throughout y Province this next thursday Sennight viz June 18.

[148]

June. 18, 1696. Thanksgiving day. M^r Welds the Pastor of Dunstable assisted our pastor here in y^e aft^rnoon — (when was Collected for y^e poor 3^{ll}. 5^{sh}. 4.)

July 23. 96. A publick fast to implore pardon of or many & great Transgressions & Sins, to beg our dayly bread & peace &c: Famine & War threatning of us. Appointed by

ye Honble mr Stoughton & ye Councill.

Sept. 8. 96. M^r Benjamin Wadsworth was Ordeyned a Pastor of y^e first Church in Boston: To which ordination this Church Sent (as was requested of y^m by that Church) (togeth^r with their Pastor Ruling elder and Deacons) Eapt: Clap & Leiftenant Tilestone.

Octob^r, 11, 96. One — was dismissed to assist in y^e Gathering of a Church at Cambridge Farms neer Concord where m^r Benj Estabrook is to be ordeyned 21, 8 96. if God

please.

Nov. 1. 1696. Deacon Sumn's wife & family & His Broth' Samuel Sumn' with His Wife & family with Peter O Kellys wife & Six Children Dismissed to to ye Church of Christ neer Newington in South Carolina (since called Dorchester.) Mrs How (formerly Clap) & Mrs Barrett (form'ly Woodland) Dismissed to Sudbury The Lett's bore date ye oth of Nov. 96.

Since August last unto this Instant Decembr 1696 These following persons (having been proved & approved by the Pastor & Ruling Elder as to Knowledge & Experience & by

y Congregation as to Conversation) publickly took hold o y Covenant.

Young Nath: Glover Samuel Pauls Wife

John Minots Wife oliv Wiswalls Wife Peter Hixes Wife M' Sunderlands Wife

Humfrey Atherton: Obadiah Swift Samuel Clap John Baker

Peter O Kellys Wife Young Robert Searles Wife Young Goodman Peirces Wife Eliz: Breck

Young Tho Maudsly

Christian Pelton Silence Rigby Mary Glover Susan Wiswall Mary Wiswall Sarah Clap Hannah Clap Mindwell Weeks

Susanna Breck

Joshua George

Repent Weeks Hunnah Bird Unice Bird Mehetabel Jones Abigail Ball

Praiscev^r Jones

Mary Ball Eliz: Davenport Thankfull Baker Hannah Paul Margaret O Kelly

James Trott

Mehetabel O Kelly Hannah O Kelly John Blackman's Wife

Joseph Hall

Dennis March

Item. January, 17. 96. Eliz Clap sen Elizabeth Clap jun Thankf. Topleff Eliz: Topleff. Sarah Capen Mary Capen Mehet: Maxheld

Bernard Capen Jabez Searle Irijah Wales Istac How John Payson Hopestill Clap

> Anne Jones Si ence Foster Mary Evans:

Alice Pope

Item. Janry: 17. 96.

John Spur, making an humble Confession, was absolved from the sentance of Excommunication which had been passed upon Him for His petulant carriage when the R^d M^r Flint & Elder Humfrey Sent for Him to examine Him of His Knowledge & Experience, in ord^r to His laying hold of y^e Covenant — & when before the Church. & upon His Request was Dismissed to y^e Church of CHRIST at Tanton.

on y^e 13th of y^e Said Moneth was a Generall Fast by order of y^e Generall Court wherein we were Directed to pray for y^e convertion of y^e Indians & for Pardon for Sins in The Time of the Witchcraft.

Then Collected for ye poor [11] 10sh oo.

[149]

febr: 4. A Generall Thanksgiving for Generall health & many oth Publick mercys

Memorandum

Goodman Plum (admitted to full Comunion in Rehoboth)
Goodman Hill

& old Goodwife Wales (= but she sickned & Died)

Stand Proposed in order unto full Comunion.

Febr. 21. 1696. Collected for ye Propagation of ye Gospell by virtue of a Breif from Authority ye Summe of to be putt into ye hands of Edwd Bromfeild Esq: as in said

Breif is Directed.

To Pensylvania
To Narraganset

To Narraganset

To Narraganset

To Narraganset

To Narraganset

To Narraganset

March. 21st 22th & 23th. 1697. Then Sat at Watertown a Council of 5 Churches whereof the Pastor of Dorchester with Leift: Tilestone & Deacon Hopestill Clap were members. The Councill Advized that there be one Church, 2 ordeynd Ministers, ye new meeting house to be for Church and Town, the old one to be Moved to ye Eastern Brethren for publick worsh: so long as 4: 9th or one third & upwds of ye Inhabitant-Freeholders continue to desire ye Same & yr ordination to hold accord: to appointmt (if they should aggree to it)

They aggreed to it publickly both Brethren & Inhabitants. March 22 at Night, to Witt as many as were p^rsent w^{eh} were y^e Most of y^e Whole (excepting 2 or 3 y^t dissented apparently) But finding they differd y^e day following the councill advized to putt off y^e ordination untill both aggreed, & in

case, to Call anoth Councill to be indifferently chosen by both partys.

This Report was made to Chh on behalf of y messen, s

by the Pastor on y Lords day March, 27" 1607.

Aprill. 21, 07. Dorchest Church upon request from medfield having chosen & Sent y Pastor, Ruling Elder Capt. Clap & Deacon Topliffe to Sit in Councill with y' messeng s of 7 oth Churches to advize & assist abt y' ordination of R^{*} m Jos. Baxter; on sail day—they went accordingly & m Baxter was Ordained their Pastor, no publick opposition being made, m. Fisk gave y. Charge, M. Thacher gave y. Right hand of Fellowship &c: & the Dissenters having in a Paper Highly reflected on y last councill in medfeild y' sat a 12 moneth agoe as well as on y Chh & on m Baxter, & on v p sent Counsell, declining to answ before yo, the Councill advized the Chh in Medfield to attend y' Rules of Christ in a way of Church-dealing for ve Recovery of both Brethren & also y Upgrown Children of y Church that had appeared so Criminal = Also y Church sollemnly renewed y Coven adding many Articles of particular Engagem's for Reformation.

[150]

March, 17. 9% A publick Fast after a very Long, sore,

Sharp Winter.

Dec. 15, 08. A Publick Thanksgiving for a plentifull Harvest, (after years of Great Scarcity) Health, Civill & Sacred Libertys continued, Peace with y French restored after long war, Indian Rage check'd: The King's Proclamation for and Encouragem' to reformation: As Per (Proclamation) ord of General Court.

Then Collected for y' Poor

March, 23, 95. A publick fast by Proclamation ordered by y L' Gov': & Council.

May, 7, 90. The Elder Proposed the Pastors desire of Help in y work of y Ministry, & Some time before that, He Proposed for the Choice of anoth' Ruling Elder or Eld's.

(But both Motions dropped)

May, 7, 99. The widow of Henry Mayr (was) dismissed to y North Chh Boston — & Mary Paine daughter of Broth Pearse dismissed to y Church of Brantry:

Since of Pastors Sicknesse in y. End of January list He hath had twenty & two Sermons of help without the cost of

the Town to y' month of August

Nov^r. 23. 99. A thanksgiving for Peace Health & Plenty &c: by order of Authority. Then Collected for m^r Man minister of Wrentham who lost his substance by fire—
10^{li} 1^{sh} 4^d (besides some gifts privately Sent Him.)

January y^e 7th 1699 The widow Mary Goodale made a publick confession of Her Sin of fornication now a 2th Time Comitted & a profession of Repentance, that was accepted.

August 18, 1700. A letter was read from Boston South Church, desiring Elder & Messengers to assist in ye ordination of mr Pemberton ye 28th Instant The Deacons & capt. Clap were voted to accompany The Pastor to that Service.

Memorandum. Fasting & Prayers at Braintry, Dedham & Boston having been graciously answered by Rain (after a sore Drouth) the last week Gods Goodnesse in Christ to Us therein was this day particularly acknowledged.

Us therein was this day, particularly acknowledged.

Sept. 1. 1700. Report was made to ye Church yt mr Pemberton was ordained to ye office of a Pastor on ye Day appointed, ye Elders & Messeng's concurring & giving ye Right Hand of fellowship.

Sept. 8. Hannah Dean, daughter of our Broth John Bird,

took hold on ye Covenant.

Sept. 22. Hannah Bartlet took hold on ye Covent as also

did Unice Bird daught^r of James Bird.

Octob^r 13. 1700. The Chh sent y^r Pastor and Brother Nath. Clap, Serjeant Leadbetter & Deacon Hopestill Clap. who were with (the R^d m^r Thacher &) y^e Pastor & one messeng^r of Milton, viz m^r Blake, 3 weeks abroad, at Newport & Compton, where Such as were Examined & Approved & Proposed for y^e Discovery of y^r Life laid hold on y^e Covent & they & theirs (y^t were not baptised before) many of y^m) were then Baptized. These laid hold on y^e Covenant at Newport & were baptised. Capt. N. Coddington Esq^r M^{rs} Joanne Brightman m^{rs} Rob. Pocock. m^{rs} Sarah Creek: m^{rs} Hannah Clark — Sarah Timberlake Jane Dill

[151]

others yt laid hold on ye Covent at Newport were Mt Calender mts Calender, Elisabeth Caparon, Susanna Willet, mt Richd Clark, mts Mamford, mts Magewick,

But mr Wackman & mrs Coggeshall only renewd yr

Coven^t.

The Children Baptised were Patience, Thomas, Freegift, Sarah, Elisabeth, William, Mary, & Nathaniel children of m' Freegift Coggeshall.

John & Margaret Caparon Susanna & Alice Willet

Abigaile, Elisabeth, Mercy, Mary, & William children of m' Magewick.

Mary daught of mt Wackman

Steven Memford, Jonathan Alice & Hannah Children of m Richard Clark, 27, 8, 1700

At Compton there Laid hold on y Covenant and were Baptised those that follow, viz L' John Wood m' Edward Richmond & His wife & Daughter Abigail, m' Silvest' Richm M John Palmer & His Wife, Joseph Church's wife, Nath: House, Mercy Rouse, Joseph Seabury, & Martha Seabury.

Others y' laid hold on y Coven' having been baptised formerly were, m' Fobes & His Wife M' Thomas Gray, L' Wood's wife m' Samuel Crandoll's wife, m' John Church, m' Samuel Gray's wife, Nath: Searle's Wife & James Ben-

nett's Wife.

Others that were then (viz Nov^r 3, 1700) baptised, were, m^r Fobes' Children, Elisabeth constant, mercy, & Mary:

m wood's Children, John Mary Sarah Deborah Abigail Margaret Elisabeth

m Grays Children, Thomas and Edward.

m Richmonds Children Edw : Anne: Elizabeth Ame: Benjamin: Mary

m Jos. Church's Children, Joseph Nathan Alice Deborah,

Elisabeth

m" Palmer's Ch : John Sarah : Elisab" Elw Job Aaron, Anne

Jonath: Divenports Children Jonathan Hannah Simon Ebenez^{*}: John Joseph Benjamin

Benj, Blackman's Children Benjamin, Ichabod Sarah Re-

becca Elisha

m John Churches Child, Elisabeth

m' Hilliard's, Abigail & Sarah.

m Woodworths, David & Grace. m Crandolls, Samuel & Mary.

Nath. Searles, John & Sarah.

At Newport & Compton Baptised 95 persons wherof 64 at Compton.

Nov. 10, 1700. Then was a Proclamation Real for a Thanksgiving on y 21 of Nov instant: from y Hon Lt Gov'not Stoughton & Councill; for y Kings life, & favo', peace from Indians & Disappointm' of y plotts & for

Health & Rain in answ[†] to pray[†], & a Comfortable Harvest; Esp^{ly} for y^e Gospel yet continued.

Nov. 21. 1700, then Collected for o' Poor.

Jan. 12. 1700. Francis Price laid hold on y' Covent:
15.1^{mo}. 1701. Thomas Tillstone laid hold on y' Covent
April. 24. 1701. A publick Fast. (y' Governor being deceased) & y' L^t Governor ill.

May. 18. 1701. John Maudsley laid hold on y Covent Aug. 31. 1701. Proposed to Elect 2 Ruling Elders.

Sept. 7. 1701. Capt: Clap & Deacon Topliff Chosen Elders & a Proclamation from ye Council for a fast on account of ye Honble mr Stoughtons Death &c.

To be kept ye 18th of this Instant Septembr S. D. p. which

was observed accordingly:

October. 19 1701. An Account was given to ye Chh by ye Pastor ye 14 more were admitted to lay hold of ye Covent

at Newport & 24 Baptised.

mr Thacher & mr Danforth (the messengers of ye Chhs not being then so well able to go with ym, & ye Councill being put under a Prorogation) went to Newport & preached one Sabbath & a Fast to mr Claps Congregation Examined & Approved divers that Presented y"selves, & proposed y", whereupon (m^r Thacher going to narragansett) y^e next Sabath (which was October 12, 1701) mr John Miles & Hannah Perdue laid hold on ve Covenant: & those vt follow both laid hold on ye Covenant & were baptised Divina Gratia in Christo viz Mrs Mary & Mrs Rebecca Coggeshall, mrs Bridget Sanford, Henry Butler, Mrs Content Coddington, William Wilcox, Thomas Miles, Sarah Hoar, Mary Brightman, Content Norton, Catharine Hampton & Mary Loc. Besides these wer baptised, John & Daniel Miles: Mary Norton: Bridget & Elisabeth Pocock: Edw. Momford: Sarah Daddy: John Wackman Mary [xxxx] John Walke[r] Joseph Chanterlin.

[152]

Nov. 9. 1701. Dan'. Preston Jun' was Chosen Deacon. Nov. 20. 1701. was a Publick Thanksgiving day throughout this Province.

Dec^r 14. 1701. Voted y^t y^c Full Comunicants renew y^c Chh coven^t on y^c Ordenation—fast day intended to be shortly if God please = & y^t y^c Children of y^c Chh y^t have laid hold on y^c Coven^t renew y^c Coven^t togeth^r on y^c same day. The Coven^t being Read they are to stand up & manifest y^r Assent: Also y^t oth^rs be Examined Exhorted Pre-

pared & Propounded in order to vijoving wooth's in Professing y assent & adherence to y' Covn' of Grace, & submitting to Chh watch & Governt here, while they con-

Febr. 3. 170! Then was Kept by y Favor of the Lord A sollemn Day of Humiliation & Pray & In yo Close of yo

1. The Full Comunicants Renewed y' Covenant according to y Printed fform, & some oth; lately admitted then Entred into Covenant

2. The Children of y Church Renewed Covenant & Near One hundred Newly Examined & Propounded Entred into

or Laid hold on y" Covent togeth" w" y"

3. m Samuel Clap & mr Samuel Topliff were ordained Ruling Elders or Helps in Governmt of y" Church & mr Daniel Preston Junior was ordained a Deacon of v' Chh, ye R^d m^r Thacher Assisting v^e Pastor of v^e Chh v^t Dav as in Preaching so in Laying on of hands.

4. His Majestys Proclamation against Imorality & Pro-

fanenesse was Sollemnly Read to y' Congregation

The Names of Such as were Examined allowed & propounded (before) for laying hold of v Covenant on v same Day y' oth's renewed y' Coven' (and on other days) were

22. 12. 1701

Hannah Atherton Hannah Alcock Sarah Atherton Mercy Bird

Edward Breck Jos. Butt Mary Bird Roger Billinge John Bradley Sarah Beamont

Elis. & Bebe Bird

John Billinge Benj Ball Mary Butt Anne Baiton

Hannah Brown Nathanael But (Joseph But) Mary Blake Elis, Baker

Joseph Billinge Patience Bird Katharine Bird Jonathan Chandler

(Edward Clap 22, 12, 1701)

John Capen jun.

Experience Clap. Sarah Clap

Huldah Chandler Ruth Clap

(Elijah Danforth 22, 12, 1701) Elis, & Hañah Capen

Martha Cheyny Sarah Davenport Anna Foster

(Richard Hawes)

Prudence & Silence Foster Nath: Glovers wife & Elis. Glover John Henshaw Hannah Glover & Sarah or Elisabeth Glover Abraham John James & Samuel How Bathsheba Hall (Israel Hill 22, 12, 1701) Mary Humfrey Mary Jinkins Benjamin Jordan Samuel Leeds Margaret Lord Rebecca Leeds Nath. Leeds (Hezekiah Maroh 22, 12, 1701) Nehemiah Maroh Ebenez, Maudslys wife Sarah Moseman Sarah Mason Robert Pelton's wife Mary Preston John Preston Remember Preston Margaret Preston Deliverance Preston Ebenezer Paul Elisabeth Paul Iacob Royal John Robinson Sarah Payson Mary Payson (Abigail Swift 22. 12. 1701) William Trescott (April. 17. 1708 / Waitstill Royal 1702. Zachary Trescot (Mrs Horton / Rebecca Trescot (Sarah But Mary Trott) May: 1708) waitstill Topliff Henry Tollman Mary Williams
Daniel Tolman Daught of W. Pond Timothy Tilestones Samuel Tolman Thomas Tilestones wife Elisabeth Wales Elijah or Irijah Wales Edward White Thankfull Withington Sarah Watkins Richard withington Josiah & Eben: Williams (Hannah Withington 22, 12, 1701) Richard White. Hannah Weeks. Sarah Withington & Abt July 1702 (In 1702 abt Aprill Elis. Long. Joseph Bird owned ve Covent:) At a Meeting of the Elders & Deacons.

March. 6. 1702. Elder Topliff gave up an account of His Nine (or eight) years Deaconship & He Remains Debtor to ye Church for Church Rents &c 10th & 6th & to ye Poor for mony given for yr Use & putt into His hands ye Sume of 3th 4th & 1th. Deacon Clap also gave account yt he hath yet in his hands
Due to ye Poor 1th. 14. 8

& to y° Chh 2. 01. 2.

1153

Aprill. 2, 1702. Then was Colebrated & Observed & Publick Fast by Proclamation & Order from y Hon Councill to implore Pardon & Mercy for o Sclves & a Continuance & Settlem of our Libertys, Chh Colledge, o Perce, Plenty, Health & Defence & Conduct for the Kings Majesty, Success to His Counsel, Parliam', Armys & Navys. A blessing on y Year, & Smiles on y Protestant Interest, & to Obtain y hastning of y Gospellizing of all Nations, & y Accomplishm of y Great things promised.

July, 21. A Church fist. (R) m Walter helpel y

Pastor in y' Forenoon.

Aug. 9. Samuel Butt & Sarah Butt His wife & Patience Lawrence appeared before y Church & penitently Confessed y Sins of Fornication to y Satisfaction of y Church.

Aug. 30, 1702 A Contribution for Israel Hill who by long ill of a Broken Bone & is still Lame. Then was Collected -

(The mortality at New York is Sore & Dreadfull.)

Oct. 22, 1702 A General Fast on account of y war & Sicknesse at New York & Her-

Me - in ab't 12 month y Dooths at Boston amount to 5 m

Nov. 1, 1702 A Contribution for Obed: Hawes

Nov. 8, 1702. The Chh. at Duxborough's Letter was real, w'rin they requested m. Robinsons Dismission to y . & our Assistance in His Ordination or Sollemn Inauguration into His office of a Pastor, by Fasting Pray, & the hands of y Presbytery. Elder Topliff was Voted to a company the Pastor to y' work on y 18' Instant which was performed then, together with y Renewing of Covening, & se many Men then Joyned, as doubled y number of a li-

Dec. 10, 1702. A Publick Thanksgiving & then with this

lected for y Poor.

Febr. 18, 1703. A publick fast (Sicknesse still continuum

Daughter of Water Everind mac wio Murch 14. lives at Sum Cyen jun hore

Laid hold on y Covenant

Everinden hid hold on March 21 v" Covenant.

April. 8. 1703. A publ: Generall Thanksgiving for Her Majestys Successes by Sea & Land against ye French & Spaniards in Europe & America, many Ships, much Treasure & many Towns being taken.

Then Contributed for Goodwife Birch.

M^m John Earl of Marlborough is Capt. General of y^e Land forces James Duke of Ormond is General of y^e Fleet forces & S^r George Rook is Admiral of y^e Fleet; und^r o^r Soveraign Queen Anne who came to y^e Throne March. 8. 1702. But before y^e Late King William y^e 3^d of Glorious Memory died, there were Sundry Societys Sett up for Reformation of Manne^rs, & behold y^e Smiles of Heaven, upon y^e Same, o^r Nation being on a Suddain filld with plenty of Grain & plenty of Silver, (y^e Plate Fleet being taken,) & plenty of Hono^r & Victory, So that y^e Queen has Invited Her Subjects in y^e plantations in America to Rejoyce with Her & so Return Thanks to God.

Aug. 17. 1703 Our Lecture day: Kept for a day of Prayer in this Town & Church to implore Converting Grace for the Unconverted, & particularly for the Rising Generation; & to implore deliverance from our French & Indian Enemys who have lately made a great Slaughter, & Taken many Captives at y^e Eastward, & to beg Raine from Heaven.

Mⁱⁿ: God sent a plentifull Raine; Item Diverse of our Enemys have fallen into our hands.

8. 7^m. 1703.

Sept. 23. 1703. Kept for fasting & pray^r (a Proclamation from his Excellency Joseph Dudley Esq &c Governo^r being Read before, appointing y^e Same, Especially for to implore y^e Divine mercy for The Queens Majesty the Protestant Interests in Europe, our forces now advancing against y^e Enemy, & o^r Fronteirs exposed.)

Nov. 7. 1703, John Maxfield laid hold on y Covent.

Dec. 9. 1703. A publick Thanksgiving for Removal of Sicknesse, Continuance of Health, a plentifull harvest, ye Safe Arrival of many of our vessels from Engl: &c. restraint upon Enemys &c. Then was Collected for ye Poor 3¹¹. 5. 3. & 2¹¹. Corn

Febr. 1703 Captivated from Deerfield, the Rev^d m^r John Williams; & 96 more but killed by y^e French & Indians

* -

52 wrof m. Williams one & some of y Children & Elever Souldiers some y' were sent to y Garison oth (viz 5 y' came in upon y Aiarum & 14 men more Diverse houses burnt about 50 from h. & Indians kill'd as Col: Patricks Lett shows.

March 5 1704. Jonathan Chandler Made publick Confession of y Sin of fornication, to acceptance.

[154]

May 18 1704 A Province Fast by Proclamation & there was a slaughter & captivation of People at Northampton six days before. We Real a Declaration for Reformation.

June 18, 1704 Experience Birch laid hold on ye Covent & a little before Anna the Daughter of Nath: Lion Laid hold

on v° Covenant.

July 18, 1704. Our Lecture was turned into a Day of humiliation & Pray — To Ask Converting Grace & to ask Rain in a Time of Drouth & wars — & oth mercys. The Pastor being sick, M. Thicher & M. Walters Preached & Prayed & m. Cotton Mather helped in prayer. Mereifull showers followed. & in Diverse Churches hereabouts & as Convenient y wheel of pray has been & is now going, Audiat Dominus Amen.

Octobr. 22, 1704. We read a Lett' from the Church in Marlborow Requesting us to send our Elders & Messengers to assist in the Orlination of m' Robert Brick y Pastor The Chh officers, so many as could attend it were Sent.

Oct. 29. 1704. Account was given to y' Chh that Our Pastor with Elder Clap & Deacon Preston jun', went & met in Council with M' Easterbrooks m' Clark & m' Rawson the Pastors of Concord, Chelmsford & Mendon & with the Brethren that attended them & m' Breck was admitted into y' Church on y' 24th day, Ordained on y' 25", The Presbytery laying on Hands M. Easterbrooks giving y' Charge m Clark giving the Right hand of fellowship, Our Pastor giving the Charge to y' Chh to doe y' Duty to y' Pastor & n Rawson Calling for the Suffrages & votes &c. No man Opposing, & God in Christ most graciously Assisting.

M On y' 25° day at Night, M' Gardin' Minister of Lancaster was killed, one of the watch shooting Him by Mis-

take.

Nov. 23. 1704. A publick Thanksgiving for Defeat of Enemys at home & in Europe, disapointm of y' Expeditions against us, by Sea & Land y' many of them are delivered

by a storm on y^m by sea, & by o^r surpizing y^m by Land into o^r hands, y^t a good harvest has been graunted notwithstanding y^e Drouth, with Health & y^e priviledges of o^r holy Religion — Then was Collected for y^e poor — 3 — —

M^m- 10. 10^m. 1704. The Decease of y^e Rev^d m^r Clark of Chelmsford was publickly Lamented in a Sermon on Acts

20. 25, 37, 38.

Item the Revd m^r Williams of Dearfield is still in Captivity, & Dunstable not yet supplyed with a Pastor. Thus in y^e frontier Towns are tokens of the Anger of y^e Lord, from Deerfield to Dunstable.

March. 1. 1705 A Publick Fast by Proclamation.

March. 11. 1705. Upon ye Request of 46 men of Woburn (10) of wm were in full Comunion the Church Chose Their 3 Elders & Deacon Clap to Assist at a Council there to be Held, Volente Deo, on April 24th next.

April 12 1705 A publick Thanksgiving for the Queens Victory with ye Confederates & ye Governors Deliverances, & or Late Exemption from molestations by or Enemys.

April. 24. 1705. The Elders of Billerica, Concord Dorchester, Cambridge Farms, & Andover met (& m^r Picrpoint of Reading & m^r Woodbridge of Medford but Left us again) & y^r were oth^r messeng^rs from Billerica Dorchester & Concord who Advised y^m to forbear undue Reflections at Woburn & Directed y^m to Restore m^r Wyman if He owned His Rashnesse, after y^t having an Opportunity, He did not make out His Charge against Maj^r. Converse.

May. 10. 1705. The Messeng's of o' Chh went to y' Ordination of the Reverend m' T. Bridge a Pastor or

Teacher to ye first Chh in Boston.

May. 22. 1705 The messeng's of o' Chh went to a Council at Sudbury who advized y' Silencing of m' Sherman upon Probation of His Good behaviour for a Time a few weeks only.

[155]

June 1, 1705. The Elders & Deacons were Chosen by the Church to attend & conjoyn ye messengers of 5 oth Churches as a Council at Meadford on July ye 10th.

June 5, 1705. The Sudbury-council met again (not at Sudbury but Boston) & voted to advise the Chh at Sudbury to depose y Pastor, & forbid Him y Sacrament.

June 8th, 1705. Ruth Kenny laid hold on the Covenant.

July 10 & 11 The Council at Meadford upon hearing of both partys Detected faults in both. Advised Confession,

both partys Detected faults in both, Advised Confession, A Trial for Reconciliation in ye first place, & if it proved vain, then that m Woodbridge & They doe lovingly Part.

M' Woodbridge (since y',) has made Confession, & y' Tri d Goes on.

(Sept. 11, 1705. A meeting of ye Delegates of ye Asso-

ciations at Boston.)

Sept. 13. The Sudbury-Council met in Boston at m^r Wadsworths & voted to withdraw y^e right hand of fellowship from m^r Sherman, & not to acknowledge Him any longer as a Minister of y^e Gospel & y^t m^r Angier publish it at Sulbury on some Sabbath day.

The Same Day, The Delegates or Representatives of the ministers of y^a Associations in y^a Province — y^a came to Boston, agreed Sundry Things about Stated Councills, to be

Comunicated to y Churches (& Pastors.)

Sept. 23, 1705. Mary Daughter of Richard Butt & wife of Ebent: Lawrance made a Penitent Confession of y" sin of Fornication with said Lawrance before marriage. & it

was accepted by y Church.

Sept. 30. 1705. Then was Read a Proclamation for a Thanksgiving for y' Queens life & victorys, Restraint of enemys from y' Injurys & outrages upon us, for Fruits of Harvest & Health & all Publick Interests & Enjoyments to be Observed on y'' 18th of October next, volente Deo.

Oct. 21, 1705. The Widow Chaplain upon Her penitent Confession was released from the Censure of Admonition.

Nov. 11, 1705. Ebenezer Lawrance made a Penitent Confession of His Sin of Fornication with Mary Butt (before

marriage) Committed, wo was to Acceptation.

Jan¹⁵ 13, 1705-6. Then was Read a Proclamation from y Governor & Council & a Command of y' Queen for a Thanksgiving throl y' Provinces of Massachusets Bay & New Humpshire for Her Majestys Victorys over y' French: y' Duke of Marlborough vid my Lord Chhhill being General of y forces in y Netherlands. y Day appointed is Jan¹⁵ V 25.

Feb. 25, 1705-6. Elder Topliff Paid to Deacon Clap of y' Churches mony that was in His hands Seven pounds

Seventeen shillings & Nine Pence.

March y' 1'. 170'. Elder Topliff Paid to Deacon Preston twenty Seven sh: & 11' in Mony & p Discount for monys laid out for y' Church 14' & 10 — In full of all Church accounts. Item The same day Was paid to y Said D'acon m Preston with m' Sam Capen In Mony 45' & 1: & p Discount for w' He laid out for y' Poor of y' Fown 10.—p Elder Topliff.

April. 7. 1706. Edw. Foster laid hold on y Coven' &

Then was Read a Proclamation for a fast on v 18%.

April. 14. 1706. Margaret Cocks made a Publick Confession of Her Shamefull Sin of Fornication which was Accepted.

Aprill. 18. 1706. In y^e Evening of y^e Publick fast a Contribution for Joseph Hewens Jun^r of abt 5^{lb} wanting 1^{sh}. At noon Old Goodwife Plum was buried.

M^m This week a man in Tanton dropt down dead in v^e street — & a Child there was drowned.

Samson Walters, a strong young man in Boston was

found dead in ye morning Leaning ov His bed

The Deacons Aged Brother in Watertown on a Lords day bowed to y' Minister coming into y' Meeting-house & sunk down—& so died—& of Late Time we have been alarumed from Heaven with divers suddain Deaths—one was drowned at Sudbury & not 2 foot of Water—At Braintry one Everet a young man was well & fell ill of a fev & died in about 2 or 3 days.

April. 28. 1706. A brief declaring ye Sacking of St Christophers by ye french & yt miserable Condition Call-

ing for ye Charity of Good People

May 5. 1706. Collected for St. Christophers — 10^{lb}: 3^{sh}: 10^d.

May. 10. old mother Pelton buryed - Sundry Slain &

taken by ve Enemy at ve Eastward.

News is come y Nevis is taken by y French & set at an High Ransom of [....].

[156]

October 13. 1706. Ebenezer Billinge junior laid hold on

ye Covent.

October 17. 1706. A Publick Thanksgiving thro'out this & Pascataway Provinces, for General, Health, Safety, Liberty, Harvest, & other Blessings, At home, for Return of Many Captives, & for Signal Victorys Given to or Soveraign &c.

October. 29. 1706. The Aged & Pious widow Woods,

Father Maudsly, & Father Pearse deceased lately.

November. 24. 1706 2 Letters one from ye Chh, ye other from ye Dissenting Bretheren in woburn Requesting elders & messengers to be sent to hold a Counsel there on ye 4th of December were Read & our Church Voted that ye Elders & Deacons & me Samuel Wiswell should Accompany ye Pastor.

Nov. 28. 1706. mr- Enoch Wiswal An Aged Pious & use-

full Person Deceased.

Dec. 8. 1706. An Account of y' Result of y' late Council at Woburn was Given to y' Chh & of y' Effect of it, viz y' Restoration of Jacob Wyman again unto Full Comunion upon His Confession of Some Fault: & It was Declared by y Council of 8 Churches that none ought to be excomunicated except in very weighty & very Clear Cases, & y' upon y' private Dissatisfactions, Brethren ought not to withgraw from y' Comunion of y' Church. we left y' in Peace by the mercy of the Lord.

Memorandum the Reverend m^r John Williams Pastor of Deerfield & many Captives with Him returned from y^r french & indian Captivity very lately in Answer to Publ.

Pray's on that behalf: Gloria Deo in Xto.

January 12, 1706-7. A Letter from some Brethren in Meadford or Mistick was Read Requesting Council: The

Chh Chose y Elders & Deacons to attend y Service.

Feb. 2. 1706-7. An Account was Given to y" Chh y' the Council of 4 Churches at Medford advised M" W. (woodbridge) to make a partic: Confession of His offences & His Opposers to Confesse y" offences, & Each Party in y" Town to Confesse y" heats & faults to y" oth Party Or otherwise that m W: & y Town part Lovingly according to y' advice of y former Council. &c.

Feb. 23, 1706-7. Voted y March y' 4" be kept (at Dorchester) in fasting & Prayer to humble o'selves for o' sins &

to beg for Grace & all Blessings for o'selves & oth's.

March, 4, 1706-7, the Revd m Fisk & m Williams (lately returned from Captivity) preached, & m' Walter as-

sisted in Prayer.

April y' 16, 1707, wednesday: Our forces being designed for Portroyal ag' y' Enemy A fast in this & y Next Province was kept by Publ. Proclamation & order (to im-

plore y mercy of the LORD.)

April y' 21. The Rev - m Torrey of Weymouth Deceased who had been 50 years in y' ministry an able painful faithfull minister of Christ Actatis Anno 76, or 77. He was born some weeks before His Time & was kept it warm L mb skins till y' full prop' time Came.

May 5, 1707. The Aged Widow mt Mary Maxied was

buried. Actatis Anno 86 or 87.

May, 4, 1707. A Letter from y Chh of Braintrey was read requesting Elbers & messengers to Come to Counsel y"; & with y Elders, y Chh Sent y Deacons.

May 7'. The Counsil injoyned a Contession on x. South End Brethren & advized y. Town to ruise maintenance for x 2^d minister, & adjourned; Item they advized that when the Second Salary was settled they should be dismissed & allowed to Gather into a Church.

May 16. 1707. m^r Nathanael Clap senior a Choice Man

rested in ye Lord: & was Interred, may, 17.

June 2. 1707. The Braintry Council sate again & the South-End Brethren made a Confession.

June. 5. 1707. The Medford Counsil sate again at Boston A formulary of Confession was prescribed for m^r B. W.

June 8. 1707. Broth John Capen died. Interred June 10th

[157]

15. 4. 1704 Patience Lawrence acknowledged Her sin of fornication: Twas Accepted, as a Token of Repentance.

22. 4. 1704 Richard & Sarah Withington acknowledged their sin of fornication before marriage: Twas Accepted as a token & sign of Repentance.

Aug. 3. 1707. The widow of Henry Mayr was Dismissed to y^e North Church in Boston.

Aug. 31. Sundry Negros, Young Persons, voted to be Baptized, & one of them viz George Bush laid hold on ye Covenant afterwards.

October 21. 1707 Aged Fath Wales was buryed.

Nov. 12. 1707 Deacon Preston Senior of like Age viz 86 (or as some aver) 88 years was buryed.

Dec. 11. 1707. A Publick Thanksgiving & a Collection or Contribution for ye Poor of this Place.

Nov. 9. 1707. Abigail Appleby formerly Swift Her Publick manifestation of Repentance of Her Sin of Fornication by a Confession was accepted by the Church.

Nov. 16. 1707. the Church Chose y^r Officers with m^r wiswal & Brother White to Assist at y^e Ordination of m^r Peter Thach^e Junior to be Pastor of the Church at waymouth Performed Nov. 26. His Rev^d Uncle m^r Peter Thacher of Milton giving y^e Charge, & y^e Pev^d m^r Fisk giving Him y^e Right hand of Fellowship. R^d m^r Hubbard of New Town

being y' moderator of y' Church & of y' Council, their Ruling Elder Consenting to it.

October, 10, 1708. mr Samuel Clap Ruling Elder Rested in y Lord, 74 years old Compleat, & some few days over, & near 7 years a Ruling Elder, a very holy, wise, able, upright, faithfull, humble usefull servant of y Lord all his Days, & one who lived desired & now dies Lamented.

Eight days before Oct: 8, 1708. Died His vertuous wife m^o Clap with w. He lived in holy wedlock 49 years wanting

about 3 mo: He sickned & went not to Her funda

Oct. 20. 1708. Our Brother m^r Preserved Capen (a pious Person,) deceased

Oct. 14 M Trot of Boston died in Dorchester

Nov. 5, 1708 Aged mother Swift Buried.

Oct. 31. 1708. Humfry Atherton made Confession to A Chh of His Evil in being overtaken w^a Drink Health at Elder Ckips funeral. It was accepted.

Dec: 0. 1708 The Rd mr J. Hig- Remy will be before

umson dec!:

Junuty 5 170, Elder Bridgham of Boston deceased: Dec. 3, 1708 Aged Moth' Ball buryed: Aged 65.

Febr. 3. 1765. mr Stevens of Roxb: Capt: & Deacon

burs of

Febr. 6. 170%, in James Blake & m Hopestill Humfrys Chosen Deacons, Deacon Clap having accepted of y Ruling Elder hip in Sabbath before, whereto He was Chosen January 23%.

Febr. 20. 170 mr Blake accepted but mr Humfry — did

not accept of y Deaconship.

It Josh: Levars laid hold on v' Covent.

March, 6, 1705 A contribution for Joseph Angier of

Framingham.

March, 24, 170% A Public Fast. Then were ordeined, m' Hopestill Clip Ruling Elder & m' James Blake, Deacon.

[158]

April, 6, 1709. At a meeting of the Elders & Denons, Elder Clap lately Deacon gave up an Account of His Distributions of y' Chh mony to the Poor & for the Sacraments, Since His Last Account. & He delivered fourteen Pounds thirteen shillings & 3" into y' hands of Dencon James Blake (being mony of the Chh that He had not Distributed) One and twenty shillings & 2" of which was particularly Contributed for the Poor.

Also Deacon Preston Exhibited IIis Account & Besides what He hath Distributed to the Poor & for y' Sacrament & Chh, He hath in His hands of Mony properly for y' poor, the Sume of four Pounds & 2^d & of oth Church Monys Rents of Land & Interest Sixteen pounds & nine shillings & a Penny. Some men also are behind in y' Interest mony. & the Principal Summe y' y' Deacon Letts out to Interest is y' Fifty Pound y' was given y' Chh by the Honble Mr Stoughton Yett of Chh mony is Due to D' Preston 29^{sh} 11^d

The Church hath Nine Pieces of Plate for y^e Sacrament (2 Given by s^d m^r Stoughton 2 by m^r Thomas Lake, one by m^{rs} Thacher one by m^r Isaac Jones one by m^r Patten one by m^r John Gingen one by Anoth^r hand all of silver. In pewter the Chh hath 4 flaggons 4 pewt^r Dishes one Bason & Tank-

ard & 1 pewter Cup —

Agreed that a Strong Chest be bought to Lock up ye

Churches Plate in

A Church meeting is appointed to be on May 11th 1709 to Impower a Comittee to Run the bounds of the Chh Lands, & to Call Trespassers on said Lands to a Legal Account for y^r Trespasses. &c.

May. 1. 1709. Lett's from North-Braintry Chh being Read the Hon^d officers of the Chh were voted to attend y ordination at Braintrey On May 18th & Assist yrin as Requested.

Dorch: in NE. May. 11. 1709. At a meeting of the Elders & Brethren of ye Church in Dorch. (A church meeting having been Lawfully warned to be held in ye publick meeting house on ve said Day.) Report being made to ye Church vt some Lotts had been given to ve Chh of Dorch: in N.E. the lines whereof have need to be Run & Settled, & If any persons have mistaken y^m into y^r own Lotts or any part of em: or if any persons have bought & Sold any part of any of' em, or if any person has Cutt any Trees to ye same belonging, That it were Reasonable to have all mistakes Rectifyed, the bounds settled, & the Rights of the Church Asserted, auditted, recovered & Legally Secured, and all Damages — satisfyd yt have been done: On Consideration thereof, the Church then Nominated & Chose, Appointed and Impowered Hond Deacon Preston, Deacon Blake & Lt Samuel Paul of Dorchester, All & Every of them or Jointly & Severally, as their Attorneys, Agents & Trus-

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tees, to Run sail Lines that need to be Run, to settle y bounds, of all & Every of y' Lotts & Parcels of Land, both upland & mendow, to y' said Church belonging, to Secure y Rights, To demand sue for, & Recover Damages, or satisfaction for wood, cutt off of said Lands, also to proture writt of Ejection where there shall be need, & to prosecute whosoev' (against y Law) Shall be found Usurping on or deteining of Any of y' Lands or Rights of y said Church, And all in y Name of the said Chh: And also to Authorize Any Attorny or

[159]

Attorneys under Them to prosecute Implead & Carry on, in y' Law & by all Lawfull Ways & means, unto full effect, all actions & things whereby the Lands of the Church & y' Rights may come to be asserted Judged Recovered & secured: & the Church Engage to Warrant & Defend Them in all they shall Lawfully Doe or Cause to be Done in the Premises.

Also we doe Authorize & Impow our said Attorneys to make Sale of all or any of Said Lotts, (that is) the Small ones that Exceed not the number of three acres in a Lott & to graunt Deeds of the Same, In the Churche's Name & Steul; & to purchase for the Use of the Said Church some other Lands, of value Equivalent, & that may be more usefull to y Chh, with the mony that said small Lotts may be sold for.

Also we the said Church doe Authorize & Impower our said Attorneys, to demand, sue for, & Recover & Recieve to the use of us the said Church & o' Successo's in Said Church, a Certain Legacy of Three Pounds bequeathed by m' Burgesse alias Gurnet to be laid out in a Piece of Plate for the said Church.

Voted & Consented to & Done by the said Chur i of

Dorchester this 11th of May 1709.

As aftest J. Danforth, Pastor: Samuel Topliff, & Hopestil Clap R: Elders.

Signed by Us, In the Name of the Chh, At their Request.

Mem^{doo} The Aged & Hon^{ble} James Russel of Charlstown Esqr lately deceased

Item Major Brown of Sudbury Died May 6th or 7th 1700

& was buryed May 9th.

Item News is Come of Her Majestys Intentions to make an Attack upon Canada which y' Lord Succeed to His Glory

& N.E. Safety & Peace for Christs Sake if it be His blessed will. Amen.

May 22. 1721. At a Meeting of ye Eldrs. & Deacons. Elder Preston Delivered to Deacon Blake, 3 bonds from Eb. Maudsley for 29th 5th principal mony & from Richard Hall & Henry white & His Heirs for Eleven pound principal Each — Mony Given to ye Church by the Honorable mr Stoughton

—to be Improved for the Church

He gave a Large & particular & Exact Account of His Expenses for ye Chh Amounting to -27^{lb} . 11^{sh} . 2^d & He delivered into Deacon Jonathan Claps hand = 30^{lb} & 10^{sh} = & He Gave Account of Church Rents of Land & Interest of Mony Lett out on Bonds we He had received Amounting to 57^{lb} . 13^{sh} . & 10^d . with othe monys formerly in His hand of ye Chh = 16. 09. & 1^d So yt He has of ye Churches mony Still in His hand -16. 01. 09

He Exhibited an account of Contributions & monys for y^e poor, & of particular Disbursements upon y^m & there remains in His hand of mony for the poor the summe of

2 lb. 19. 1.

[160]

He gave account also of a New Piece of plate given to y' Church for the Lords Supper by m' Eben: Withington & of 2 little Lotts Sold of y' Churches, & that the mony thereof is in Capt. Sam¹ Pauls hands.

Rev^d m^r Hobert of Newtown died. 25. 6^m 1712 Aged 64 = g^{dy} beloved & Lamented. He had an Hon^{ble} funeral. Preached there about 40 years. Ordained 38 years. Vir Doctus Prudens Pacificus.

Deacon Blake at the same time shewd & gave an Account how the mony was disposed of & passed from Him which He had Received of Elder Clap in April the 6th 1709, & of other monys since Recieved but brought not in a full Account, not having Some of His papers about Him, but Supposes He may have 3 or 4 pounds Contribution-Mony & Church mony in His hands still.

Dec. 19. 1722. Elder Preston delivered to Deacon Clap at the Pastors house, the Summe of Sixteen Pounds in Province Bills & an account of O1^{sh} 11^d Expense in Journeying to and Returning from the Council at Abington, & allowed Him for His Expenses on the Poor (formerly) in

His Present Account, the Sume of two pounds & Nineteen

Shillings.

Item He delivered to Deacon Clap eight & twenty shillings rent from Samuel Trescot of Mony belonging to the Church of Dorchester.

The Council for Norton, 29, 8, 1722 putt off unto Nov.

13. 1722. & Then Sat at Norton. And declared

I. That they took it as a good Sign that the LORD designed to Restore to yo the blessing of Peace that both Partys had engaged to be determined by the Judgment &

advice of the Council.

2. That ma lam Leonard & Her Son were not guilty of Lying, in Saying to the Court at Bristol that y' Assessors had refused them an abatem' tho' they conditionally said they would make an abatement of their rates putting it off from time to time & not doing it, & that Brother John Skinner was in the wrong in Charging Scandalous Lying upon them, & in renouncing & abstaining from y' Comunion of the Character about 2 years, & making trouble

among them on that account.

3. That Our Churches being in Peace do usually before they Censure offenders Cite y to appear before the Chh to show Cause (if they can) why they should not be Censured, which practice is according to rule, & y" Contrary is irregular. & That the Church at Norton passed y" vote of suspension on Brother Skinn" that Absented from them & declared His Resolution not to return to y" Comunion except they would Censure madam Leonard for Lying, which the Church could not se light for: & that this vote was passed without an immediately previous Citation, lest He Appearing with a party to agitate y" matt" in a time of Contention it might have Broken the Chh all to pieces.

However if Such a Case Should happen again so Dangerous to set a Church on fire, The Council declared that there advice would be that the Church should not proceed to a Censure without the Presence & Advice of a Council of

Churches.

4 The Counsel Comended the Pastor of Avery for Asking Advice of the Aged Pastor of Taunton & other ministers of the Association.

5. And declared Him innocent

[161]

of the Partiality & oth faults Charged upon Him. that He had been unreasonably and most unworthily reproached & grieved.

6. The Council advized to a Conformity unto ve Rules laid down from Gods holy word in ye Synod that met at Boston Anno Domini 1662, in the Case of Thomas Skinner.

7. The Council Declared against v^e prosecuting in v^e Law of any Single Evidences yt were called to Testify before ye Council — It tending to revive ve flames of Strife among ym: and alledged strong Arguments in yt matter.

8 The Concil declared that the taking of Examinations of Persons desirous to Come to ye Lords Table or to lay hold

on ve Covent belonged to ve Elders.

o That Complaint brought to y' Elders twas most Eligible they should be Exhibited in writing: And that if the Pastor thought fit, they might be brought to ye Church, to be there sifted by proper Interrogatorys.

They declared in these words viz We think the Pastor & other Elders, or in want of Elders, the Deacons, or other principal members, may have the first Cognizance of Cases:

and that they should Issue such as they find issuable by them, according to Scripture rule: and that they are not bound to give the Church the first hearing of every Case, or of any Case; yea of many Cases not to give them the

— hearing at all.

11 The Council Judged that Bror: John Skinn should humble Himself & repent, & Confesse &c and promise Reformation, & then they advized the Chh to take off you Censure: And Charged all to live in Love & Peace & to Love, Honor, Pray for, Subsist & labor to Edify by the Preachings of y^r pastor

Item The Council declared in these words und the 3d Article — As for the Silential vote without Lifting up of hands --- "In Sundry Cases we Judge it the best way "of voting, Conducing most to the Glory of God, & the

"peace & Good of the Church.

and The Result of the Council was signed by mr Peter Thacher Pastor of Milton — moderator & mr John Danforth Pastor of Dorchester — & mr Joseph Baxter Pastor of Meadfield - & mr John Swift Pastor of Framingham - & mr Richard Billings Pastor of Little Compton & mr Daniel Preston, a Ruling Elder in Dorchester, & mr Manasseh Tucker a Deacon in Milton, & mr John Wadsworth a Deacon in Milton, & mr Jonathan Gulliver Captain in Milton & mr

Eleazar Wheelock Captain of Medfield & M. Jonathan Clap a Deacon in Dorchester—& M. William Pebody Deacon of Compton & M. Samuel How L.—— of Framingham & M. Isaac Clark L. —— of Framingham & M. George Burber Deacon of Meadfield.

M^o m^o Skinn made His Confession & the Chh made Peace together by the blessing of God.

Dec. 11. 1722.

A Council of three Churches at Abington, viz of Milton, Dorchester, & the North part of Braintrey met & after Publick Hearing of the Case, vindicated the Pastor & Church at Abington & Judged Win Hersey jung & his wife to have been guilty of fornication before marriage, & if they should manifest Repentance, advized v. Pastor viz the Rev^d m^r Brown & the Church to allow 'em to lay hold on the Covenant & the said W Hersey jun said that He never would deny that He had the Carnal Knowledge of Her body before that day that they were married together: & by Sundry sworn evidences it was proved that their first Child had a full grown body Ripe for the birth & long hair & hard nails, & Cryd & fed well when it was first born, tho born but five months & nine days from its parents marriage, & the women made oath before Justice Edson & the Council before we went to the Meeting House, that they believed no Child ever attained to such ripenesse & perfections at 5 months & nine days from y' Conception.

Janry. 30. 1722-23. At South Brantrey A Council of five Churches Justify'd Regular Singing: whereof were y' Elders & messengers of the Church at Dorchester

Feb. 12. 1722: 23

The Council Justifyed the Proceedings of m' Swift the Pastor, & of His Church at Framingham & advised Deacon Hemenway to Confesse His faults & repent & reform.

[162]

Febr. 12, 1722-23.

A Council of 5 Churches at Framingham

Oct. 29. 1724. A Council of Churches at Abington, Directed that m' William Hersey Should have baptisme for His Children in Abington or any other orthodox Chh upon His & His wife Signing & Presenting a Confession approved by the Council, & laying hold on y Covenant.

memorandum. mr Philip withington & Deacon Hopestill Clap only went to that Council of all those who were Sent from the Church of Dorchester.

Oct. 27. 1724 A Council of Churches at Boston of Nine Churches

The Pastor, Ruling Elders & 3 Deacons & m^r Philip withington were present as Messengers from Dorchester Church

The Council on Hearing of the Messengers from Portsmouth & Ipswich Judged it for the Interests of Religion that m^r Fitch Pastor of Ipswich should remove to Portsmouth in New Hampshire, & Sent y^e Rev^d m^r Thacher of Milton with Sundry others of the Council to Solicit y^e Church of Ipswich to Consent thereunto.

The Said Council met again at D^r Mathers upon Adjournm^t Nov. 17. 1724. and voted that they advized m^r Fitch to ask a Dismission from Ipswich to Portsmouth & advized the Chh of Ipswich to grant it to Him. but if in that way it could not be obtained they declare^d that it appeared neverthelesse that m^r Fitch has a Call in Providence to Portsmouth, to which He ought not to Return a Negative Answ^er.

And ye Council further Adjourned to ye last Tuesday in January Next or to meet Sooner at ye Call of the Moderator.

[163]

May. 4. 1724. Leased out to Samuel Trescot & His Heirs & assigns of Milton Six Acres Saltmarsh — Meadow by m^r Wilsons Farm — for Seven Years — for 30th per Annum, by Elder Preston, Dⁿ Blake & Cap^t Paul.

At a Meeting of the first Church in Dorch. N. E. Lawfully warned by y^e Deacons, & Convened in the Publick Meeting House, May. 18. 1724: (It is Called the First Church to distinguish it from y^e New Church at Punkapog)

1. That y^e Deacons keep y^e Contribution-mony for the LORDS Supper & the mony, & revenues appropriated to y^e Poor & Necessitous, & the oth Monys & Revenues of the Church Distinct the one from y^e other, & keep distinct accounts of y^m .

Voted in the Affirmative.

2. That y' Deacons advize with the Elders, & sometimes with some of y' Principal Brethren also (as formerly has been Done, what Poor Persons they should distribute to, & how much they should Give 'em.

Voted in v Affirmative.

3. That The Deacons give account (as is Usual) from Time to time of the Church-Plate, of monys & rents they recieve, & of y' Distributions & layings out of monys for the Ends y' they were given to, & what mony or other things belonging to y" Church are in y' Deacons hands: & that the Same be Entred in to the Churches Book of Records.

Voted in v. Affirmative.

4. That the Deacons inform themselves what Lotts & rights of Land do belong to the Church, & that the Same be Entred into y Church-book of Records.

Voted in the Affirmative.

5. That it be left to y' Deacons Discretion to Let out mony or lands, belonging to y Church from year to year or for term of years. Voted in y Affirmative.

6. That y' Deacons Se to y' New running of lines between y' Chhs Lands & y' Lots y' bound upon y' voted in y'' Af-

firmative.

7. That of y' Churches revenues the Deacon adde so much to ye 40th bequeathed by an Aged Brother (old m' Williams) deceased, as may produce a midling new silver Cup for y' LORDS Table. voted in y' Affirmative.

LORDS Table. voted in y" Affirmative.
8. That y" Deacons use Legal Means to secure the Churches Rights in that part of the Churches Lot in y" 3 divisions & quarter at y" South End of it which m"

Damons fence incroaches upon.

Voted in y Affirmative.

9. That y'' Deacons shall make Sale of a Small Churchlott in y'' first Division, the bounds whereof are lost & the monys that shall be paid for y'' same to be kept under Improvement for the Church, & finally to be laid out in purchasing of Land for y'' Church.

voted in the Affirmative.

in y Chh 30 or 40 acre lot by John Davenports, & in y Churches lot by m' Dannons The Descons make Sale of y Shiptimber & other Timber in y'' & make Sale also of w' is left of y Said old Trees & of trees broken & lying on y' Ground; & that y' monys that they shall recieve for y' Same be kept under Improvement for the use of y Church.

Voted in the affirmative.

11. That If any one of y Deacons be ill & absent & attend not in y Services forementioned, the oth two Deacons Shill have Sufficient pow to act validly in y premises, voted in y Affirmative

12. Forasmuch as Elder Preston Deacon Blake and Capt: Paul Gave an account of y' Running of lines Setling of bounds of Church lots, & Demanding the Church-land y' m' Damon has fenced in, & of their Selling of 3 Small Lotts, one for Eleven pounds & another for Eleven Pounds, & another for ten Pounds, The mony und' Improvm' & the bonds for it in Capt. Pauls hands for y' Chhs use,

That ye Said Elder, Deacon, & Captain be paid for yr

Trouble & Labour.

Voted in the Affirmative.

13. It was left to Consideration whether the Church will give 3 or 4 pounds per Annum to Subsist ye Rev^d m^r Moody or some other in preaching at the Town of Providence.

The meeting began & Ended with pray & blessing.

And the Church Meeting for their Temporal Affairs, was adjourned unto the Monday of the week before the Election to be in Year of or *Lord* one thousand Seven hundred twenty five if God please.

May 22. 1724. At a meeting of ye Elders & Deacons. Hond Deacon Blake gave an account of mony He had recieved, & of Some taken away by a Burglarer who broke prison at Cambridge—who is said to have dyed since beyond the Seas, and there remained in His hands Seven Pounds Nine shillings & 4d Church-Mony—besides Three pounds three shillings & six pence of Mony for the poor; Item He gave an account of 3 Bonds, one from Ebent Maudsley for 30d & Interest. Another from mt Henry White for Eleven pounds & Interest Another from mt Richd Hall for Eleven pounds & Interest. Item a bill on ye Said bond on ye back side:

[164]

Deacon Blake still keeps the Thirty Pound bond from m' Maudsley aforesaid in His Hand for the Church. The othr two Bonds He delivered to the Other two Deacons for the Church

Item the Three Hon^d Deacons recieved of the Executors of Hon^d Deacon Jonathan Clap forty six pounds Eleven shillings & 8^d lately & seven Shillings for Rent.

Memorandum. Deacon Hopestill Clap & Deacon Nath: Topliff have Each of y of the Chhs Mony in y hands &

Care - y Summe of twenty nine pounds Six shillings & 2 1. Total 58, 12 6 besides y bonds above mentioned.

Item Deacon Blake has a bond of 10 pounds from Isaac Royal with Interest.

Item Deacon Clap has a Bond for Capth-Paul to pay 14th - o principal with the Interest.

Item Capt. Paul is to Get Security from mt Talbot for y' 10 % 7 years Interest in His Hands: The Articles abovewritten, all for the use of the Church.

May 31, 1725 At a Chh Meeting voted

1. That Capt. Pauls account of Chh Lands then Read to y' Chh should be recorded in this Book (Except y' of y' twelve Divisions web needs to be further Enquired after) with six acres of Salt meadow in Milton & ye Lotts in ye 25 Divisions & in ye Supplement & in ye Swamps & Meadow

2. Voted that y" Deacons should Clear yt part of y" Lot by John Davenports yt is now in fence for pasture or meadow & Lett it out to best advantage, also that they Should Sell y" Timber & oth wood Cleard off from it &

improve y" mony for y' Use of y" Chh.

3. voted y' y" Deacons may lett an acre of y' Chh Lot at

m' Damons, & not sell it at present, unto m' Damon.

4. Voted that y' Deacon sell 3 Small Lots viz. One near Col. Spurs & 2 at Dorchester neck.

& keep y" mony und improvement for y Chhs use.

5. Voted y' y' printed proposals now read for an Evangelical Chh Treasury [&c] - Esp - to subsist preaching at Providence be Comunicated to y' Congregation.

6. voted that y' Deacons represent y' Chh in Making Subdivisions, & running bounds of Chh Lands in y 25 Divisions

& Supplement & Swamps & Meadow bottom.

7. Voted that y Deacons recon 13 in publick bills instead of an ounce of Silver mony in bonds & that they take y' interest of 5 per Cent,

8. voted & Granted ten pounds for y Rebuilding of y Revd mt Richard Matht, minister of Dorchester His Tomb

of Stone. The Descons to do it.

o. A proposal for Pray with fasting for pardon of all o Sins & for y pouring out of y Holy Spirit & Concerning

Renewing o' Chh Covenant for Reformation & for bringing all o' People y' we can into Engagem's against particular Evils — Made = & refered to furth' Consideration.

The following is a true Copie from Dorch. Town Records that is an Extract as attests Samuel Paul Town Clerk.

I. In the Neck of Land called Dorchest Neck.

David Price 2 acres 2 quarters 12 rods.

2. In the First Division

Lot 61. David Price 2 acres 2 quarters 12 rods

3. In ye Second Division

Lot Number 32 David Price 2 acres 2 quarters 12 rods.

4. In the 3^d Division

Lot Number 22. David Price 2 acres 2 quarters 12 rods

5. In the Six Divisions April. 13. 1660.

y° original In a Single Division

Numbr 65. present possessor { David Price 2 acres. 2 qrs. 12 r. } total 40 acr \frac{1}{4} 12 r. } Church Lot { mrs Tilly 4 acres. 0 qrs. 30 r. } total 40 acr \frac{1}{4} 12 r.

6. In ye 3 Divisions & quarter. (Apr. 13. 1660.)

present possessor { David Price Single Divis: 2 acr. 2q. 12r. Numb. 41 Church Lot { Mrs Tilly Single Divis: 4 acr. 3cr. Total } 21 acr.

7. In ye Meadow

David Price 2 acr $\frac{1}{2}$. 12 r. Present Possessor Chh Lot Mrs Tilly 4 acr 30 r. = 2.0.9 $\frac{1}{2}$

8. In Purgatory Swamp.

Church Lot (1.) Two acres three qrs. 37 rod.

9. In ye 12 Divisions.

Number 18. Price & Tilly.

To the abovewritten are to be Added

10. In ye 25 Divisions of Upland in Dorch. New Grant marked with ye Lett C

Price & Tilly $75 - \overset{qr}{\circ} - \overset{rd}{\circ} - \overset{rd}{\circ} = 0$ William Daniel $50 - \overset{qr}{\circ} - \overset{rd}{\circ} = 0$ Range of Lots near wrentham

11. In Meadow Bottom one Division & an half — Price & Tilly 3 acres in a single Division. John Holbrook, Tho. Holman, John Fenno, Price & Tille, w^m Chaplain Sam. Wadsworth W^m Daniel Jasper Rush W^m Clark. 20 acr. 1 ar They take up all Governors Meadow.

[165]

Oct. 13. 1725. A council of three Churches at Dorchester village advized them to prepare themselves, & to hasten the administration of y" Lords Supper among y" But Elhanan Lion not appearing advized y' Church to give Him liberty to call in 3 oth Churches of His own Choice, to Join with this Council—in Council about His Matter on

Nov. 3 next at Dorchester old meeting house.

Nov. 3. 1725. The Council of Churches (sent for by the Church at Dorchester village) met according to adjournment at Dorchester old Meeting house & tho they could not obtain the presence of y" Dissenting Brethren of y" Church of said village nor would Elhanan Lion (tho) He had Liberty given) adde three other churches of His own choice) yet their Rev Pastor m Morse made such an acknowledgment & publick Declaration as that y Said Council Judged it a sufficient Ground (on His Part) of Satisfaction & Reconciliation: & Recomended it as Such to y" Chh of y said village advizing y" to peace, love & mutual forgivenesse & to bury all former faults & animositys and to keep a day of pray & Also anoth Paper was Signed wherein Matt's of order were declared and matt's of Disorder Testifyed against.

Nov. 24. 1725. The Rev⁴ m^r Ezra Carpenter was ordained

the 2 Pastor of the Church in Hull.

March 13. 1726 A proclamation was Read for a publick

fast to be March 24.

And Printed Proposals were read for an Evangelical Treasury for propagating of y' Gospel to Ungospellized Plantations, & a Contribution voted by y' Congregation to be made March 2.4 for m' Modey to subsist Him in preaching at Providence.

Oct. 16, 1726. A Letter from Some Brethren in Sandwich Requesting the Church to Send Pastor & Messengers thither to sit in Council in Nov — But the Church inclined

to Send none.

Oct. 23. 1726. A letter from the north Chh in Braintrey to this Church to Send Pastor & Messengers to their Ordination of m' John Hancock on Nov. 2. The Chh voted the officers of the Chh to goe accordingly.

And y" Ordination was Sollemnly accomplished on y' Said

Day.

April. 12. 1728. Friday — at a Church Meeting Then Voted y'y' Chh impower y' Deacons

1. To Let out still to yo Dammons or any others yo Land yo old mr Dammon hired of yo Church, & a piece of Upland near to it.

2 Item Voted that ye Church do Impowr ye Deacons for

ye Subdividing of yr Lots in ye 12 & 25 Divisions.

3. Item Voted that ye Chh do Impower ye Deacons to Sell ye wood yt is blown down in ye Chh Lot near blew Hills on ye right Side of ye way, & keep ye mony und Improvemt for ye Churches Use.

4. Item Voted y' y' Church Impower y' Deacons to Use all proper means in y' Law for Recovering y' mony y' was

Let out to Richard Hall.

5. Item. y° Church voted that they would not abate of 13 sh per Ounce Difference between Publ. Bills of Credit & Silver mony = as to y° bond given y^m by Henry White.

Jan v 28. 1728-29 At a Church Meeting after Lecture

Declared y' ye Deacons have received & put under improvement for y' Churches Use Fifty four pounds & nineteen shillings for wood Sold in the Churches Lot by y' blew Hills.

voted y^t they would not take lesse yⁿ 13 sh. publ. bills in lieu of an Ounce of Silver & So pro rata—for y^e bond y^t is to be paid by Josiah White. Item voted to Sell m^r Damon half an acre of meadow which He has fenced & cleared.

& voted that they would not let y' Lot in ye 12 Divisions

nor purchase any Land adjoining to it.

[166]

At a Meeting of the Freeholders & other Inhabitants of the Town of Dorchester March. 3. 1728-29: Legaly Warned:

The Question was put whether the Town were willing that there should be another Minister called & setled as a Collegue with our Reverend Pastor m^r John Danforth, in such Manner as y^e word of God, & the Province Law doth direct?

It Passed in the Affirmative.

A true Copy from Dorchester Records — Attest — James Blake Junior Town-Clerk.

March. 9. 1728-9 — Lords Day.

The abovewritten Record was Read to the Church in Dorchester.

And then the following Questions were put

I. whether the Church be willing that there should be

another Minister called & settled as a Collegue with their Pastor, in such manner as the word of GoD & the Province Law directs?

It was Voted in the Affirmative.

2. whether the Church be willing, that on the Publick Fast Now near approaching, In the Publick Prayers, this Matter should be one special Article, And that the Eternal Fath and y Eternal Son (y Glorious Head of y Chh) and y Eternal Spirit (the God of all Grace) be earnestly sought unto, Graciously to bestow the Blessing Desired, & to give the Church a Discerning of Spirits, & a Special Divine Guidance in all the steps that they are to take in their Endeavours after another Minister.

It Passed in the Affirmative.

3. Whether the Church be willing, in the Close of the Fast Service (after they have most solemnly Sought to GOD for Guidance) to bring in their Votes for a First Man (a Preacher) whom they would take into Consideration, and make further Trial & Probation of By Hearing Him again & again? A Second & Third Person to be Distinctly Voted for, on the LORDS Day following?

Voted in v. Affirmative.

March: 20, 1728-29. Publick Fast. In the forenoon the Pastor preached on Psal. 68, 18, 19, 20; as Interpreted & Applyed by ye Apostle in Eph. 4, 7-12. Suitably to the occasion of Election of a Person to be put upon Probation for a minister. And after the blessing was given in the afternoon, the Church Stayed & the votes brought in were

For m^r Wadsworth — one For m^r Stimson — one For m^r Eliot — two For m^r Byles — eight

For m^r Payson — twelve For m^r Bowman — forty and one.

So m' Bowman was declared to be the first in Nomination for Probation.

March 23, 1728-29: The Church stayed & brought their votes for y' 21 Man to be put upon probation. And the votes that were brought in were

For m^r Coolidge — one
For m^r Champney — one
For m^r Bowes — two
For m^r Eliot — four
For m^r Byles — fifteen
For m Payson — thirty five

So m^r Payson was declared to be chosen to be the Second Preacher in Nomination for Probation.

Then they brought their votes for a 3^d Person; And the Number of votes was

For m^r Pearse — one
For m^r Wadsworth — one
For m^r Chamney — one
For m^r Powes — four
For m^r Eliot — eight
For m^r Coolidg — eight

For m^r Byles — twenty one or twenty two. one name

badly spelled.

And twas declared to the Church that m^r Biles was highest in y^e votes—& had but 22 votes, yet if they would Consent that He should be the 3^d Person in Nomination, twas desired that they would Manifest it by lifting up of hands, and

It Passed in the Affirmative.

[167]

March 30 & April 6. M^r Byles Preached here April 13 & 20th m^r Bowman preached here.

April. 22. A fast in Dorchester to intreat Gods mercy about a new Minister.

April 27 & May 4. mr Payson Preached here.

May 4. 1729. The Church voted speedily to proceed to y^e Choice of a Colleague Pastor, & were ordered to bring in y^e votes y^e next Lords Day P.M.

May. 11. 1729. On Lords Day P.M.

The Church stayed according to appointment & voted for a Colleague Pastor By written Paper votes.

& m^r Payson had twelve votes. & m^r Byles had fourteen votes. & m^r Bowman had fifty one votes.

And the 3 Tellers of ye votes were ye Hond & Aged mr Capen, the Hond mr Phillip Withington & the Hond mr John Pearse.

And after that the Pastor had Declared that m^r Jonathan Bowman was by a great Majority of Votes Chosen a Colleague Pastor in this Church: He Proposed that the Honoured Persons abovenamed (who were the 3 Tellers of ye votes) together with the Hond Deacons should be by ye Church, appointed, in ye Name of the Church to lay this

Matter before y' Hon' Select Men & y' Town according to the Laws, & the Church manifested their Consent to it by a very General lifting up of hands.

May, 28, 1729 Election day. At a Lawfull Town Meeting The Town voted y' Concurrence with y' Church in the Choice of m' Bowman to be y' minister.

June 2, 1720 The Call from Chh & Town Signed by y Pastor & Clerk was Carryed to m' Bowman by y' 2 Deacons old m' Capen, old m' withington Capt. Wiswell, Doctor Danforth—m' Jos. Hall, m' Jos. Basse & Lieutenant Sevars.

Oct. 19. 1729. The church voted y' y' first wednesday in november be for y' ordination of mr Bowman, & that the churches following be sent to, to assist by y' Elders & messeng's viz y chh of Lexington, y' old Church of Roxbury M Eells Chh of Scittuate, y' 2 Churches of Braintrey The Chhes of milton & Stoughton.

Then voted y' y' be a Contribution & w' is wanting for y' Charges of Entertainm' to be made up out of y' Churches monys in y hands of y Deacons; & y' old m withington with y Deacons take Care of y Entertainmt of y Elders

& messengs & oth's y' Come.

Nov. 5, 1720. The Elders & Messengers of y' Said Churches came & Chose m Walter to be y Moderator & to give y Right Hand of fellowship (& He did so) & old m' Hancock preached—on those words of Paul... there comes upon me daily y Care of all the Churches. The Aged Pasior provd & gave the Churge by y' Divine Help; & He & m Hancock, & m Walter, & m' Eells, & m Niles laid on Hands, on y' Reverend m Jonathan Bowman & Howas Sollemnly Ordained a minister of y' Gospel & a Pastor of the Church in Dorchester May He Continue Ham a great Blessing.

Sit Gloria DEO in Xto, Nunc, & in aternum. Amen.

May 27 1730 at a Church meeting: voted that forty pounds be allowed out of the Church Stock toward the Funeral of the Rev⁴, m^r. John Danforth, as also twenty pounds to procure a mourning [suit] for the surviving Pastor.

At a meeting of the Church In Dorchester Nov 26, 1734. Voted

I that the Deacons give an account of the Churches Tomporal Estate.

2 that persons be chosen to audit their accounts and make report thereon to the Church

3 that Mr Blake, Capt. Spur & Mr Bird be a Committee

for this End.

4 that the Deacons make Subdivisions of the Churches

Lands as there shall be occasion.

5 that John Moseley & his wife be Dismissed & recommended according to y' Desire to the Chh In Newton where they have removed.

[168]

At a Meeting of the Chh of Dorchester December 24, 1734. The Report of the Committee chosen the 26th of the last Month to audit the accompts of the Deacons was read & accepted.

[NOTE. This is the close of the regular records of proceedings. After fifteen blank leaves we find this entry, pencilled in a bold hand:

Tho: Jordan Olive Corbin 15. 3. 1706.

Turning the book over, and looking at the top of what now becomes the first page (or fly-leaf), we find the following entries, which, though unofficial, were probably recorded by one of the very early clerks. The edges of the page are badly torn.

[] 94. Elder george [Minot]	
[] 1597. Mrs Martha Minot His []	
[] 1626. Their Son mr John Min []	
[] 3. 1631. Mr Steven Minott born []	
[] 10. 1635. Mr Samuel Minott born []	
[] 30. 7 ^m . 1631. Mr W ^m Stoughton born []	
[] 2 ^m . 1637. Mrs Hannah Stoughton born / [1
31, 10, 1628. Mr James Minot born	
9. 10. 1653. The two last Marryed together.	1
1. 5 ^m . 1701. The Hon'ble W ^m Stoughton Lt G	ov:
Died []	
anno Aeta [. 1

Proceeding now to the third folio, we find records which were plainly begun when the volume was first used, but were made at this end of the book to separate them from the records of proceedings. It will be borne in mind that they are contemporaneous with those records, from point to point.

N.B. There are numerous interpolations, in the way of personal and historical explanations, in a hand notably different from that of the regular entries. As their matter is very important, and apparently trustworthy, and seems to the copyist to be largely the work of one of the pastors, Rev. John Danforth, it is given. But it is put in parenthesis to distinguish it from the official text.

[169]

Baptismes

The returnes of such children as have bene baptised in the church at Dorchester by Comunion of churches, their parents one or both being members of the church at Windsore, or Hingham:

Thomas moore
Elizabeth more
Azrikam Parker
Abigail Procter
Benjamin Richards
Joseph Richards
Samuel wright: 12ⁿ⁺, 3°, 1638.
Jedidiah Stronge 2th, 14°, 1630.
Jobaniah Lumberd 4th, 23°, 1639.
Samuell Eelles 3^{mo}, 3^{to}, 1640
(He is Major at Hingham Anno 1704–5 & Justice of Peace)

14. 5. 37 Jos. Leeds born.

(8" 1634. Baptised Samuel Son of Roger Clap: He was many Yeares, Select man, & Deputy of y Court, & Captain, at last Major, but gave back his Comission. He was ordained Ruling Elder tebr. 3. 1701–2 & He Rested from His Labors Oct: 10. 1708. Aged 74 years.

His vertuous wife Daughter of Ri: Leeds, lived with Him near 49 Years & deceased about 7 days before Him Aged

about 71.)

[170]

Baptismes 1637

The names of such as have been baptised in the church at dorchester in the yeares 1637 & 1638.

Eleazar Mather

(Preached at Boston North.)

Hannah Stoughton

(married afterwds to mr James Minot)

Eldad Kingesley

(became a Ruling Elder)

Pelatiah Gloover.

(became minister at Springfield)

Bithiah Hawes.

Samuel Hill Abigail Reede 10^m. 30°. 1638.

(Removed to Rehoboth)

nathaneel Holland

Noah wiswall

(Removed to Newtown — a Captain) Hannah ffarneworth 10^{mi}. 30. 1638

(Removed to Hingham)

Isaack Dickerman.

(Removed to Connecticut)

Joseph Maudesley.

Prudence Clapp (1 (11) 37)

Sarah Clapp

(Marryed at Connecticot)

Nehemiah Pierce

(Removed to Boston)

Abigail Cogan

(went to England)

Hannah Jones

(married m^r Bullard of Dedham)

James Trowbridge

(Removed to Newtowne)

James White

(Joanna Capen Baptized ye 4d (9): 3 [])

.

Mary ffarneworth

(marryd mr Jenkins at Boston)

Mary Phillips

(marryd mr Mountjoy of Boston)

Jonathan Topley Mary Aldridge (went to Rehoboth)

Elizabeth Rigby 1th 3th 1638.

Eleazar filood, who since his baptisme was dismissed whi his parents Joseph fillood and his wiffe to the church at Lynne:

John Stoughton 1" 10" 1638.

(Dyed at Barbados)

Sarah Hawkins 1 24 16 [] (wife to y' Rev m' James Allin)

Rebecca Wiswall 24

[171]

Baptismes at dorchester in the yeare 1639.

Rebecca Wiswall: 2d 6t 1639. borne the 3" of same mo: about 7 aclocke in the eveninge: (marryed m^r Curtice)

Rest Atherton (married to O. Swift)

Sarah Topley (marryed to Elder Copp of Boston)

Joseph Leedes Benjamin Leeds

Jonathan Farneham (Removed to Boston)

Increase Mather
(Dr. of Divinity Pastor in Boston) 4th 23th 1639.
(Mr. Mathr. aged 84) Thomas Andrewes

Elizabeth Tylestone 6th 3th 1630:

(Died a maide)

Irsael Mead went to Watertowne 7ⁿ 2¹¹ 1639:

Jonathan Clerke 8 mo: 29 : 1639:

John White (10 mo 16th 1639) Mary Burre: 10 mo: 23th 1639:

Rebecca ffarnwoorth { 11 mo : 5th : 1639 :

```
Bethia Hawoorth
 Susanna Upsall
                                          12 mo: Decimo
 Hannah Leeds
                                          6to 1639
   (marryd to Capt, Clap Ruling Elder)
 Nathaniell Williams
 Joseph Willies
                    1 12mo Vicesimo
   (went to Boston) \ 3 tio 1639
                     Imo: 5to
 Anna Waterhouse
                     Decimo 1640:
                     I mo 2 do
 Hannah Purchase
                     vicesimo 1640
                    2 mo: 0":
Mahetobell Clerke
                    decimo 1640
   (married mr Warren of Boston)
her ffather was then not come
ffrom old England: but mr
Soughtō declared her name
weh was given by her mother:
at home:
                  2 mo 6 to
Hannah Tolman
                  vicesimo 1640
  (married mr Wm Blake last
    & to mr Lion ffirst)
           Samuell Eelles. his ffather
             (He died at Hingham,)
(Justice
of Peace)
                                         3 mo 3tio
           beinge memb of the church
           of Winsor was by Comunio of
                                         anno 1640
           churches baptised
Ezra Clapp
                   ) 3 mo 4to (23<sup>d</sup>)
Praise ever Turner | vicesimo 1640
         iah Bourne
[Corner
 of
leaf
          s Hawkins
                       4mo 4to
            Robinson (Decimo 1640
              Hawes /
```

[172]

Baptisms at Dorchester
in the yeare 1640

John Maudsley 4 ti mo: 8.

(went to Westfield) vicesimo [1640]

Jonathan Hill 5 ti mo
Duodecimo 1640

(Went to Bridgwater)

```
6ti, mo, 1640
Experience Clapp
                   tricessimo \
                    7ti mo
Nathaniell Clapp
                    vicesimo 7"" 1640
                8mo, vicescimo 1640
Samuell Rigbie
Samuell Procto gmo: decimo"t. 1640
David Zeleeke, / (went to Newhaven)
                  1 9th vicessimo other 1640
John Gill
  (went to Boston)
Thankefull ffoster 10 mo vicessimo 700 1640
  (married m<sup>r</sup> Baker of Boston)
Elizabeth Swift 11 mo vicessimo 40 1640
Nathaniell Clerke 11mo vicessimo primo 1640
  (went to Northampton)
Mary Baker 12 mo: decimo 1640
  (marryed m<sup>r</sup> Robinson)
Joanna ffarnham — 1 mo: 7" 1641
  (went to Boston)
Mary Peerce
              1 mo : decimo4to 1641
mary Houtchin (
Experience Upsall / 1 mo vicessimo 1641
Deliverance Holland (1
Samuell Pitcher 2 mo: decimo 1641
Hopestill munnings
  (went to England) 2 mo: vicessimo 5ta [1641]
Returne munnings
  (went to Boston)
Rebecca Sykes — 3 mo: 9 1641
  (went to Springfield)
Jonathan Zeleekes: 3 mo: 16: 1641
  (Went to Stamford)
Deborah Wiswall 3mo: tricessimo 1641
  She was born upo the 24 days of the same mo beinge the
  2 daye of the weeke about 6 oclocke in the evening
Thomas Bird 5 mo decimo<sup>5to</sup> 1641
Thomas Holman 6 mo vicessimo 2do 1641
Rebecca Stoughton 6 mo vicessimo 9 1641
  (married to m' Tailer at Boston)
Remembrance Lippincot 7 mo: decimo": 1641
  (to mr Barber of Boston)
Experience Callicot ): (filius non filia)
Ruth Tylestone: \( \) 8 mo: tertio: 1641
  (married to Timothy Foster)
```

Ebenezer Wiswall 8 mo dcimo^{7to} 1641 Waitstill Clapp 8 mo : vicessimo 4to 1641 John Whipple Elizabeth George (9 mo 10 1641 (married to Sam Rigby) (married to D. Foster) I tom off. Hannah Hill

[173]

 ${}^{[Corner}_{torn}$ [] her ffather beinge dead was declared in the congregation [....] Stoughto who: was requested by [...] mother as also to significe the signification IO mo viz: my ffather is god to intimate that it was 26 ffatherles & of the house of mourninge: the ground or cause of givinge the significatio was because she had heard some thinge declared that it were fit for parents to give names accordinge to ther owne language

(by the teacher) increase Atherton II mo 2 do 1641 (Died at sea)

Experience Mead: 11 mo vicessimo 3tio 1641 (to Boston)

Sarah Whipple (To m^r Smith at Providence) Jonathan Howard

>12 mo : 6to 1641 Sarah Pond: (to Ezra Clap)

Nathaniell Howard

Rebecca Jones 12 mo decimo^{3tio} 1641 (married to m^r Green at Boston, Cooper) Nehemiah Pears 12 mo Vicessimo 1641 (went to Boston) Anno 1642

Hannah Newton | 1 mo: 6to 1642

Mary Newton (Crooker, Tanton)

Increase Robinson / (went to Taunton) John Burd (1 mo decimo^{3tio} 1642

Mehetabel Millet of Rebecca Millet.

I mo vicessimo 42

John Wilkins

(to Salem village) Elizabeth Clarke 3 mo vicessimo 2do 42 wait a while makepeace

(to m^r Dennis at Boston)

```
Israell Philips 4 mo: duo decimo 42
             (to Boston)
Ruth ffarnwoorth 4 mo: decimo ' 42:
  (to m Puffer)
Obedience Holland 4 mo vicessimo 1/2:
  (wife to Benj. Gamline)
ffreedome Wooward 5 mo.
John Tollman 5 mo 31 1642
Israell Reed: his ffather sen him by his mother
from Situate to be baptised at Dor. wherof him-
Experience Pitcher 7 mo: 25: 1642:
  iezar ffawer
(His son Called Gibson Far at Boston) { 8 mo 2<sup>k</sup> 1642
Eliezar ffawer
Obedience Topley
Abigaill Hawkins 8 mo 9' 1042
  (To m' Kellum & m Foster Boston)
Increase Turner (8 mo decimo 1642
Ruth Upsall
       (to Boston)

      Addingstill Wileyes
      8 mo 22" = 1642

      [Co]nstant Hawes
      9 mo 22" = 42

      10 mo 22" = 42
      9 mo 29 = 42

                          17-4
Abigall Hollman vicessimo 10 42
        (To Taunton)
Mersy Hill | 8' 11" 1642
John Newton 1
Take-Heed munnings / vicesimo 2 11mo 42:
Elizabeth Maudsley 1
                         duodecimo: 12mo: 42
John ffrench
        (went to Waymouth)
Elizabeth Pratt decimo" 12 mo 42
  (married to Roger Billings)
Increase Sumner / vicesimo 6to 12to 42
she was borne the 19' day of the same mo: beinge the
Lords Daye in the eaveninge about sunne setinge
Mary Smith 5" 4 mo 42
  (Marryd to m' Johnson of Roxbury)
                           1043
Susan Cundliffe 1' vicecimo, nono 43
```

(To North impton)

[.]

```
Mary Evens
                   1<sup>mo</sup> vicessimo 0<sup>no</sup> 43:
  (Marryd to Nathan Bradley)
Experience Clerke 2 mo 2do: 43
           (to Northampton)
mehitabell Rigby vicesimo 3tio 2do 43
  (to m' Turner of Scittuate)
John Baker | ult of 2<sup>mo</sup> 43
  (Died at Sca)
                         vicesimo 5to 4 mo 43
Ionathan Howard
           (to Boston)
                         2<sup>do</sup> 5<sup>th</sup>mo 43:
Tho ffrench
                        9<sup>th</sup> 5<sup>th</sup>mo 43:
Dependance Callicot
                         decimo<sup>6to</sup> [....] 43
Ruth Swift
                         vicessimo 6tomo 43
Ionathan Fuller
Experience Woodward: decimo: nono: 9th mo 43
                  (to northampton)
Preserved Clapp:
                         vicesimo 6to 9thmo 43
  (Capt: & Ruling Elder at Northampton)
Prudence Robinson: decimo<sup>7mo</sup> 10 mo 43
                         Tricessimo primo 10 mo 43:
Sarah Davenport
                        vicessimo 8to 11 mo 43:
Mathias Eavens:
                        4<sup>to</sup> 12 mo 43:
Sarah Mead:
  (marryed to m<sup>r</sup> Burgesse of Boston)
Hannah Howard
                  Undecimo: 12 mo 43:
  (married to mr Saml Minot)
                   1644.
Hopstill ffoster:
                         10 I mo 44
Ebinezer Clap
                         17 I mo 44
Samuell Whipple
    (to Providence)
Renewd Kingslev
                      24 I mo 1644:
    (to Ipswich)
  Abigaill Chamberlane her father beinge a member of
Concord but at preent sojerninge in Dorchester was by
vertue of communio of churches upo her ffather Request &
some bretheren report of him Baptized 31 1 mo: 1644
  (or James)
Samuell Bird:
                                 2 mo: 44:
Thankeffull Atherton:
                              20 2 mo: 44:
  Recompence Osburne was Baptized at D [...] as a mem-
ber of the church of salem [...] ffather & mother were
members: as [...] by a Certificate under mr Endicot [...]
Governour as also: wth do [.....] decisio was this: willi
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[175]

[......] salem to [Braintrey] to become Clerke of the Iron worke [did] for [some] small tyme sojurne wth his Brother [...] in Dorchester in w^e tyme the child was Borne

and so Baptized 16 of 4 mo: 44

Abigaill ffawer was baptized in Dorchester 30 of 5 mo 44: who daye mr mather Teacher of the church of christ there did predicate & cleare up the doctrine of pedo Baptisme against the Calumnous errour of the AnaBaptists

Thomas Stoughton

Hill Topley Pears

Cornelius Willeyes

Anna Holman / 29 7 mo 44:

Anna Billindge 20 8 mo 44

(to m Penniman)

Samuell ffarnwoorth 27 8 mo 44

Patience Turner 10 9mo 44 [Lydia] Wilkins 25 9 mo 44

(to mr. Mills)

Mary Pitcher 30 9 mo 44 (wife to Isaac Rush)

Ruth Tollman 7 10 mo 44

(to Isaac Ryall)

Nathaniell Maudsley 16 12 mo 1644

Rebecca Smith 22 12 mo 1644 (to m^r Nash of Boston)

1645

Tho Davenport John Pellton Waitstill Wyat (to Capt. Vose)

Mary Humphreys)

Eliezer Hawes Joseph

et Beniami ffarnham

Lydia Wiswall Prudence Holland

Sarah Baker Abigaill: Rigby 2^{do} 1 mo 1645

9m 1 mo 1645

23: 1 mo 1645

13 2 mo 45 : 25 3 mo 45 :

22 4 mo 45:

- 3 -	
Mary Swift	21 7 mo 45
Mary Swift John Baker	28 7 mo 45
Mary Billindge	23 9 mo 45
Experience Clap }	21 10 mo 45
Mary George	21 10 1110 45
John Howard (4 11 mo 45
Anna Evens	4 11 1110 43
[Ebenezer] Hill	
[] Preston	15 12 mo 45
[Eliza]beth Curtise	
	[176]
	Anno 1646
Increase Clerke	I - I mo - 46
Eliezer Whipple	8 — 1 mo — 46
Thankfull Baker)	46
Preserved Trot }	19 — 1 mo — 46
Abigaill Pond)	1 mo - 16
Patience Mead:	29 — 1 mo — 46 26 — 2 mo — 46
Waitinge Robinson	10 — 3 mo — 46
Samuell Topley	
Cornelyus Tylestone	$\frac{17 - 3 \text{ mo} - 46}{24 - 3 \text{ mo} - 46}$
Nathaniell Callicot	30 6 mo 46
Hope Atherton Patience ffoster	16 - 6 mo - 46
Bethia Willet	2 - 6 mo - 40
Thankfull Woodland	9 - 6 mo - 46 9 - 7 mo - 46
Experience Willies	9 - 7 mo - 46
Hannah Clap:	20 — 7 mo — 46
Joseph Makepeace	10 — 8 mo — 46
Nehemiah Clap	10 - 8 mo - 46
Susanna Daniell	18 - 8 mo - 46 $6 - 10 mo - 46$
Samuell Hollman	
John Phillips (Samuell Pellton)	25 — 11 mo — 46
Samuel Telleon	Anno. 1647:
11.55	
Samuell ffarnwoorth.	30 - 3 mo - 47
Rebecca Tollman	16 - 3 mo - 47
Thomas Willkins	16 - 3 mo - 47 $18 - 5 mo - 47$
John woodwoorth Ruth Pitcher	25 - 5 mo - 47
Abiell Howord	8 - 6 mo - 47
Ephraim Newton:	19 — 7 mo 47
Epinaini Rewess.	

Elizabeth Smith:	10 - 10 mo — 47
(Anna Swift	1.4 = 0 mo = 47
Horestill Clap	6 - 10 - 47
Lbenezer Williams	47)

[177]

Anno 1648

	'
[]ary Whipple	9 - 2 mo - 48
Naomy Tylestone	7 - 3 mo - 48
Abigaill Holbrooke	21 3 mo 48
Sarah Lane	28 - 3 mo - 48
Samuell Bate	19 - 4 mo = 48
Nathaniell Wyat	2 - 5 mo - 48
John Daniell	6 - 6 mo - 48
Mary Brecke	13 - 6 mo = 48
Martha Hill	20 · 6 mo — 48
mar tha woodland	3 - 7 mo - 48
Patience Hollman / Prescryed Callicot (28 - 11 mo -= 48
John (foster) Susanna Clap (10 = 10 mo = 48
ntary wave	14 = 11 mo - 48
mary davenpo"	21 11 mo — 48

(Samuell Capen y' Sonne of John Capen was baptized y' 6 16) 48 at Brantry by vertue of Communion of Church's, he being borne at that towne: his ffather & mother being members of this Church of Dorchester)

(Samuel Trescot born Nov. 4. 1646 & is by Gods mercy an active man in febr 172%)

[178]

Anno 1649.

Margaret Wikins: 10 12 mo — [48]
Hopestill Humphreyes 10 4 mo — [49]
Looke for Jo withington in the yeare [49]
John woodland / 12 6 mo 49:
Sarah Burd (12 6 mo 49:
Bithsuba Tylestone: 16 7 mo 40
Daniel Preston 7 — 8 mo 40
Thankeffull Boulton 14 — 8 mo 40

Beniamin wiswall
mary
John merrifeild
Elizabeth
Ruth
John minot:
James swift
Rebecca Ireland
mary Holbrooke 17 1 mo 50
place this in 50 and pdon ye escape.

(Ebenez: Williams Son of Roger williams born in January 1649. as He saith His moth's name was Lidia Bates He was Baptized by m^r mather.)

Anno 1650

mahitobell Hill Abigaill Newton 18—12—50

John withington 1—5 mo 49

pdon this escape:

John Brecke Elizabeth Baker 27 8 mo 50

Wait Clap Barnerd Capen : 24 I mo 50

Leuitenant Clap declared the Reason why he called his child (wait) was because he did suppose the ffall of anti-christ was not ffarre of:

Hannah merrifeild
Elisha
malachy
Hallowaye
Anna Davenpor 29—10 mo 50

John Pitcher 11—6 mo 50

Samuell Badcocke
David Mead
mary Daniell
Rebecca Gill
Jonathan Billindge
Thankes Clapp
Aron waye 6—8 mo 50

this daye brō Pears Request [for] dissmission was made knowne [where]upō the trouble Rose

mary Holbrooke 17 [. . . .]

the same [....]

[179]

Anno 1650.

[...] wiswall (9—4 mo 50]
[...] er waye (9—4 mo 50]
[...] Ireland 20—8 mo 50
Releiffe Holland 16 (3) 50

(James Foster y Son of Captain Hopestill Foster, & of mⁿ mary Foster His wife, was born April 13, 1651. & Baptized following.)

[180]

Anno 1651

William Clapp | 6 — (5)

John Butler | 6 — (5)

Sarah Howard | 20 (5) 51

Bethia Legar 10 (6) 51

She was an inhabitant of Boston but her mother was at her ffather Blake house in dorchester when she was borne and there laye in

Watchinge Atherton 24 (6) 51
Samuell Mather
Ebinezer Withington
Anna Smith
John Preston 14 (7) 51

Onesiphorus Tylestone 19 (8) 51

John Triscott
Samuell / Billindge } 26 (8) 51
Ebinezer (Billindge) 26 (8) 51

Susanna Swift 15 (12) 51 Noah Mason 22 (12) 51

but this noah was borne some space before the 2 before him but had been defferred; in point of Baptisme;

Henry Wilkins
Jonathan Badcocke
John Weekes
Anna Blake

but Jonathan was some weeks or months older than any of the rest and was kept untill this tyme &

Martha Wiswall was borne the three and twentieth of the

Last moneth ffifty one about eleaven of the Clocke at night & was baptized upon the

14 (1) 52

The same daye from the Counsell of new England was published Certaine Reasons or grounds whereupo they Require the Churches in new England to keepe a daye of thanksgiveinge unto god for mercy vouchsafed to old England especially that overthrow at wocester the thanksgiveinge daye is to be the 17 (1) 52.

[181]

[Nat]haniell Pitcher / Mary Merrifeild /	18 (2) 52
[] same daye Testim	ony Concerninge James Blake et
	er & Isaac Jones was demanded
	s some thinge was said: in com-
endation but of the Last no	othinge)
Isaac Humphreyes	2 (3) 52
William Whipple	16 (3) 52
John [Hamon]	20 (4) 52
Elizabeth Sumner	27 (4) 52
Mary Capen	11 (5) 52
(& dyed y° 8 of ffeb 78)	(37-3
Hannah Callicott	15 (6) 52
James Blake)	
John Browne (22 (6) 52
Elhenan Lyon	3 (8) 52
[Samuell Blake]	3 (0) 32
Samuell Lawrance (
Mary Blake	10 = 8 - 52
Charles Davenport	7 (9) 52
	9 (11) 52
Thomas Jones	9 (11) 52
Nathaniell Mather	30 (11) 52
William Waye (
Anne Ireland	13 (12) 52
Anno	Dom 1653
Robert Howard	27 (1) 53
Nathaniell Glover (
Sarai Ellen	3 (2) 53
Mary Daniell	10 (3) 53
Margaret Rodgers	24 (3) 53
Elizabeth Brecke	-T (3/ 3 3

Hopstill Layeland	29 (3) 53
Mary Lane	7 (6) 53
Elisha ttoster	24 (6) 53
James Minot /	18 (7) 53
Elizabeth Weekes (10 (// 53
Henry withingto	11 (8) 53

[182]

Samuell Clerke 23 (8) [. . .]

The same day Prudence Gatliffe daughter of Thomas Gatliffe [miller] of the Tyde milne in Dorchester by Comunion of Churches Baptized [...] Dorchester Church her mother being a member of the Church of Boston

 Elizabeth Rush
 30
 8
 53

 Sarah Pond
 4 (10)
 53

 Richard Mather
 25 (10)
 53

 James Badcocke / Sarah Trott
 12 (1)
 54

same daye William Robinson was excomnicated for Laciviousnes upon the Accusation & witnes of mary Atherton & her two daughters sister Holland Goodwiffe [wales] Weekes & Bates & ffor his obstinacie in not heareinge the church haveinge beffore admonished him: & the same daye Lewetenant Clip infformed the church that there was some offence in [some] takeinge y selves from church to their offence: w beinge seconded by Henry Cundliffe it came to passe y John Peares & John [Kinsley] were publickly named as those that were to give an accompt of their absence to y Congregatio: mr mathers text y day was from y 10 leviticus 3 yers:

 Patience 7 therton
 2 (2) 54

 James Baker
 30 (2) 54

 Mary Sumner
 7 (3) 54

(married to nicholas How & after to John Trow. Died febr.

16 170 at Newport.

Patience Triscott
Thomas Lawranson
Beniamin whipple = 14 (3) 54
28 (3) 54
4 (4) 54

The 7 of 4 54 Hester wiswall was borne about 10 of the

Clocke in the florenone & Baptized 11 (4) 54 Elizabeth Blake 9 (5) 54

(she dived 24 8 5.1)

Same daye bro smith was beffore chū & the boy his ser: but came of very pooerly beinge very drye &c

Thomas Merriffeild 30 (5) 54 Joseph Clapp 13 (6)

[183]

Sarah Blake

James Capen
Susanna Brecke
Nathaniell Lyon
John Glover
Mary Pelton

15 = (8) 54

26 (9) 54

31 (10) 54

(12) 54

Same daye John Smith and his wiffe were Excomunicated ffor Comitting Ifornincatio together beffore marriage web was ffound out by the birth of ther child albeit they beinge questioned ffor it beffore the Church did Conceale their sin: untill god palpably charged it upō ym by that means.

[184]

11 (1) 54 or 55

There havinge beene in o' church some Consideratio what state members children are to be Considered in: in the church where they are Baptized it came to vote & by divers was voted y' they were members & that haveinge children they should have y'' baptized if y''selves did take hold of their ffathers Covenant (but w' that takeing hold of Covenant is, was not Clerely agreed upon)

 bring in time the Corruption of old Lugland w' we ffled ifrom yet have voted that they see noe cause to diswade us:

17th (12) 55

the daye abovesaid Edward Brocke was called upon the church why after so much waiting they did not put in practice their argmt about Baptizinge church members children with not in ifull Comunio as he speakes: mit mather answered Reason was double ffirst 2 churches not willinge of a practice 2 none [rendered] upon churches Conclusion but Edwanswith Conscience he thought we Rather neglect of knowned uty then to offend those meaninge of the 2 churches that were erroneous in their argment

upo 8 (1) 55 the case abovesaid being in que againe Elder withington made a motio that m' mather might have | liberty] to baptize whom he would only [...] be for a moneth or

the like defferr[ed] [.] such

[185]

[as were] not cleare might make thear [....] knowne by word or writinge to [m] mather goodman wales seemed to thinke & so did speake that the waye [was] too strait as m' mather intended & bro sumner expressed upo the 7 & 12 ppositions but all was stayed at p'sent upo bro !foster desire that m' mather he beinge to speake next upo 1 of 25 tene: would please to speake of abrahams sons by katurah how in abraham Covenant

upon 17 (6) 56 m^r mather deliveringe this point that the church ffor state now in the gospell theire was a kingdome yea a kingdome of heaven & must be soe preached by the ministers did psente an eight ffould use of information the ffirst whereof was that men might Convert & Come into church state & in the Eight [breach] that men must use all meanes that they might have the priviledges & beneffits of the kingdome viz they must Repent & beleave: 2 Scriptures pduced one out of marke & the other out of the acts

now my questio is how this

votes of church

[Several lines illegible.]

[186]

(1) 54 or 55 Mary Bates daughter of James Bates baptized her ffather beinge then [from] home gone ffor England by waye of virg[inia] her Grandffather — Elder withingtō gave her a name:

The same day a Lre ffrom Tanton was Recd to intreate some helpe of Elders & bretheren ffro us & Roxbury to give Counsell in a matter of difference ffallen out amonge y^m Hopestill ffoster John wiswall were then nominated as the bretheren to goe m^r mather ffor the p^rsent not determined the daye of their beinge at Tanton is 28th of this instant

Mary Blake 25 — (1) — 1655 Hannah Daniell 22 (2) 1655

This daye John Smith & his wiffe were both Receaved againe into the church haveinge beene Excomunicated haveinge beene before the church the 15th daye & upon some scruple about her both were defferred & this daye she got hardly in some ffor her some against her & some neuters:

Thomas Clap | 29 (2) 55 Mary Pitcher | 29 (2) 55

same daye was a special Contribution ffor brō william daniell haveinge his house burned the 7th of this instant & the most of what he had Consumed

17th (4) 55

Richard Waye sonne of Richard waye was baptized his ffather beinge at preent a member of salem church though Removed thence & intending to Rejoyne to us againe so soon as opp'tunity should serve thereffore his Baptisme was declared to be by yo Comunio of Churches that is among us

same daye mary Smith was Baptized her Baptisme havinge beene defferred upo the Excomunicatio of her ffather & mother

In June was sicknes whereof almost all were ill I have not seene so few at meetinge upo noe occasion, nor so much Coughinge as then.

Abigaill davenport 8 (5) 55
Cornelius Tylestone | 15 (5) 55
Beniamin Allen | 15 (5) 55
Isaac Jones 29 (5) 55

[187]

william Weekes 26 (5) 55
Mahalaleel Muninges 9 (7) 55
was borne the 4th daye beinge the 3th of the weeke
about 11 or 12 a clocke at night & Baptized as
abovsaid he was borne at his grand ffather wiswall
house
Nathaniell Butler 1 4th

Nathaniell Butler / Sarah Rodgers (14 (8) 55)
William Ireland 16 (10) 55
Ebinezer Billindge 6 (11) 55
Katheren Mather 13th (11) 55
Mary ffoster 10 (12) 55
Samuell Pond (16 (1) 55
Abigaill Badcocke 27th (2) 56:

She was baptized in a Coat being about 3 moneths old as I heard her ffather speake:

sacrement dave

Ruth wiswall

15 (3) 56

so 15 (4) 56

Eliz (beth Baker 29 (5) 56 Hester Clap (3 (6) 56 Abigaill Merriffeild (3 (6) 56

Same day uncatye bussines was [debated] upon and a vote to show what app'batio the church give to their practice there web was not clearely determined & p'ved but at a venture they Condemned them for [.....] some Returne was made in waye of deffense by bro Callicot objectinge their dilligence to p'cure an able minister such as the church calls for (sent Henry Butler) &c. & that for encor-

agment or wages they were Ready though to treble chardge at Dorchester but their state condem 1 as noe able minister 2 and destructione to gods worship 3 against government Comand but theise 3 are all Capable of answ & confutatio Elizabeth Withington 24 (6) 56

[188]

 Samuell ffarnworth Elizabeth Weekes
 14 (7) [56]

 David Whipple
 28 (7) 56

 John Smith
 12 (8) 56

 Jonathan Waye
 19 (8) 56

 Elizabeth Waye
 18 (11) 56

 Elizabeth Boulton
 18 (11) 56

 Richard Hall
 25 (11) 56

 william Blake
 1 (1) 56

 Preserved Capen
 8 (1) 56

14 (4) 57

the daye abovesaid were Baptized ffoure of Gamalliell Beamond Children p'sented by their mother who only is member in whose Right they were Baptized 3 of y^m beinge growen up were very backward especially the Eldest m^r mather came downe unto the deacon seat their names wer as ffollows

Thomas Beamond 8 yeare old John Beamond 6 yeare old Gamalliell Beamond 4 yeare old Mary Beamond she sucked on her mother not weaned:

27 7 57

Hannah muninges her ffather then not come ffrom England same daye Martha minott p'sented by her ffather — though he was noe memb accordinge to our church order; but a Corruptiō Creepinge in as an harbenger to old england practice viz. to make all members: (web god prvent in mercye

Elizabeth Weekes 17 - (8) - 57Thankffull Rush 1 - 9 - 57Rodger y' sone of Rodger 13 (10) 57 bellenge baptized y'- 13 (10) 57 Johnathan y' sonne of 13 (11) 57 Richard Way - 13 (11) 57 Elizabeth & Martha the daughters of William pond 13 (12) 57

[189]

58 Baptismes

Susanna y daughter of / Se / 1. 59				
Susanna y" daughter of / 28 (1) 58 petter Lyon baptized (28 (1) 58				
Ann y' daughter of (9 (3) 58 Nicholas Ellen (9 (3) 58				
Nicholas Ellen (9 (3) 58				
Nathaniell y Sonne of Robert Badcoke	6 (4) 58			
Isacke y' Sonne of Richard Curtice & patience y"	(20 (4) 58			
daughter of Nicholas Lauerence	•			
Rebeckah y' daughter of Job Lane Baptized	4 (5) 58			
Nathaniell y Sonne of Timothy Mather	5 (7) 58			
Comfort y Sonne of Hope-still ffoster & Elizabeth y daughter of James Blake	3 (8) 58			
Mahittabell y' daughter of Jeremy Rodgers	10 (8) 58			
Hannah y daughter of Isacke Joanes	21 (0) 58			
George y" Sonne of William weeks	5 (10) 58			
Waitstill y daughter of John Smith	12 (10) 58			
Joseph y' Sonne of Jn' Capen	2 ^d (11) 58			
(The Revd. mr Joseph Capen died June 30, 1725.				
Pastor of the church at Topsfield)				
Elizabeth y daughter of Edmond Browne	9. (11) 28			
Samuell Sumner y' Sonne of Rodger Sumner	13 (12) 58			
The same day was John Capen ordained Deacon				
John Wiswell ye Sonne of Enock wiswell	201 (12) 58			
Beniamin y Sonne of Henery Merrifeild	27 (12) 58			
1659				
Johnathan y' Sonne of Tho: Davenport	$13 (1) 5_0^8$			
Sarah Beaman, daughter of Gamaliell Beaman &	20 (1) 58			
Sarah Clarke y' daughter of William Clarke	1 -0 (1/50			
phillip y' Sonne of Richard Withington and the Jacob & Samuell Hewens	27 (1) 55			
Johnathan ye Sonne of Rich: Haall	10 (2) 50			
, , , , , , , , , , , , , , , , , , , ,	10 (2) 5()			
[190]				

Dorchester Church Book 1659 Baptismes 1000

Samuell y' Sonne of	
William Daniell Baptized y"	2.1 (2) 50
Abigall y Daughter of Edward Clap	1 (3) 50

Nathaniell ve Sonne of William Blake Jung 10d (5) 59 Baptized v' Hanah ve Daughter of William Sumner Jung being borne about a month before at Boston & baptized ve 10^d (5) 59 John
Johnathan & Blackman y Children of
Sarah 17d (5) 59 Sarah Judith ye daughter of William pond Baptized ye 13d (8) 59 Elizabeth ve daughter of Rodger Belleng Baptized ve 27 (9) 59 Sherebiah ye Sonne of Henery Kibby Baptized ye 8 (10) 59 on a publique day of thanksgiving & he gave ye reason of his nameing his Sonne by yt name: weh was because he had prvailled with god by prayer for him

1660

Mercy; ye Daughter of Ralph Huchenson Baptized ye 4th of the 1 Mo 560 her mother being a member of ye Church at Boston & her father being a non-member

Johnathan ye Sonne of Daved Joanes baptized ye II of ye

(1) 5^{9}_{60}

Thomas ye Sonne of Isack Joanes baptized ye 18 of ye (1) 5% Susanna ye daughter of Aron Way baptized ye 1 day of ye (2) month 1660 being about 2 or 3 months old at this time but not baptized tell now being borne at ye farme wher they now live:

Thankfull the daughter of Amiell weecks baptized ye

29 (2) 1660

[191]

Baptismes 1660

John & Joseph Garnesy baptized the 29 of ye (2) 60 ye elder being about 12 years old & the other about a yeare & half younger
Ickabod ye Sonne of Jeremy Rodgers his mother being removed to Nashaway but brought hether to be baptized the 27 (3) 60
Theophelus ye Sonne of me William Poolle his father & mother being members of ye Church at Tanton by communion of Churches was baptized the 3 of ye (4) Mo 1660
Johnathan ye Sonne of James Blake baptized ye 15 (5) 1660
Nathaniell ye Sone of Nicholas Laurene Baptized ye 12 (6) 1660

-

[Mary] v Dafter of Jacob Hewens baptized y Same day Renew v. Daughter of William Weikes baptized y. 19 (6) 60 John y Sonne of Samson Mison baptized y' 23 y' (7) 60 being about 4 years old when he was baptized because his tather in his Judgment was & is against y' baptizing of infants yet he being at Seaconck doe p'mite y' bro' Gornell (w) whom v^c Child doe dwell) may bring it forth to be baptized. Samuell v^e Sonne of Thomas Trot baptized v^e 7 of ye (8) Mo 60 being about 4 or 5 weecks old

Caleby sonne of Robert Badcock baptized y" 21 (8) 60 at 2 or 3 months old.

[192]

1661

Supply the Sonne of Rogger Clap baptized the 4 of y' (o) 1660 Stand-fast the Sonne of Hopstill foster baptized the 25 (9)

Mary y Daughter of Thomas Moadesly

6 of v° (11) 60 The 13 of v (11) 60 was baptized Martha the daughter of

William Trescot & Enock the Sonne of Enock Wiswell

The same day was dismissed Richard Collicot & his wife to Joyne to y' new Church at Boston

Also Abraham Staple dismised y same day to Joyn to y'

Church at Waymouth

Deliverance the daughter of John Smith baptized the 24 (12) 60 being about a month old

Ebenezer the Sonne of petter Lyon baptized the Ebenezer the Sonne of Tho: Davenport baptized v 28/2/61 Martha y' daughter of Henery Merifeild was

baptized y

Joshua the Sonne of Edward Clap baptized the

Joseph v' Sonne of Timothy Mather baptized y' Joseph y' Sonne of John Blackman baptized y'

Samuell y' Sonne of Edmond Brown baptized y' John y Sonn of Job Line Baptized v' 18 (6) 61 being bove a quarter of a year old by reason of their dwelling soe remote Joseph y Sonn of Joseph Homes: baptize I the 17 (0) 61 Constant y' daughter of Richard Withington y same day

[193]

1661 1662

Thankfull ye Daughter of William pond baptized ye 19 (11) 61 Ebenezer the sonne of Isacke Joans baptized ve 9 (12) 61 being borne at boston about 7 or 8 weeks afore

The same day was baptized Experience ye daughter of

Rich: Haalle

Samuell ve sonne of Samuell Clap baptized ve Elizabeth ve daughter of James Trobridge baptized ve 16 (1) 6\frac{1}{2} being about a yeare & quarter old at that time youife being a member

Hanah ve daughter of Enoch Wiswell baptized ve 6 (2) 62 Edward ve sonne of William Blake baptized ve 13 (2) 62

James y' Sonne of James Bate was baptized ye 20 (2) 62

Zipporah ye daughter of Roger Belleng was

Baptized ve 22 (4) 62 being about a month old: at ye birth of whom her mother

dved Mindwell ye daughter of James Trobridge Baptized ye same

Nicholas the Sonne of Nicholas Lauerence

29 (4) 62 baptized ve

Israell
George & James minot weer all baptized the

20 (5) 62 ther mother being lately admitted into full Communion: the

first being about 6 years & 3 quarters old the Second

& the theird about 3 years old Steven the Sonne of John Minot baptized ye Elizabeth ye daughter of Jacob Hewens baptized the 31 (6) 62 Elizabeth ye daughter of David Joans baptized the 14 (7) 62

[194]

1663 1662

The 21 of ye (7) 62 ther was baptized William ye Sonne of James Minot yo wife being a member &

Amiell ye Sonne of Amiell Weeks & Sarah ye daughter of William Trescot

Hanah ye daughter of John Capen baptized the 5 of ye (8) 62 being borne the 1 of ye (8) 62 in ye morning as soons as it was day light

Jane ye daughter of William Weeiks baptized ye same time Thomas ye Sonne of Thomas peirce baptized ye 26 (8) 62 being about 3 months old ye wif a member

-

Samuell y Sonne of petter Aspenall baptized y Samuell v. Sonne of John Smith baptized the 28 (10) 62 Eli abeth the Daughter of Joseph Homes and Il han y' daughter of Richard Baker weer both of them -11 of y' (11) 62COTION MATHER the Sonne of mr INCREASE MATHER baptized at Boston (By old m' Wilson) v' 15 Pastor of v" North Chh in Boston

Anno 1705.)

Richard v. Sonne of Hope-still ffoster baptized v. 29 (1) 63 Increase v. Sonne of Thomas Moadesly baptized v. 26 (2) 63 Ebenezer the Sonne of Robbert Badcock baptized y 5 of ve (5) 63 being about 7 months old when he was baptized Petter v. Sonne of petter Ivon baptized y' 6 (7) 63 Atherton Mather v Sonne of Timothy Mather 4 (8) 63 Mary v' daughter of John Blackm[an] was 18 (8) 63

195

Hopstill the sonne of Robbert Badcock baptized ye 8 (9) 63 Elizabeth y daughter of James Minott Baptized y 27 (10) 63 his wife being a member

Daniell y" Sonne of Daniell ffisher baptized ye same time

his mother being a member

Experience ye daughter of Will pond & Mary ye daughter of Isack Joans baptized v 3 of y" (11) 53 Mary y daughter of George Summer baptized y 21 (12) 03

John y' Sonne of Samuell Clao and Margeret y' daughter of James bate weer both baptized y 10 (4) 04

y wife of y latter being a member

Nathaniell v. Sonne of Joseph Homes baptized v. 10 (5) 64 being about fortnight old or better y wife being a member Henery y Sonne of Henery Merrifeild baptiled v 31 (5) (4)

Rebeckah y' daughter of Nicholas Lawerenc

George y' Sonne of William works was haptized y 2/8/64 and Moses y' Sonne of William Chaptain v same time his wife being a member

John v Sonne of Tho: Davenport baptized v 20 (9) 64

David ye Sonne of David Joans was baptized ye John ye Sonne of Thomas Trot baptized ye 4 (10) 64 Oliver ye Sonne of Enoch Wiswall baptized ye 29 (11) 64 Martha ye daughter of Steven Minot was baptized ye 5 of (1) 65 being about 9 or 10 yeers of age his wife being lately admitted into full Communion Sarah ye daughter of John Smith baptized ye 23 (2) 65: [Mary] ye daughter of Thomas perce baptized ye 30 (2) 65 his wife being

[196]

1665

a member & ye Child about 7 or 8 weeks old when baptized Mary ye daughter of Thomas Moadesly baptized ye 7 (3) 65 Hannah ye daughter of Rb Badcock baptized ye 28 (3) 65 being about a quarter yeer old Ebenezer ye Sonne of Amiell Weeks baptized ye same day being about fortnight old Mehitabell ye daughter of Steven Minot baptized ye 18 (4) 65 & Experience ye daughter of William Blake ye Same day Elizabeth ye daughter of William Trescot ye 2 (5) 65 Samuell ye Sonne of John Minot Baptized ye 9 (5) 65 Rebeckah ye daughter of John Lewice Baptized ye 27 (6) 65 ye father being a member of ye Church at Lanchaster recomended unto this Church

The same day was Sarah ye wife of Timothy Tilston baptized who was not baptized till now & this day was first admitted a member in full Communion Timothy ye Sonne of Timothy Tilston baptized ye 3 (7) 65 being about a yeere old Ruth ye daughter of Timothy ffoster baptized ye same day being about half yeer old Israell ye Sonne of petter Lyon baptized ye same day also

Mehittabell ye daughter of James Minot baptized ye 17th (7) 65 his wife being a member in full Communion

[197]

Baptismes 1665

1666

The 10th of y^e (10) 65 was baptized thes p'sons viz: Obediath y^e sonne of Obediah haaws aged between two and 3 yeers old and James y^e Sonne of Obediah Haws preserved y^e Sonne of Samuell Sumner aged about 6 yeers & Rebeckah aged 4 yeers & Mary aged about two yeers all thes three v. Children of Samuell Sumner, alsoe

Susana y daughter of John Capen Jun' aged yeere & 4 and Sarah y daughter of James White all thes baptized the 10th of y (10) 1665

The 24" of y' 10' M' 1665 was baptized the Children of

Robt Spur who was latly admitted a member Viz Mary aged who was a marved woman

Mary aged Johana aged Waitstill aged Elizabeth aged

John aged Robert aged

all thes v. Children of Robt Spurr

Benjam n y Sonne of John Blackman the 31: (10) 65 Georg y Sonne of William poul baptized v 21 (11) 65

1000: Sarah y' daughter of James Blake baptized y 4 (1) 65 Samuell y Sonne of Samuell Sumner baptized y 11 (1) 67

Dependence y' Sonne of Rich: Halle bapti': y' 25

Elizabeth y daughter of Timothy Tilstone baptized

John y' Sonne of John Capen Jun Baptized y' 8' 2 66 & borne y' same day in y' morning 2 howers afore day.

11981

666 1667

George y' Sonne of George Sumner baptized y 15 (2) 66 being about a quarter of a yeer old

Elizabeth y daughter of Richard Withington and Anna y' daughter of Jacob Hewen weer both baptized y' 22 (2) 66 The 17 4 (6 was baptized

Thomas & / Swift the Children of Thomas Swift Jun who Elizabeth / Swift the Children of Thomas Swift Jun who lives at Milton y father being latly admitted a member of this church his sonne is at this time between 7 & 8 yers old & y daughter about 3 yers & 3 quarters.

The Same day also was baptized Elizabeth y dan other of Jose h Homes (also Jonathan Jones about this time is He can eather).

Silent y daughter of thankful! Baker baptized v 20th (5) 66

y^e mother residing at this time in dorchester by Reasson her late husband John Baker is dead who latly lived at Boston Anna y^e daughter of William Grenow of Boston baptized y^e 12 6 66

her mother being a member of ye North Church of boston but being delivered of Child at her father Swifts had her Child baptized by vertue of Communion of Churches

Sarah y^e daughter of William Weekes baptized y^e 19 (6) 66 Hanah y^e daughter of Samuell Clap baptized y^e 30 (7) 66 Israell y^e Sonne of peter Lyon baptized y^e 4 (9) 66

Elizabeth ye daughter of deacon John Capen baptized ye 30th (10) 66 & was borne ye 29 day (11) 66 ye evening before yt day about 3 or 4 howers in ye night & dyed ye 17 2 80

Thomas y° Sonne of Thomas Moadesly baptized y° 17 (1) 667

Elizabeth y^e daughter of Enoch Wiswall baptized y^e 21 (2) 67 John y^e Sone of daved Joanes baptized y^e 12 (3) 67

[199]

1667

Barbara ye daughter of William Chaplin baptized ye 19 (3) 67 his wife being a member

Mary y^e daughter of Ezra Clap baptized y^e 16 (4) 67 being borne awhile afore at Milton

Elizabeth y^e daughter of Robert Badcock baptized y^e 14 (5) 67 being about half a yeer old

Mary y° daughter of Nathan Bradly baptized y° same day Noah y° Sonne of Nicholas Clap baptized y° 21 (5) 67 being eight days old

Mindwell ye daughter of William pond and Thankfull ye daughter of James Whit weer both baptized ye 5 (6) 67

Joseph ye Sonne of James Blak baptized ye 1 (7) 67 Joseph ye Sonne of Amiell Weeks baptized ye 8 (7) 67

Samuell ye sonne of John Capen Jun baptized ye 27 (8) 67 & borne ye 23 day about midnight

John & Sarah ye Children of John Homes baptized ye 5 of ye 9th Me 67 on a thanksgiveing day ther mother being ad-

mitted y^e Saboth before Elizabeth y^e daughter of Timothy ffoster baptized y^e 10th 9 67 being about a quarter old

John ye Sonne of Thomas peirce baptized ye 29 (10) 67 being about 2 months old

+

Thankfull y daughter of The Trot baptized y 5 (11) 67 being about a month or six weeks old

Rebeckah y daughter of John Blackman & Marah y daughter of Jh homes baptized y 5 of y (2) 1668

Nathaniell &

Salter &

Robert y' Children of Robt Searle all baptized y' 12 (2) 68 ther mother being lately allmitted a member of y' Church Agnes y' daughter of William Blake baptized y' same day being about 6 months old

[200]

1668

Sarah
Kutherin
D liverance
Henery

Children of Henery Leadbetter baptized
the 19 of y' (2) 68 being lately admitted a
member & his wife

Thomas y Sonne of George Lyon baptised y same day being lately a lmited a member & his wife

Role-on-god y' Sonne of m Jn Cotton baptized y' 3 of y' (3) M 68 by vertue of Comunion of Churches his father being a member of y'' Church at Boston but ther being noe officer to dispense y' ordinance for y p'sent [Rowlinds Cotton min liber of Status 1618] Joseph y'' Sonne of Jacob Hewens & Mary y daughter of Joseph Weeks baptized y'' 24 (3) 68

Joseph y' Sone of Richard Withington baptized y' 21 4 68 Mehittabel y' daughter of Samuell Sumner baptized y' 28 4 68 Joseph y' Sone of William Trescot baptized y'' 10 5 68

Mary y' daughter of William pond y' same day

Abigall y' daughter of Jn' Smith baptized y' 6 (7) 68 and Cornelius y' Sone of Timothy Tilston baptized y' same day Joseph y' Sonne of Samuell Wodsworth baptized y' 13 (7) 68 by vertue of Communion of Churches his father & mother being members of y' Church at Brantry but they having noe officers to dispense y' ordinance was baptized heer being about 5 or 6 months old at least

Hanah y drughter of William Weeks baptized y same day Ebenezer y Sonne of Obediah Haws baptized y 20 (10/08 & Samuell y Sonne of Georg Sumner y same time being

about a quarter old

Nathaniell y Sone of Nathaniell Clap baptized y 24 (11) 08

[201]

1668 1669 1670 1671

Sarah ye daughter of Richard Hale baptized ye 14 (12) 68 Naomy ye daughter of Timothy ffoster baptized ye same day Elizabeth ye daughter of Thomas Moadesly baptized ye 21 (12) 68

peligg ye Sonne of Joseph Homes baptized ye 28 (12) 68 Thankfull ye daughter of John Capen Jung baptized at Rocksbery by vertue of Comunion of Churches because Mr Mather was dead & we had non to dispense yt ordinance ye 25 (2) 69 & borne ye 20th day being tusday

Also Thankfull y^e daughter of Robt badcock 27 4:69 Ruth y^e daughter of Henery Leadbetter 31 8 Mo 69 Mehittabell y^e daughter of petter Aspenwall 19 10 Mo 69 Hester y^e daughter of Enock Wiswell 2 11 Mo 69

1670

Joseph y Sone of Joseph Weiks baptized also at Rocksbery: 3:2 Mo

Susana Bradly daugter of Nathan Bradly 8 3 Mo: 70 William Sonne of Tho Swift Jun' and Mary daughter of [Samuell] Clap 15: 3 Mo 70

John Sonne of James Whit 12 4 Mo 70

Mchitabell daughter of Isack Joanes and George Sone of Ino Homes 10:5: Mo 70

Experience daughter of Samuell Clap
Samuell Sonn of Samuell paul
Sarah daughter of Nicholas Clap
Sarah daughter of In° Capen

11 10 Mo 70

1671

John Sonne of Nathanell Clap

Rebeckah daughter of William Chaplen

9 2 Mo 71

4 4 Mo 71

[202]

1671

Unite Sonne of Thomas Moadesly

James Sonne of Thomas Trot

Elizabeth daughter of petter Aspenwall

Al thes abovesaid from the 25 2 69 weer baptized at Rocksbery haveinge none to dispense yt ordinance in or Church

Benjamen Sonn of Nicho Lawrance Adam Sonne of Jn^o Blackman Desier Sonne of Obediah Haws Benjamen Sonne of Jacob Hewens Robt Sone of Thomas peirce Hatherley Sone of Timothy Hoster Supply Sone of Amiell Weeks Sarah daughter of Timothy Tilston

Al thes weer Baptiz al by M filint on y' 31 10 Mo 1671 Submit y' daughter of William Weeks baptized y' 4 12 71 Benjamen y' Sonne of Samuell Wodsworth baptized y' 18 12 71 his father being a member of y' Church at brantre y' Child was about half a yeer old at this time

Thankfull y' daughter of Samuell Sumner baptized ye same

praisever y Sonne of Daved Joanes baptized y' 10 (1) 7! being about a quarter o'd

Elizabeth y' daughter of Nathan Bradly baptized y' 17 1 7½ Susaña y' daughter of John Kingsly of Melton baptized y 7 2) 72 she was William Daniells daughters Child who was a braid rist y member in full Comunion but dyed in Childbed Englished we therfore y' mother being dead it was questified and rise tioned by one of the breatheren whether y' Child should be baptized, but y' Church saw noe ground to deny it y Child was about a year old John y' Sonne of John Bird 14 2 72

[203]

1672

Robbert y Sonne of Robert Searle baptized y 26 3 72 being about 3 quarters old his mother being a member

Elizabeth y dafter of y Widdow minot baptized y' 16 472

her father Steven minot being dead

Johnathan y' Sonne of Edward Blake baptized y' 7 5 72 his father being formerly a member of this church & after Joyned to y' Second Church in Boston & now dwelling at Melton Sarah y daughter of Increas Sumner baptized y 21 5 72

Henery & William y Sons of Henery More bajtized y 4 (6) 72 y eldest being about 2 yeer old their mother being latly admitted

Susana y' daughter of Enock Wiswell baptized y same day Rely y' daughter of Joseph Homes baptized y 18 0 72 Edward y Sonne of Ezra Clap baptized y' 22 7 72

Dorothe y daughter of Jn Capen Jun baptized y 20 8 72

& borne y' 13 8

Hannah y daughter of Samuell paull baptized y 17 o 72 Mary y daughter of m Josiah filint baptized y 24 o 72 born y 17 day Richard ye Sonne of Obediah Haws baptized ye 22 (10) 72
Unite ye Sonne of Samuell Clap baptized ye 5 11 1672
Increase ye Sonne of Henery Leadbetter baptized ye 26 11 72
James ye Sonne of James Bird baptized ye 16 12 72 and Ruth ye dafter of Eliazer Hawes the same day
James

ye Children of Obediah Swift baptized ye
Obediah & 23 12 72 ye youngest being about 2 yeers & Rest

half old
Experience ye dafter of James Whit baptized ye 2 (1) 73

[204]

William v° Sone of William Chaplin baptized v° 16 (1) 7²₃

1673

Mindwell ve dafter of Joseph weeks baptized ve 13 2 73 Abiell ye Son of John Bird baptized ye 27 2 1673 Robt ye Sone of Thomas peirce baptized ye 8 4 73 being about half a veer old Eliab ye Sone of peter Lyon baptized ye 20 5 73 Mehitabell ve daughter of Samuell Toplif baptized ve 24 6 73 Elizabeth ye dafter of Jno Tolman & John his sonne baptized the 31 6 73 his wif being admitted Johnathan ye Sone of Nathanell Clap & Ebenezer ye Sone of Thomas Modesly baptized ye 7th 7mo 73 Dorothe ve daughter of John Capen Jun' baptized ve 21 7 73 being the second of that name & borne ye 16th day being tewsday a litle before night Mehittabell ve daughter of William Blake baptized ve 16 9 73 being about half yeer old Thomas ye Sonne of Amiell Weeks & Mary ye daughter of In Withington boath baptized y 7 10 73 Joseph ye Sonne of Richard Hale baptized ye I ffeb 1673 Samuell ye Sonne of Samuell Capen baptized ye 8 12 73 & borne the 1 12 being Sabath morning about day breaking: Henery ye Sonne of Mr fflint baptized ye 15 12 73 & borne ye oth day in morning (— that Child Died) The 15 (1) 7_4^3 was baptized Hopestill ye Sone of Obediah Swift Ebenezer ye Sone of Georg Sumner Samuell ye Sone of Samuell Sumner & James Thomas children of James Robinson his wife being latly Samuell & (admitted Mary all thes baptized y' 15 1 74 Ezbon ye Sone of Robert Searle baptized ye 22 (1) 73

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[205]

1074

Anna y' daughter of George Lyon baptized ye 12 (2) 74

being about 3 or 4 months old

Mary y" daughter of Thomas Tolman baptized y" 31 (3) 74 her father & mother being lately admitted & ther same being baptized formerly at Linn by vertue of fathers Covenant

Thomas John & y° Children of Israell Mead baptized

y" 30 (11) 74

(Joseph Son of Lieutenant R Hall baptized January 1674) Joseph y' Sonne of Increas Sumner baptized y' 28 7 74 Joseph y' Sonne of Jn' Tolman baptized y' 1 (8) 74 being

about two months old and

Sarah y daughter of Obediah Haws baptized ye same day Abraham ye Sonne of John Blackman baptized 14 (12) 74 Mehitabell ye daughter of William Chaplin & Nathan ye Sonne of Nathan Bradly weer boat baptized ye 14 (1) 75 there mothers being members

Ezra ye Sonne of Ezra Clap baptized ye 21 (1) 75 being about

two months old

Mary y" daughter of Samuell pa le baptized y' 28 (1) 75 Enock y" Sonne of Enock Wiswell baptized y' 11 (2) 75 Henery y" Sonne of M. Josish filint being y" 2 of y name

baptized y 9 3 75

Returne y" Son of Samuell Clap & John y" Son of James Robinson baptized y" 16 (3) 75

Mary ye daughter of James foster baptized ye 20 (4) 75 &

borne the 17th day

Samuell ye Son of John Homes baptized ye 11 (5) 75 Samuell ye Son of Samuell Toplif baptized ye 22 (6) 75

[206]

1675

Elizabeth y^e daughter of Obediah Swift baptized y^e 12: 7: 75 Rebeckah y^e daughter of Timothy ffoster & Damarise y^e daughter of John Bird baptized y^e 19 (7) 75 Martha y^e daughter of James White baptized y^e 3 8 75

Thomas y' Sonne of Timothy Tilston baptized 24 8 75 Repent y' daughter of Joseph weeks baptized y' 27 12 75

(Samuel ye Son of Samuel Clap 76)

Me Joseph homes Child & henery leadbetters Child bap-

tized when my book was from home therfore it is to be enquired of them ye names & time & Hope Claps (.) Susan & Elizabeth ye time to be enquired

thes are out of order

Amiell Weeks Child baptized ve 21 3 76

John ye Sonn of Tho Moadesly baptized ye 19 (1) 76

Elizabeth ye dafter of Samuell Sumner baptized ye 26 (1) 76 Barnard ye Sonne of Barnard Capen baptized ye 2 ap 76 &

born ye 25 76 about midnight

Samuell ye Sonne of Samuell Capen being ye 2d of yt name baptized ye 14 9 75 borne ye 4 9 75 & dyed ye 6 January 1676 purches ye Son of John Capen Junt baptized ye 14 9 75 & borne ye night before

thes two last should hav been set down before some yt are

above

Elizabeth ye daughter of Nathaniell Clap being 5 weeks old borne at Boston &

Nathaniell y° Son of Johnathan Hill weer both baptized y° 25 4 76

Elizabeth ye daughter of John Withington bap ye 13 6 76

[The editor here inserts a list found on two loose leaves of a book larger than the Church Book, but folded and kept in the latter, time out of mind.]

The names of Persons to bee Catechized in the Towne of Dorchester An ' 1676.

Dorellester All 1070.			
Nehemiah Clap	28	Children frö 12 et infra	
Samuell Hall	25	Atherton Mather 12	
Hopstill Uphrey	26	Obadiah Hawes 12	
Joh. Triscott	24	Increase Modsley 12	
Isaack Umphrey	23	Barachiah Lewis 12	
Jeams Blake	22	Timothy Tilestone 12	
Elisha Foster	22	Steven Minot 12	
Richard Mather	22	Atherton Mather 12	
Eben: Hill's Serv'	25	Jeams Hawes 11	
Lauren Baller	21	Joseph Soper 11	
Jeames Baker	21	Ebenezer Weeks II	
John Mason	10	Jeames Smith	
John Blackman	19	Peter Lyon 11	
Preserved Capin	18	Gibson Farre 10	
John Blake Thomas Lawrence	10	David Jones 10	
Samuel Smith	17	John Trott 10	
Comfort Foster	16	Oliver Wiswall 10	
Labor Polton	16	Elkanah Wales 10	
John Bolton	16	Ebenezer Laurēce 10	
John Lovell	22	Hopestill Sandra 10	
Charles Davenpt	16	Jonathan Jones 9	
Jonathan Davenpt	17	Joseph Bird 9	
Jonathā Blackmā	16	Benjamin Blackmā 9	
Jonathan Hall	15	Thom: Modsly 9	
Jonathan Jones	15	John Capin 9	
Nathaniell Laurenc	15	Sam: Robinson 9	
John Soper	19		
John Smith	17	Jeams Swift 8	
Jeremiah Hall	15	John Jones 8	
Samuell Plumb	15	Joseph Hewen 8	
John Holmes	1.4	Joseph Blake 8	Š
Standfast Foster		Noah Chip.	
Joseph Mather	1.1	Moses Hurs 8	3
Nicholas Laurenc	1.7	John Davenpt &	
Nicholas George	13	Joseph Weeks	3
Ebenezer Jones	13	Josephi II com	

Robert Anniball Joseph Hoppen Ammiell Weeks Samuell Trott Joseph Curtis Samuell Smith Ebenezer Lyon	13 13 14 14 14	Samuell Capin Joseph Triscot Benjamin Beal Nathaniell Clap Tho: Andrews Sam: Clap Cornelio Tilesto Joseph Nap.	8 7 7 7 7 7 7
		Hen. Leadbetter Tho. Lyon George Lyon Thom: Tolman	

The names of young Maids in Dorchester

Sarah Davenport	31	Mary Cartwright	12
Anna Davenport	24	Sarah Triscott	12
Thankfull Baker	24	Joane Weeks	12
Elizabeth Hall	22	Mary Blackman	12
Patience Atherton	22	Sarah Holmes	12
Sarah Blackman	21	Susanna Capin	11
Mary Linckolne	20	Mary Jones	11
Katherine Mather	20	Mary Modesly	11
Sarah Dickerman	20	Ruth Foster	ΙI
[Mary Howe]	20	Sarah Smith	ΙI
Martha Minot	20	Mehitabell Rigby	ΙΙ
Mary Weeks	20	Elizabeth Triscott	01
Elizabeth Rocket	19	Hannah Hewin	01
Esther Clap	19	Mary long	IO
Mary Laurence	19	Mary Holmes	IO
Abigail Triscott	19	Elizabeth Tilstone	10
Mary Foster	18	Mehitabell Minott	10
Elizabeth Weeks	18	Elizabeth Capin	9
Sarah Pond	18	Silence Baker	9
Waitstill Smith	17	Hannah Clap	9
Elizabeth Baker	17	Thankfull White	9
Patience Laurēc	17	Eliz Wiswall	9
Susanna Lyon	17		
Sarah Leadbetter	16	Bethiah Lewis	8
Judith pond	16	Hannah Smith	8
Hannah Jones	16	Sarah Weeks	8
Deliverance Smith	16	Thankfull Bird	8
Eliz [Grosee]		Eliz Foster	8
Martha Triscott	15	Mary Bradley	8

15	Abigail Ball	8
15	Mary Rigbey	8
15		7
1.4	Thankfull Trott	7
1.1	Thankfull Troughbridge	7
1.4	Mary Pond	7
1.1	Sarah Baker	7
1.4	Mehitabell Bird	7
1.3	Naomi Foster	7
13	Martha Hill	7
13	Mary Ellen	7
1.3	Katherine Leadbetter	
13	Deliverance Leadbetter	
	Eliz. Tolman	
12		
	15 15 14 14 14 14 14 13 13 13	15 Mary Rigbey 15 Mary Robbinson 14 Thankfull Trott 14 Thankfull Troughbridge 14 Mary Pond 14 Sarah Baker 14 Mehitabell Bird 13 Naomi Foster 13 Martha Hill 13 Mary Ellen 13 Katherine Leadbetter 14 Deliverance Leadbetter 15 Eliz, Tolman

[207]

1676:

Benjamen ve Sonne of Increas Sumner baptized ve 24 Sep 76 being about a quarter old Josiah ye Son of Mr fflint ban: ve 8 8 76

Edward ve Son of Georg Sumner baptized ve 22 8 being

about 5 weeks old

Abigall ve dafter of Obediah Swift baptized ve 7 11 76 Benjamen ye Sonn of John Tolman baptized ye 28 11 76

Abigall) ye Children of daniell Mary & preston Jun baptized John y 28 11 76

John Beaman ye Sone of John Beaman of Lanchester baptized I Ap 77 his wife being a member of that Church before ve warrs discepated them

Silence ye daughter of James foster was baptized ye 15 2 77

& borne ye 4th 2 77

John ye Sone of Samuell Clap & Benjamen ye Son of Willing Cheny baptized ye 13 3 77 ye last of thes his mother is a member of ye Church at meadfeild

Josiah ye Son of Ebenezer Williams baptized ye 20 3 77 his

wife being in full comunion

Hanah patience ! Sarah Thomas

y Children of Thomas Holman bap: 27 3 77

Deborah ve daughter of Robt Searll baptized ve 10 4 77

The I 5 77 weer baptized thes p'sons

William Abigal Elizabeth Susana Cornelius Hanah Joseph

The Children of ye Widdow Salsbery latly admitted to full Comunion the fower first named weer adult & did p'sonally owne ye Covenant & Submitted themselves to ye government of Christ in ye Church

.

The 29 5 77 weer baptized Samuell & \(\lambda\) y° Sone & daughter of Nathaniell Wales both Mary Wales of them being Adult & p'sonally owned their grandfathers Covenant & Submitted to ye government of Christ in yº Church

208

1677

The same day was baptized Elkanah & 1 y Children of John Wales Sen' y last Content Wiles Obeing adult & did p'sonally owne y Covergent.

Nathanel, y Sonne of Nathaniell Glover baptized y 5 6 77 the father being not in full Comunion but by owning y Covenant

Sarah vi daughter of Ezra Clap baptized 19 6 77

Samuell & Elizabeth y Children of Samuell Hix, baptized y 19 6.77 y father was lately admitted a member

Mary y dafter of Enock Wiswell & ffreegrace y Son of

peter Ivon baptized v 2 7 77

The same day was baptized Mehittabel & Hanah y Children of John Garnesy who was not in full Communion Rebecka & / Tucker baptized the 9 7 77 their mother being

Experience \ in full Communion

The same day or y" next Sabath was baptized

Tenery

Thomas (v. Children of Thomas Vose their mother being Elizabeth (in full Comunion)

Tane

Richard & 1 Billeng baptized the 23 7 77 the Children of Ebinezer A Ebenezer Belieng not in full Comunion but by owning y Covenant

Mary Holman y" daughter of Tho Holman baptized y" 7:

8 77 her parents in full Comunion

Mihill minister at Milton by vertue of Comunion of Churches of whe is a member

Nath miell y Sone of In Capen Jun' baptizel y 14 8 77

borne y 7 8 77 y night following about midnight

The same day was haptized Elizabeth y daugnter of

Samuell paul

[209]

1077

Hopestill y Sone of Samuel Capen baptized y 21 8 77 borne ye 13 8 77 about y middle of y day

The 28 8 M° 77 was baptized

Isack
Mary
Hanah

Ryall ye Children William Ryall, ther mother in full Communion

The 1 9 77 baptized

Ruth
Mary
Anna
Comunion
Samuell

The 11 9 77 baptized Mary yo daughter of James Whit Ebenezer yo Sone of Thomas Swift baptized yo 18 9 77

The same day was baptized

John
Ebenezer
Mary & in full Comunion
Mehittable

Mathias & (Children of Mathias Ewens baptized ye 16 10 77 Susana ye (not in full Communion

Hañah y daughter of Ino Bird baptized ye 23 10 77

Sarah y^e daughter of Hopestill Clap & Thankfull y^e daughter of John White whos wife was a member of y^e North Church in Boston weer baptized y^e 20 11 77

patience ye daughter of Samuell Toplif baptized ye 27 11 77 Joseph ye Sonne of William Chaplin baptized ye 27 12 77

being about half a yeer old

Ebenezer y° Sone of Ebenezer Williams baptized y° 17 (1) 7_8^7 his wif being in full Comunion and Elizabeth y° daughter of Roger Willic baptized y° same time his wif being a member & he a member of y° Church at Sudbury

Dorothe ye daughter of Mr fflint baptized ye 12 3 78 &

borne ve night before

[210]

1678

The 26 3 78 was the wife of Richard Butt baptized being lately admitted a member: and y° same time her Children weer also Baptized Whos names are

Smith (Woodward)
Nathanell (Butt) Sherebiah > (Butt)

Samuell &

Elizabeth (Butt)

Ebenezer ye Sonne of Roger Sumner & Hanah ye daughter of John Lewice baptized ye 2 June ther parents both of them being members of ye Church weh was at Lanchester

Mary y' dafter of Samuell pelton baptized y' 14 5 78 parents not in full Comunion but y' mother owning y' Covenant Same day was baptized Isack y' Sonne of Isack How his wife being a member of y' Church at Ipswetch.

Thankfull y' daughter of Increas Sumner baptized y' 21 5 78

being about a quarter old more or less

The 28 July 78 was baptized

Richard Mary & Rebeckah (not in full Comunion but by owning y Covenant

James y Sonne of Timothy Tilston baptized y 4 6 78 Israel y Sonn of Henery Leadbetter bap y 29 Sep 78 Ann y daughter of Samuell Sumne bap y 6 8 78

The 27 8 78 weer baptized Ebenezer y" Sonne of Nathanell Clap & Edward y' Son of Georg Lyon

Thomas y Son of Richard Euen John y" Son of Nathan Bradly

Nathaniell y' Sonne of Thomas Moalesly bap ye 10 9 78 being y last baptized in y' old meeting hous

Remember y Sonn of Daniell preston Jun and

Sus may daughter of John Breck baptized y" 17 No 78 being y" first day of meeting in the new meeting hous

78 [211]

Theodora y' daughter of M' peter Thecher Baptized y' 24 of 9 78 her father being a member of y' third Church in Boston Elward y' Son of Nehemiah Clap baptized y' 22 10 78 not in full Comunion

Sarah y daughter of Birnard Copen baptized y" 19 11 78 & borne y' 5 11 78 in full Communion

The 9 12 78 weer baptized

Abigal

ffrances y Children of ffrances Bale, their mother being Mary & in full Comunion

Benjamen)

The same day was baptized

William y" Sone of Jn" Prescot not in full communion Jedediah y Child of Samuell Wales bapti ed y" 2 March 75 not in full Comunion

Henery y Sonne of John Tolman baptized y 6 (1) 7% Mary y" daughter of John Withington baptized y 16 (1) 7% Jabish y" Sonne of Robt Searle baptized y 30 (1) 7%

Ziporah ye daughter of Jno Beamon baptized ye same day ye mother being a member of ye Church weh was at Lanchester

Thankfull ye daughter of Jno Baker & Mary ye Daughter of

Nathaniell Glover baptized ye 20. 2. 79

Sarah y^e daughter of Tho peirce & Ziporah y^e daughter of Eben: Bellenge baptized y^e 3. 3. 79 y^e former in full Comunion

Edward ye son of peter Talbut baptized ye 11. 3. 79 his

mother being a member at Chilmsford

Daniell y' Sonne of Tho Tolman baptized ye 8 4 79

John ye Sonne of Thomas Swift & John ye Sonne of Thomas Holman & Joseph ye Sonne of Georg Sumner weer all baptized ye 22 June 79 being members of ye Church at Melton

The same day was baptized Unice ye daughter of Charles

Davenport being not in full Communion

[212]

79

Elizabeth y^e dafter of Sam^{II} Clap & James y^e Son of James Whit weer baptized y^e 13 5 79

Henery ye Son of Jno Garnesy baptized ye 7 7 79 not in full

Comunion

Samuell ye Son of Enock Wiswell baptized ye 21 7 79

Jane Abigall Nathaniell William John

y' Children of Edward Vose their mother being admitted about two years before into full Communion but not baptized till now this 28 7 1679

Elizabeth \(\) Mary y° daughter of Samuell Capen baptized y° 5 8 79 borne

y° 23 7 79 at night

Martha y^e daughter of William Ryall baptized y^e 2 9 79 Hopestill y^e Sonne of Hopestill Clap baptized y^e 30 9 79 Samuell y^e Son of Joseph Leeds baptized y^e 21 10 79

Elizabeth ye Daughter of Obediah Swift baptized ye 4 11 79 Barachiah & Hañah ye two Children of Rich! Butt baptized ye 11 11 79 being twins ye mother being in full Communion Thankfull ye daughter of Samuell Toplif Baptized ye last of ffeb 1679

James ye Sone of Hopestill Humfry baptized ye 14 March

-

79 or 80

Ebenezer v Sone of Samuell paull & prudence y daugnter

of Jn pason

& Israell & Ly Sone & daughter of Israell How and Abra-Susana — J ham y' Sone of Isack How whos mother is a member of y Church at Ipswich all thes weer baptized y'' 3 of May 1680

Judith y' daughter of Ezra Clap & William y' Sone of Isack Ryall & Thankfull y' daughter of Tho Andrews all baptized

y 9 3 80

[213]

Hanah ye daughter of Roger Belleng Junt not in full Comunion & of Jun Bird baptized the 16 3 80

James v° Son of James Tucker baptized v° 13 4 80

Ephraim y' Son of Simon peck a member of y' Church at Hingham & Roger y' Son of Increas Sumner

& Thomas & Children of Joseph Skelton weer all baptize I

Deborah y" (y" 20 4 80

Sarah y' daughter of Samuell Maxfeild baptized y' 4 July 80 not in full communion

Thomas y' Son of M' fflint baptized y' 11 5 80 borne y' night before

William y" Son of John Trescot baptized y" 25 5 80 at a fortnight old

Richard y' Son of In' Withington baptized y' 8 6 80

(Hannah daughter of Samuell Clap. Sept. 1681 baptize l at Roybury)

Ann y' dafter of Thomas Holman baptized y' 15 6 80 his wife being a member of this Church & he a member of y' Church at Melton

Joseph y" Sonn of Barnard Capen baptized at Melton we haveing noe officer to dispence it borne y" 28 November 81 Ebenezer y" Sone of Simuell Capen Baptized y" 14 May 82 at Melton & borne y" 30 Aprill 82 in y" morning

Jacob y" Sone of William Ryall & Mary y' daughter of Richard Butt baptized y" 2 5 82 y' Lords Day being the first y' M' Danforth Baptized after his ordination which was the 28 4 82 on wednesday

Elizabeth y' daughter of John Capen was baptized y' o 5 82

being almost half a yeer old &

Samuell y Sonne of Samuell Maxfeild baptized y same day John y' Sone of John Breck baptized y' 16 5 82 y' parents not in full Comunion but by owning y' Covenant

The same day was baptized Elizabeth ye dafter of Tho: peirce

The 23 5 82 weer baptized thes yt follow

[214]

presilla ve dafter of Samuell paal Hanah v° dafter of In° Baker Ewnice ve dafter of James Bird not in full Communion above a veer old Ebenezer ve Son of James Robinson Mary ve dafter of Hopestill Humfry 4 months old parents not in full Comunion Zacery ye Sone of John Trescot about 2 months old parents not in full Comunion all thes baptized ye 23 5 82 The 27 6 82 Samuell Trescot whos wif was Latly admitted had 5 Children baptized whos names weer dver Samuell Ieremiah >Trescott Ebenezer & Elizabeth Elizabeth ve dafter of Ezra Clap baptized ve 8 October 82 Ruth ye dafter of Hopestill Clap baptized ye 15 8 82 ve 10 9 82 was baptized Anna Merriam (all thes ye Children of Meriam ye wif of Ellice Sara & (wood in full Com") Daved

Same day was baptized

William
Joshua

ye Children of Joshua Henshaw not in full Com
Thankfull
but ther mother ye dafter of William Sumner
John & Owned ye Covenant

Samuell J Elizabeth y^e dafter of Samuell Wales baptized y^e 26 9 82 y^e parents not in full Communion

Elizabeth ye daughter of Richard Mather baptized ye same time his wife had owned ye Covenant at Rocksbery but not in full Comunion

Deliverance ye daughter of Samuell pelton baptized ye 3 Decem 82 being about 3qr of a yeer old not in full Comunion Robt ye Sone of Jno Breck not in full Comunion and

Bathshebah ye daughter of Samuell Hall not in full Comunion

. .

both weer baptize by 10 15 82 v last of thes was about a

Elizabeth y' dafter of John Bird baptized y 7 January 16-2

[215]

John ye Son of Samuell pelton baptized ye 14 11 82 not in full Comun

Edward v Son of Timothy foster baptized v' 28 11 82 his

wif being a member of y Church at Charlstown Mary y dafter of Thomas Trot Jun baptized same day not

Enock & / y" Children of Enock Wiswell baptized y" 4 of Ebenezer | March 8# being twins

Josiah & Children of Henery Whit baptized y' 18 (1) 8 Mary y I the mother being one y' had owned y' Covenant Ebenezer y' Sone of John Tolman & Thankfull y' daughter of James ffoster & Mary v' daughter of preserved Capen weer all baptized v first of April 83: v last of thes was borne the 27 March between 8 & 9 achek at night

Amiell y" Sone of Amiell Weeks baptized y' 8 2 83 not in

Sarah v^{*} daughter of Samuell Trescot & Elizabeth v^{*} daughter of Ebenezer Belleng & John y Son of Roger Belleng weer all baptized y' 15 2 83. y" Second not in full

Hanah y" daughter of Consider Atherton baptized y' 20 2 83 being about a yeer old or more y' mother brought it forth & y" Elder declared y' M' Cobbit y' Elder at Ipswich recomended y' grandmother of y' Child to o Church & desiered y' y Child might be baptized though (y" mother) not in full Comunion nor y father himself but by owning y' Covenant y" 27 May 83 was baptized

Elizabeth y' wife of Watching Atherton & dufter to Samuell Rigby: she being adult & had owned y' Covenant

Capaccetie was then baptized

Also John & Silence y Children of S. muell Rigby by his Second wife who had also owned y Coven int

Also Elizabeth & patience y Children of Watching Atherton

[216]

S3

Johnathan y^e Sone of Daved Joanes baptized y^e 7 June 83 also

John & Sarah ye Children of John Mason baptized ye same day not in full Communion but by owning ye Covenant ye 10 4 83 was baptized

James Smith &) ye Sone & dafter of John Smith deceased Mary Smith) but ther mother ye wif of Ellice Wood was in full Communion & James & Mary being adult had ye same

day owned ye Covenant

Sarah ye dafter of Samuell Wales baptized ye 17 4 83 not in full Comunion but ye parents owning ye Covenant

The 24 4 83 weer baptized

Joseph all thes ye Children of Thomas Bird their mother Thankfull being latly admitted into full Comunion

Sarah Thomas

Ann Mary

Submit & Mercy

Sarah ye daughter of Consider Atherton baptized ye I July 83 mother in full Communion and Jotham ye son of Benjamen Carpenter ye mothers name was Renew ye daughter of William Weeks not in full Comunion: baptized ye same day ye Child being about 3 quarters old or more sucking at ye mothers brest

Deliverance ye daughter of Daniell preston Jun baptized ye 15 5 83

Elizabeth y" daughter of Nathaniell Glover baptized y° 29 5 83

Edward ye Son of Samuell Capen baptized ye 7 of Octo 83 being borne ye 24 Sep 83

Elizabeth ye dafter of Henry Whit baptized ye 11 9 83. ye mother had owned ye Covenant

James ye Son of Israell How baptized ye 18 9 83

Elijah ye Son of Mr Jno Danforth & Experience ye dafter of desier Clap weer both baptized ye 2 10 83 & both borne ye 31 9 83 in ye evening of y' day

[217]

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84

patience ye daughter of Thomas Bird baptized ye 9 december 83

paule y Sone of Charles davenport baptized y" 3 fleb 83 Ebenezer y' Sone of James Bird not in full Communian and Abia y" daughter of Samuell Trescot baptized y" 10 ffeb 83 John y" Sone of phillip withington baptized y" 24 fleb 83 not in full Comunion

Judith y' dafter of Samuell Maxfeild baptized y' 9 (1) 84 Mary y' daughter of Mary Taylor baptized y' 30 1 84 y' mother being latly admitted to full Comunion and y' Child being about half yeer old

The 13-2-84 weer baptized thes psons following

Timothy
Ann
John
Rebecah &
Mary

Y Children of Teage Crehoar y' mother being y' dafter of Robt Spur who owned y'' Covenant in M' Mathers time Timothy & Ann did p'sonally owne y'' Covenant being adult

Alsoe ve same time was baptized

Nathanell & ty' sons of Nathanell wict their mother being Edward ty' daughter of Robt Spur who did alsoe owney' Covenant when her Sister did as above

Samuell y' Son of John Withington baptized y' 11 3 84

Joseph y' Sone of Rich Butt & Ruth y' dafter of Hopestill
Humphry who had owned ye Covenant & ElizaE[z. Baker] beth y' dafter of James Barbour whos mother was in
full Comunion weer all baptized y' 18, 3, 84

Margeret y daster of Watching Atherton baptized y 106

84 y' mother had owned y' Covenant

Increase y' Sonne of Samuell Sumner baptized y' 24 6 84 Mehittabell y' daughter of Nathael Clap baptized y' 31 6 84 Samuell y' Sone of Increase Sumner &

Elizabeth y" dafter of Joseph Leeds baptized y' 14 7 84

Elizabeth y" daughter of danell preston Jun &

Elizabeth y' dafter of Joshua Henshaw baptized y' 5 8 84 not in full Comunion y' latter.

[218]

84 85

Johnathan & I Children of Nathanell Wiet baptized y' 10.8.84 Rebeckah y' 1 ther mother haveing formerly owned y' Covenant but their father east out of y' Church Hanah ye daughter of John Capen Jun baptized ye 26 8 84 & ye same day his Sone Samuell & dafter Susana admitted into full Communion: Hanah was borne ye 21 day in ye Morning

Waitstill ye daughter of Samuell Toplif & prudence ye dafter of Timothy ffoster baptized ye o 0.84

The 7 10 84 weer baptized

Martha

John all y^e Children of Henery Roberts ther mother latly in full Comunion

(Oct. 24 Rob. Triscot Henery & mother fatty 1 Sarah

(9. 9. Eben. son Nathaniell y' Sone of John Breck baptized y' 21 10 84 being about three weeks old parents not in

(Janr. 9. 84 Rog. Billeng full Comunion

ffeb 84

John ye Sone of John Garnesy baptized ye same day at fortnight old parents not in full Comunion Anna ye daughter of James ffoster baptized ye i

(Janry, 3, 84 Sam, Mathr born)

Samuell ye Son of Richard Mather baptized ye 9

12 84 being about two months old not in full

(feb. 4. 84 Expr. Barber born.) 12 84 bein Comunion

(March. 14. 85 Moses Kathrine Bird born)

Moses Mary & dafter of Roger Belleng (who had formerly owned ye Covenant) weer baptized The same day was baptized Sarah ye daughter of Henry Withington

June 27 Mary y' daughter of Ebenezer davenport baptized y' 28 June not in full Comunion y' Child borne

born formerly

John y' Son of Barnard Capen baptized y' 5 of July 85 & born y' 30 4 85 & y' same day baptized Edward y' son of Jn' pason & William y' son of Henry Whit his wif y' daughter of Will' Weeks & not in full Comunion: & y' same time baptized

Comfort & \(\rangle\) ye twins of Nathaniell Wiet who stood excomu-

Standfast \(\) nicated & his wif not in full Comunion

Hanah ye dafter of Thomas peirce & Ebenezer ye sone of James Whit baptized ye 12 5 85 ye first of thes was born somewhat before Mary ye daughter of Ephraim pason baptized ye 26 July 85 & Waitstill dafter of William Ryall bapye 26 5 85

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219,

.5:

1

Hephzibah y daughter of Ebenezer Belieng & Susana y datter of Sumu-II paule baptized y 10 5 85 The former not in full Committon

Ruth y dafter of John Tolman and Samuell y son of Samuell Wales baptized y 56.85 y later not in full Comunion William y Son of Erra Clap baptized y 16.6.85

Sarah y daughter of John Bolton baptized y 23 6 85

Thankfull y daughter of phillip Withington baptized y 6 Sept 85 not in full Comunion

(Sept 1 ah Hary y' dafter of Hope Clap & Mary y' dafter of James Blake baptized 27.7.85

Thomas y Sone of M Danforth baptized y 8985 Isack Jerusa & V Children of Isack Ryall baptized y Zebi th (15985 not in full Comunion

Pet n S⁶ & born v 14 day a little afore day

Elijah & / y' Children of James Taylor y' was marryed to Elisha / Will Chaplins datter baptized y'' Same time y' mother in full Comunion they weer twins

Sarah y' daughter of desier Clap & Nathaniell y' Sone of

Israell How baptized y' 4 (2) 86

preserved y" Sone of preserved Capen baptized y" 11 of aprill 86 born y" 10 instant about y" middle of y" afternoone Bebee y" daughter of James Bird Mary y" daughter of Elhanan Lyon baptized y" 23 3 86 not in full Comunion either of them: y" lutter was about half a yeer old liveing at Boston Icabod y" Son of Samuell Maxfeild and John y" Son of John Bolton baptized y" 30 of May 86 y" later not full Comunion Benjamin y" Son of Thomas Bird baptized y" 6 June 80 being 2 or 3 months old y" mother in full Comunion

Ithamar y Sonne of Samuell pelton baptized y 20.4 80 not in full Com

[220]

86

John y' Sonne of Robert Avery of deadham baptized y' 27 4 86 by vertue of Commission of Churches they haveing none to to administer y' ordinance (Mr John Avery ye pastor of Truro ordained Nov. 1. 1711.) John ye Sone of Nicholas Georg baptized ye 4 5 86 his mother was Timothy walls his dafter she owned ye Covenant formerly

Mehitabell ye daughter of Increse Sumner &

Sarah ye daughter of Noah Beaman baptized ye 25 5 86 both in full Comunion

John ve Sone of Thomas Andrews &

Ezekell y^e Sone of Samuell Trescot baptized y^e 1: 6:86 both ther wives in full Comunion

ve 23 6 86 was baptized ve

William Children of ye Widdow Lawrance ye first was patience & borne before maredg to Nicholas Lawrence she Ebenezer was latly taken in to full Comunion

William ye Sone of Roger Belleng baptized ye 29 Augst 86

being about five weeks old

Sarah ye dafter of Hopestill Humphry baptized ye 19 7 86

not in full Comunion

Sarah yº dafter of ephraim passon & Elizabeth yº dafter of Henery Whit baptized yº 24 8 86 yº last was [about] q' old not in full [Comunion]

Peter son of Peter Lion Bobon 86 being some months old they liveing at Boston not in full Comunion

y^e same day was baptized Thomas y^e Son of Timothy ffoster his wif being a member of some Church 7 9 86

Rebeckah ye dafter of Joseph Leeds baptized ye 14 9 86 in full Comunion

Hannah ye dafter of John Breck baptized ye 21 9 86 not in full Comunion

Hanah ye daughter of Jne Withington baptized ye 19 10 86 Supply ye Son of Hopstill Clap baptized ye 26 10 86 & borne ye night afore

Joseph ye Sone of John pason baptized ye 27 of feb 86 being about 3 or 4 months old and

Joseph ye Son of Richard Mather ye same day baptized not in ful Comunion

patience ye daughter of James ffoster baptized ye 13 (11) 87, being about 5 or 6 weeks old

Henery ye son of Henery Withington baptized ye 27 (1) 87 being about two months old

-

John ye Son of John Trescot baptized ye 3 of Aprill 87

221

patience y daughter of Isacke Humphrey baptized y 17 Ap 87 being about two months old her mother in full Comminion

Mary y daughter of Henry Roberts baptized y same day y mother in full Communion

Joseph v' Sone of Samuell Toplif baptized v' 24 2 87

Th ma Pumble born Nov. 27 87 May 87 borne y 26 2 87 about midnight y night following:

James y Son of James Burbor baptized y" 29 3 87 not in full Comunion and Thomas y" Son of Robt Spur Jun baptized y" same day y" father owning the Covenant y" same time.

Katteren y' dafter of Joshua Henshaw baptized 4 4 87 not in full Comunion

Samuell y Sone of Samuell Hale baptized the 19 4 87 being about 10 weeks old not in full Comunion

John y' Sone of Jn' Blackman baptized y" 146 87 not in full Comunion

William y" Sone of John Tolman baptized y" 4 7 87

Mary y' dafter of Mary Goodall who is y dafter of Tho Modsly baptized y' 11 7 87

John y' Son of Nathaniell Glover baptized y" 2 8 87

Israell Stoughton Danforth Son of Mr Jn" Danforth baptized

y' 16. 8. 87 borne y' 1.4 day

Charch 21 88 Sarah y' daughter of William Ryall & Elizabeth y' daughter of Daniell Preston Jun & Ebenezer son of Phillip Withington baptized y'' 25 10 87 Deiton y'' daughter of John Bird baptized about y' 23 8 87

Sarah & / The daughters of John Merrifeild & Hanah / grand daughters of Sister Merrifeild ther father being dead & they being adult weer baptized when they had owned y Covenant 8 11 8 3

Robt y' son of Isack Ryal bup y' 15 11 87 not in full Comun-

Thomas y' Son of Charls Davenport baptized y same day: in full Comunion

Mary y' daughter of Ebenezer Joans buptired being about 3 q' old her mother littly owned the Covenant

(Nov 15 % John Wi wall daughter of Simuell Strong baptz y* 26-12-87

John ve Sone of Samuell Wales baptized ve 8 2 86 not in full Comunion

(March 10 8% Hannah How born)

born

(Joseph How born March. 22 8%)

[999]

Sarah ye daughter of Roger Belleng baptised ye 15 2 88 being 7 weeks old

[Mary] daughter Silence ye dafter of Henery Withington baptized of Eben Billings ye 22 of ye 2 Mo 88 ye father being dead born June 22 87 James ye Sone of James Blake Jun' baptized ye

6 3 88

precilla ye daughter of James Bird and John ve June 8. 87 Tho: Hill born Sone of Inº Brown baptized v° 20 of May 88

Hanah ye dafter of Benjamen: Carpenter baptized ye 22 5 88 being about a qr old not in full Comunion

Elizabeth ye dafter of Timothy foster baptized ye July 2. 87 Hannah Hobby 21 8 88

Benjamen The Son of John pason baptized ye 4 9 88

Susana ye dafter of Samuell Capen baptized ye March 30. 87 John Triscot 18 9 88 & borne ye 10 9 88 born

patience & / y° Children of Noah Beaman bap-July 11. 87 Hanah Baker Elizabeth \ tized ye 16 10 88 being twins

Samuell ye Son of Ebenezar Williams baptized ye 23 10 88 (John son of & dved 27 day

Content Mason born May 18, 88.)

John ye Son of Hope Humphrey bap: ye 6 11 88 Aug: 8.88 not in full Comunion Preserved

John ye Son of Mr Jno Danforth baptized ve 27 Daughter of Desire Clap

11 88 borne 25 11 88 John ye Sone of James ffoster baptized ye 10 (Aug 6, 88 Thankf, Rawson

12 80 born)

Jerijah ye Sone of hopstill Clap baptized ye 17 (Dec. 10 87 Tho. Evans

12 8 born) (March 2 88 Ruth Paison

Ruth ye daughter of Ephraim pason baptized ye 3 of March 88 Mary ye daughter of Samuell pason baptized ye

(Nov. 3. 88 Josiah Kelly 10 of March 88 born) (8. 5^m, 88 Jane Lion

Georg ye Son of Israell How and Mehittabell ye dafter of Amiell Weeks baptized ye 24 March 88 ye latter not in full Comunion

(Zippora Goodal [or] Pond Dec. 31, 87 born)

born)

born)

John ye sonne of John Blak baptized ye 30 March 89 born ye 28 day & dyed ye 19 of aprill 89

Eliakim ye Sonne of Ine Blackman baptized ve

-

(Sarah Roberts born 11. 2m. 87) same day

(John son of Hanah ye dafter of Ebenezer Joans baptized ye Nathaniell Glover born Sep. 18. 87) 7 aprill 80 this is out of order

H da Chiner John y Some of John Glover baptized y (2 of

R be E and Dorr as y writer of John Brown baptized 1 16

Waitstill y laughter of Charles Davenport baotical was 21 5 89

John y Son of Richard Euens baptized y 6 of Octo 80

[223]

Mary y" daiter of Roger Belleng buptized y" May 1 No

Robt v Son of Robt Spar Jun & Sarah v Maral 27 Ellan I acknis Susana y daughter of Samuell Righe baptized y' of ffeb 80 or 90 after she had owned y" Cove-

De 25. 57 16 (fell Second

Iu's Tabitha y dafter of Lilenezer Wales baptied y Daving art 23 ffeb 80 00 not in ful Co aunion and

dafter of In' Bird and Susane y' dafter of In

En amin Said Energer Elizabeth (v) daughters of preserved Capen & B lenge b m & Mary Uphillip withington baptized y 2 1 21 C2 Da | Maree

Henery v' Sone of James Bird baptized v' 23 of

March 90

Elhanan y' Son of peter Lyon baptized y' 11 of May oo

[Mariah] y' dafter of William Ryall baptized y' 8.400

Comfort y' Sonne of Standfast ffoster, baptized y' 20 day of June at Milton y mother being at her (Spt. (S) Imethy Sor of Sam. Tho Modesly hous

Steven y' Son of M' Mils was baptized y' o of Va Everencer July 90 being about 18 weeks old his mother owned y' Covenant y' Saboth before

David Wyat Kateren y' dafter of Joseph Mather baptized y' 13 5 00

Unite ye Son of Hopstill Clap baptized ye 5 Octo 90 Sarah ve daughter of Samuell pason baptized ve 12 of October 90

Jemimah ye dafter of James ffoster baptized ye 21 10 90 Abiell ye Son of ye Widdow paale & Thomas ye Son of Nathaniell glover both baptized ye 28 10 90

Abijiah ye Son of John Bakers Widdow baptized ye i of March 1601 (a posthumd infant that is born after His fathers Death)

Josiah ye Son of John Blackman baptized ye 8 of March 91. look more above

[224]

Samuell ye Sone of Ebenezar Joans baptized ye same day aforesaid

Johnathan ye Sone of Samuell Capen baptized ye 22 I 901 Increas ye Son of Incres Moadesly baptized ye 29

(Hesther Day-1 91 not in full Comunion enport born

feb. 11. 40) Bathshebah ve dafter of Ino pason baptized the 5 (19 feb. 90 Dathisheban Miriam Trescot of aprill 91

The sons & dafters of John Minot who Iohn (Sept. 14. 90 John Mindwell Tiles- Israell dyed he & his wife in ye Smal pox latly ton born.) whose Children weer not baptized in Iosiah their life time ye last is a dafter. & John Georg Ierusha & Israell entered into Covenant also

Susana Har[tt] who lived in his famely Susana (feb. 18, 89 90 Jerusha White not baptized till now though a grown maid her born) father & mother dyed when she was yong (Will. Weeks

born March 23. Relief ye dafter of Daniell preston Jun baptized 89 90.) ye 3 of May 91

(Thomas son of John ye Sonne of Benjamin Carpenter baptized ye Nath. Glover 26. 10. 90 born.) 21 4 91 being a qr old at least

Bathshebah ye daughter of Thomas Lyon ye Sonne of Georg Ivon of Melton baptized ye 19 5 or not in full Comunion

Mary ye wife of Samuell Wales baptized ye of 91 being admitted to full Comunion ye Sabath day afore but not then baptized till now in the forenoon before ye Sacrament weh she was to p'take of

Elizabeth ye dafter of Noah Beman baptized ye 23 6 91

~

Samuell ye Sone of John Blake baptized the 27 Sept 91 born ve day before

(Sept. 17. 89 Patience Barbr (Dec. 29. 89 Hannah Evans

(Jan. 12. 89 Sam. Mosely of Increase.) (Nov. 4. 89. Nath. Rawson

born) (feb. 9, 89 90 Elizabeth daughter of Tho, Lamb

born.) (Elizabeth of John Wood March. 7. 90 born)

(25 f. p) Aaron of Jos. Bird (Saml Breck Sen. 14. 10 borr Clim-thy How 6. July. 91. bort (March 8)r Jonathan Dier born of Blath)

Joseph & Iy Children of Joseph & Merriam Meriam | Trescot baptized y' 25 October 1691 ther mother owned y Covenant & their father went to Canada and not returned

Samuell y' Sonne of Ebenezer belleng baptiz 1

y' 8 9 91 he in full Comunion

Abdiell y" son or dafter of y" Sister of Samuell Wales was baptized y" 20 10 91 by Comunion of Church she being a member of a Church in

Boston but delivered at his hous

Susana y" dafter of Thomas Modesly Jun' was baptized y' same day not in full Comunion

Jacob y" son of Joseph Hewens baptised 1011 January 1691 Gershom y' Son of Goody Patten baptised 24 January 1691

[225]

An y" daughter Sam pason 7 feb 91 William y' Sone of phillip Withington baptized y' 14 ffeb 02 John y' Son of John Brown baptized y' same day he had owned y" Covenant

(Sarah Wordward

John baptized y" 27th of (1) 92

20 (1) 05

27 6 11

R Bilinge 27. 6. 1/11

Born.)

(23, 12)1 2 Eb-nezer Rawson

(3 12 /1 or /2 Anni par on Lori)

Ei week torn Mary v^e daughter of John Blackman Baptized y" 1 May 92

Mary y' daughter of John Trescot baptized y'

Mary y' wife of John Brown owned y' Covenant 15. 3. 92 (p. [137]).

Sus mah pope: mary pope: nantt and wer Baptised the thankful pope lane pope:

Elizabeth the daughter of Robert Spuer bagtised y': 5: June 92

1 lw. Rawon born 10. 4. 92 John Stiles Jos. Birds wife Sarah Leeds owned v' Covenant. [Page 137.]

Aron y' Sone of Joseph Bird was baptised v' 17 July 92

hannah y' daughter of Joseph Bird was buptised (Nath. Bake y" 7 Agust 02 born 16. 7. 72

mary v' daughter of hopstill Clap was Baptise. y° 14 of uly 92

hañah y" daughter of Johnath in halle Baptised v' 21 N just 92 nathaniell y' Sone of Samuell Toplif

Elisabeth ve daughter of Daniell Preston

Thomas ye Sone of oliver Wiswall Junior he owning ye Covenant that dave

Sarah ve daughter of Smith woodward wer baptized ve 11 day September 92

Richard ve Sonne of Samuell maxfeild was baptised ve 25

7^{mo} 92

John ve Sonn of mary cocks baptised ve 16 8 month 92 mary ffoster ve daughter of Jeames foster baptised ve 16 Smo 03

Anne ye daughter of preserved Capen baptised 13th novemb. 92

Rebeckah ye daughter of Ebenezer Joans Baptized ve: 18: IOmo Q2

Thomas ve Sonne of Jeams Bird Baptized ve 15 January 93 Jemima ve daughter of William Ryall ve 29 January 93

261

Elis. daughter Elisabethe ye daughter of mr John Danforth of S. Jones 12. 711. 92.) baptised ye 19 of february 1693 Jeams ye sonne of Ebenezar Davenport baptised ye 5 of

march 169%

same day were baptised

magreatt mary Sarah

thes 5 wer ye children of Susanah Cock ye - daughter of goody pope She having owned the covenant

Iohn thankfull

Abigaill the daughter of Charls davenport baptised ye 12 of

march 1693 (Martha Horton born 13. 12. 93)

Abigaill ye daughter of Standfast foster baptised ye 19 of march 92

(7. 7. 93 born Martha Brown)

Samuell ve sonne of Samuell Trott was baptised ve 26 march 93

Ephraim ye sonne of Ephraim pason baptised ye 2 Aprill 93 Katherine ye daughter of Noah Beman baptised ye 23 Aprill 93

(23. 2 93 Abigail Robinson 26 2. 93 born Robt. Merrifeild)

Keziah ye daughter of Benjamin Blackman baptised ye 18 of June 93 he owning ye covenant Mary ye daughters of Josepe Weeks bap-Elizabeth tised ye 25 of June 93

Sarah

Neh Hewson Jane y daughter of John Bird baptised ve 2 July 03

124 7. 2 Ir ah & Thomas y sonne of Thomas Staples baptised B za ee Brang y 16 July 03 he living at cambrig ther being no offeser ther having entred Into covenat had his child baptised heare

(May.). 12 Ruthe y daughter of Isack humphry was bap-E a rysol of Contact Ma berri

Dorothy y' daughter of Joshuah Story baptised v' 27 A Just 03

Joanna y daughter of Thomas Lyon baptised y 3 Septem-

Samuell y' sonne of Samuell pason was baptised ye 10 Sep-

[227]

Sman Caped Born Martha y daughter of John Brown baptized ve 24 September: 93

Elizabeth y' daughter of Moses Aeres baptized y" 15 Ockto-

Ebenezer y sonne of Mathias Evens baptised y' 25 october, 03

hopstill y' sore of Josephe Black: baptized ye [J s, B, k 5 / 1] cw el y Cove ant p 1 8 5 of november 93

Submitt y" daughter of Bejamin carpenter of

Elisabeth y' daughter of Joseph Blacke baptised y' 10 de-

cember, 93. Daniell y' sonne of Daniell preston Juner baptised y' 21 day

Ebrerr Willing of december It being A day thanksgiving and was borne y' 10 december. 03. bor 22 D (12) thankfull y daughter of Smith Woodward bap-

Jo iah Whire

Joseph y sone of Joseph Leeds laptised y" of January 03: 4 he owning y covenant. mary y' daughter of Ebenezar holmes baptised

Ton Ton to lorn) y' 4 febuary 0;

Ane y daughter of Joseph withington Baptised y' 11 february of he owning y' covenant

[Jule] y' daughter of John Blackman biptise Ly 18 february of mehetable y diagleter of Roger Billing biptised y 25 febu-

henery y' sonne of philip withington baptised y 11 march 04

Elisebeth ve daughter of John Triscott Baptised ve 27 of

may 94

Elizebeth ye daughter of Jonathan hall baptised ye same day Silence ve daughter of Samuell Bellchar of Brantree was Baptised the 3 of June 94 shee born 27, 8, 04) owning ye covenant in our church

vt daye William ve sonne of John Cock was Baptised ve 24

June 94

Desier thes tow wer twins ve sonns of design clap and wer william baptised ye 12 Agust 04

Thomas nathaniell Timothy

thes: 3 ye sonns of Thomas Tollman Juner wer baptised ve same dave

[228]

(Desier Haws born 9. 2m. 94) (16 march 93 Susaña of Tho, Williams) (27. may 1694 William Cock born)

Thomas Robinson and his wife confesing ther sinne of fornicacon befor marige did both of them owne the covenant and he himself was Baptised and 3 of his children (3, 11, 169) Dapuised and 5 of this enficiency Waitstill wiat born) [viz.] (Samuell) ye 19 day of Agust 94

Rebecka Abigall

(8 10^m 94 Elis. Elder born)

(9. 9. 94 born Steven & Grace Tilestone of oniseph)

-

(Mary Web born 25. 9. 94)

(christopher Kelie William ye sonne of John Church was baptised 25. 11. 1694) (Rebecce. sometime Blackman)

ye 15 september. 94 his wife owning ye covenant that daye Abigall ye daughter of Ihon peirce was Baptised ye 7 october 94

John ye sonne of John Browne Baptised ye 14 october 94 John ye sonne of preserved Capen was Baptised, ye 21 october: 94

David ye sone of David paten Baptised ye 2 december 94 Elizebeth ye daughter of Benjamin Blackman Baptised ve 16 day of december 94

Jakobe ye sone of John Paison Baptised ye 23 december 94 Ruthe y' daughter of Samuell paull was baptised y' 20 of January 95

hanah ye daughter of oliver wizzell baptised ye 13. of Janu-

Sarah whitt owned ye covenant and was baptised ye 27 of January 95 the same day ye wife of Robert Cook owned ye covenant

Elizebeth ye daughter of James foster

Zeruiah y daughter of Ebenezar davenport Ickabud y sonne of Ebenezar Joans wer baptised y 17 of febuary 94 5 william y sonne of Robert cooke was baptised y 24 febuary 94: 5

[229]

Recorded Hannah in Liwin book.

Thomas hanah y' sone and daughter of Thomas Euenes wer baptise l y' 10 march: 95 hanah y' daughter of Joseph weeks baptised y' 7 Aprill 95.

Ruthe y'' daughter of Ephraim pason baptised y' 14 Aprill 95

David y'' sonne & daughter of Israell how Zeruiah being twins wer baptised y'' 21

Aprill 95

Joseph y' sone Isacke Ryall baptised 19 maye 95 mary y' daughter of Thomas euens baptised 26 maye 95 Samuell v' sonne of Samuell Toplife baptised y' 2 June 95

Elizebeth Ryder grandaughter to goody Garnsey was baptised y" 9 of June she then owning y" covenant 95

Ebenezar moadsly owning y" covenant y" same day John y" sone of John Davenport baptised y" 16 June 95 Edward y" sone of Samuell pason baptised y" 23 June 95 Ebenezar y sone of Ebenezar Moadsly baptised y" 30 of June 95

Consider y° sone of Joseph leeds Juner baptised y° 7 July 95 thankfull y' daughter of Thomas moadly baptised y' 28 July 95

mary march mokork entered Into covenant and was baptised y' 28 July 95

Elizabethe y" wife of Joseph Angier entered into covenant and was baptised and

Elisebeth her daughter was also baptised y' 4
Agust 95
Desiere y' sone of Jeams haws was baptised y'
11 Agust 95

Thomas y' sone of Charles Davenport baptised y' 25 Agust 05 Susanna y' daughter of margarett gates was baptised y' 15 September 1695 shee being a member of cambridge church

[230]

Baptismes. Anno 1695 Anno 1696 by reason of communion of churches ther being no minister In office ther all this time

200 DORCHESTER CHORCH RECORDS
Robert y' sonne of Robert cooke was baptised y' 20 october 95
(Consider Leeds born 2 July, 95) (Benj. Merrifeild 5, 9hr 95 born.) (85/6 feb. 10 Nath. Web born) (85/6 feb. 10 Nath. Web born) (812, 95) George Bird born)
Joshua Story ye Son of Joshua Story with David Tolman Son of Thomas Tolman Jun were baptised October ye first
day 1695 Mary y° daughter of Smith Woodward was baptised in Dor- chester December y° 15 th 1695
Silence daughter of Joseph Hall (on his Wifes right) Baptised 22. 10 mo: 1695
Isaac & Children of Isaac Humphreys baptised 29. 10 ^{mo} Katharine 1695.—Twins:
Katharine 1695.—Twins: Joseph Blackman Son of Jn ^o Blackman baptised January y ^e 5 1696
Joseph Son of James Bird jun ^r baptised 16, 12, 1695 Anna Daughter of Samuel Capen jun ^r baptised March 3 ^d 1696 Jonas Son of Hopestill Humfreys baptised March, 15, 1696.
of Jos. Blake 23. 1. 96 born) Ebenezar Son of Goodman Cock whose wife is
daughter to sist ^r Pope baptised May 10 th 1696. Henry Son of Jos. Withington-as-also-Mary daughter of Jn° Peirse baptised. 31. [3] ^{mo} . 1696.
George Son of Thomas Lion baptised 7th, 4mo: 1696
Deborah daughter of Nath: Searles baptised ye same day James Son of John Cock Grandchild of o' Sister ye widow
Pope, baptised 18th, 4m. 1606, being a thanksgiving day for y Kings deliverance
John Son of Samuel Capen Elisha Son of Standfast Foster baptised 21, 4, 96.
Elizabeth daughter of Philip Withington baptized 28. 4. 96 (66. May 1. born George Monk) Esther Jones daughter of Eben Jones 12. 5. 96
of wm Royall) Sarah daught of Jonath: Hall Susannah daughter of widow Patten baptised
27. 7. 96
Steven Son of / onesiphorus Tilestone baptised Grace Daughter of \ = 11.5 ^m . of.

Grace Daughter of \(= 11.5^m\), 96.

(Enoch wiswal born, 13. march 97)

Joshua George — upgrown — baptised

Christian Pelton — upgrown —

Sarah Harding Daughter of her y' was Merrifeild

Seaven of Peter Okellys Children baptised 25. 8. 96. Mary

Margaret Mehetabell Susanna Henry Josiah Hephzibah

James Son of Obadiah Swift baptised 8, 9°, 96.
Samuel Danforth baptised 15, 9°, 1096.
Moses Billinge Son of Roger Billinge baptised 22, 9°, 96.
Salter Son of Robert Searl baptised 0, 10°, 96.

Surth daught of Samuel Trot baptised 27.

Marth 17 man
bern of Thomas

Nel emiah
Dennis
Richard

10.06

Sons of Dennis Maroh baptised 31.

Alice Pope with

RIRTHS

Eliz: Maudsly daughter of Eben': Mosely.

May, 12, 20 Kath, W., 103 bern March, 3, 96 mary Robinson born Halb tha 7, 160 to 1, 17 17 to 6, 19 and Huss Forn Privillation 7, 100 to 1, 18 No. 1, 18 and 18 and 18 and 18 2 and 19 and 19 and 18 a Dono 10 Robec White born Feb 24 17 Fast, Model torn Model 21, 17 Mar, aret Anjer born 21 May 17 Experience Brown bor 24 May 17 Experience Brown bor 24 May 17 Experience Brown born 30, 11, 16/7 Hanah Billinge born

The account of ye Births was taken out of the Towne Register.

231

Elijah Son of Robt Cook jun baptised Aprill 11, 97 Mary Daughter of Samuel Payson Aprill 11, 97 Hephzibah Daughter of Eben: Davenport 18, 2, 97 Mary Daughter of Joseph Leeds Jun' Aprill 25, 97 Henry Son of Ephraim Payson baptised May 23, 97 Elizabeth Daughter of John Brown May 30, 97 Experience Daughter of Jos: Weeks June. 6, 97 Samuel Son of Tho: Maudsley Jung Aug. 8, 97 Nehemiah Son of Ebenezer Jones Aug. 15, 97 Elizabeth & / Daught' of John Blackman 19. 7. 97 Thomas Son of Thomas Evans baptised 26, 7, 97 Elizabeth Cocks, Sist Popes Grandchild 26, 7, 07 William Son of John Bird Jun' Octob 24, 97 Samuel Son of Jn: Davenport Octob 24:07 Mary Daughter of Thomas Tollm in Novemb. 14, 97 Ralph Pope Son of Sister Pope Nov. 28, 97 Relief Daughter of Isaac Humfrys Nov. 28, 07 Susan Daught' of Benj. Blackman Nov. 28, 07 Deliverance Daughter of Smith Woodward Jan: 16, 93 Mary Daughter of Tho: Robinson Murch 6, 97. John Son of John Blake biptised April, 24, 98 Nathanael Son of Ebenezar Holmes May, 1, 68 Thomas Cocks Grandchild of Sister Pope of 3 1.98

Jemima Daughter of [John] Tollman jun. o. May. 98 Benjamin Son of Joseph Hewens Jun May 23, 08 Joseph Son of Joseph Bird baptised May 23d, 98 Sarah Daughter of Tho: Robinson May 23, 98 John Son of Robt Pelton baptised June. 26, 98 Samuel Son of Samuel Capen Junior July 10. 98 Mary Daught^r of James Bird Jun^r Aug. 28, 98 Sarah, Daught^r of John Pierce Sept. 4. 98 Eliz: Daught of Samuel Capen Sen Oct. 2, 98 Mary Daught of Obadiah Haws Oct: 2, 98 Judith Daught^r of Desire Clap Octob. o. o8 Isaac Son of Jonathan Jones Octobr. 16, 98 Sarah Daughter of Obadiah Swift Octob, 16: 08 Hannah Daughter of mr John Danforth 6. 9mo, 98 Sarah Daughter of Deacon Topliff Nov. 6, 98 Samuel Son of Samuel Paule Baptizd Nov" 13, 08 John Son of Robert Cook Baptised Nov. 27, 98 Abiell Daughter of Deliverance Withington 27, 9^m, 98 John Son of ve Late John Wiswall or Wisell Dec. 5, 98 Abigail Daughter of Philip Withington: 5. 10". 98 James Son of James Foster Baptised, 11, 10^m, 98 Samuel Son of Samuel Trot baptised 8. 11m. 98 Doreas Daughter of Samuel Payson Janry 22: 98 Ebenezer Son of Oliver Wissell March. 5. 98 Mary Daughter of Ebenezer Rice March 5. 98/9 Hannah Daughter of John Blackman March 12, 98/9 Joseph Son of Jos. Blake baptised March 19, 98/9 Susannah Daughter of John Cocks Aprill 9th, 1699 John Son of Joseph Leeds Jun baptised April 16, 1699 Thankfull Daughter of Joseph Weeks baptizd: April 23 1600 Timothy son of Timothy Tilestone baptised April. 30. 99 Mary Daughter of Samuel Clap junior baptised 30. 2. 99 Hannah Daughter of Thomas Lion baptised April. 30, 99 Lydia Daughter of Ebenezer Jones baptised June 11. 99 Elizabeth Daughter of John Minot baptised June 11. 99 Ephraim Son of John Davenport baptised Aug. 6, 99 Hannah Daughter of Sherebiah But baptised Aug. 20, 99 Jonathan Son of Ephraim Payson baptised ve 20th of ve 6th mo, 99 Martha Daughter of Thomas Robinson baptised Sept. 10. 99 Silence Daughter of Thomas Maudsley baptised Sept. 24. 99 Richard Son of Nathanael Butt baptised Octobr Ith. 99 Elizabeth Daughter of Hopestill Humfreys baptiz'd 22. 8. 99

.

Ebenezer / — of Smith Woodward baptised Novembrook Abigail / 10, 00

Ebenezer son of Preserved Capen baptized January 14, 99:

Sarah Daughter of Thomas Evans baptized Jan", 21, 59:

Elizabeth Daughter illegittimate of Matthew Peimur and of Mary Goodall, upon Her Moth Confession & Acceptance baptiz'd January, 28, 00: 1700

Rebecca and

Deborah Daughters of Robt Searle baptizd, ffeb. 15, 99:

Charles Son of Charles Davenport baptized Febr 15, 1699:

Thankfull Daughter of Ebenezer Davenport baptized, March.

10. 99: 1700

Nu laines a Negroe Ent'ring into Covent, baptized March. 10. 99: 1700

[232]

Baptismes in Dorchester

Josiah Son of John Blake baptized 17 March 1699: 1700

Dorcas — Daughter of Samuel Payson Bpt 22.

To Web, may 9,

George Son of Benjamin Blackman baptizd. 30.

John Son of John Tollman baptized, April y 7'. 1700

Rachel, Daughter of Ralph Pope baptized: April, 21, 1700

Elizabeth Daughter of Edw. Breck baptizd. May 4, 1700

Hannah Trott 1918

Jane Daughter of Robert Cook baptized May 4, 1700

Martha Daughter of Eliz. Morrice of Boston baptized May 12, 1700

Samuel Son of Samuel Clap, baptized June 2 :

Ebenezer Son of John Blackman baptized, June

Ab gail Wee lwa d

Jerusha Daughter of John Bird, baptīzed, June 16⁶. 1700

Jacob Son of Isaac Humfrys, baptised, July

James or Joseph Son of John Browne baptized August 4th. 1700 Joseph Son of John Cox baptized August 4th. 1700 Increase Blake 8. 4. 99 Mary Daughter of mr John Danforth baptiz'd. 11. 6^m. 1700 Mehetabel Daughter of mr. John Danforth baptized 11. 6. 1700 of John Dean of Tanton, Baptised, 8. 7^m. 1700 Hannah Bartlet an Upgrown Person Baptised. 22. 7^m. 1700 Mary Daughter of Standfast Foster baptised. Hesther Puffer born 10. 9^m. 1700 29. 3. 95. (She dyed ye 15th of March following) John Son of Benjamin Cheyney baptisd. on Thanksg^g: 21. 9^m. 1700 Mary Daughter of Nathan Bradly jung, baptised 8. 10^m. 1700 Timothy (or John) Son of Robert Pelton, Baptised. 15. 10. 1700 Elisabeth Daughter of Ebenezer Sumn' Bap-Jonathan wiat 27, tised. 22. 10. 1700 12m. 99. Miriam Daughter of James Bird jun. Baptised. 5. 11. 1700 Francis Price Baptised Owning the Covenant 12. January 1700. Zippory Daughter of Joseph Blake baptised 12. 11^{mo}: 1700/1. Anne Daughter of John Pearse baptised 19. II mo. 1700 / I Edw. Skelton 25. 8. John son of Timothy Tilestone baptised 2. 12^{mo}: 68. born 1700/1 John Son of Samuel Capen jun' baptised 15. I^{mo} 1700/1701 Thomas Son of Thomas Tilestone baptised 2. I. 1700/1701 Joseph Son of Joseph Hewens baptised the 20th of April. 1701 Elisabeth Daughter of Humfrey Atherton baptised. 20: 2. 1701 mary But march. 3. 98 99 born John Son of John Maudsley baptised the 10th of May. 1701 Thomas Son of Thomas Lion baptised the 25th

of May 1701

.

Rebecca Daughter of Thomas Maudsley baptised 25. 3. 1701 John Son of John Minot baptised ve first of June 1701 Silence Daughter of Ebenezer Jones baptised William son of Tho-Williams born 20.8. June y' 8" 1701 & dyed [...] John Son of Samuel Clap baptised June 29th Elisabeth of James Hawes baptised June 29th 1701 Joseph Son of Joseph Hall baptised July ve 6th 1701 Elisabeth Daught of Thomas Robinson baptised June v° 8th 1701 (it died since its baptism) Susanna of Obadiah Swift baptised July 20 Joseph Son of John Davenport baptised Sept. 7. 1701. - Son of John Brown Baptised, 14. Sept. 1701. Joseph Son of Joseph Weeks baptised 10: 8 mo: 1701. Jerusha Daughter of Ralph Pope baptised Ebenezer Son of Ebenezer Homes baptised 20, 9, 1701 being Thanksgiving day George Son of Samuel Payson baptised Dec: 14. 1701. Mary Daughter of Robert Searles. Dec. 21. 1701, baptised Jonathan Son of Samuel Wales Dec. 28, 1701. Martha Hall . im 98 Samuel Son of John Blackman Jan. 25, 1701 2 baptised Benjamin Jordan Jonathan Chandler Upgrown, hav-Aug 4 98 born A
[. . . Billenge [of.] Huldah Chandler ing laid hold on febr. 8. Hannah Alcock v' Coven' were (1701 2. Hannah Weeks baptised on Margaret Lord Mary Jinkins

Jonathan Dire natural son of Abig.

Comfort Bird son of Joseph Bird

Ball baptised

Raif Smith 30, 10,

Barbara Jones 29.

Benj wiat 12m, 96

Roger.

1708

Hopestill Son of Lt. James Foster baptised

Oct. 3. 98 John Puf- february 15th, 170¹/₂

Israel Hill Baptised on the twenty Second of February 1703:

Hezekiah Maroh baptised 1. 1. 1702.

Samuel Bishop Son of James Bishop Datus post Preces Dei Gratia Baptised 15, 1, 1701 Jemima Daughter of Benj Blackman, 15, 1^m 170 John Son of Smith Woodward baptised 29, 1,

Nov. 25d, 98 John Cook born

Mary Daughter of John Preston baptised 29. 1. 1702.

Mary Daughter of Edward Breck baptd 12, 2,

Jonathan Son of Jonathan Hall baptised 24. 3.

Silence Daughter of Sherebia But baptised 31. 3^{mo} 1702

Oliver Son of Oliver Wiswall baptised ve 7,

25 march 98 Abigail White born

4^m 1702 Hopestill Son of Joseph Leeds jun baptised ye 14, 4^m, 1702

Sarah Daughter of Jonathan Jones baptised 14. 4th. 1702

Elisabeth Daughter of Thomas Robinson baptised ye 21 or 28. 4m. 1702

Stoughton Danforth Son of mr John Danforth baptised 26. 5. 1702.

(Elizabeth)

10 April 98 Nathaniel Homes born

Sarah Daughter of Ebenezer Maudsley baptised 26. 5. 1702.

Elisabeth Long laid hold on ye Covenant & was baptised at this Time.

Barbara Daughter of Ebr. Jones baptised. 9. 6^{mo}. 1702

Hannah Daughter of Sami Clap baptised. 16. 6. 1702.

(she died in a fortnight or lesse.)

lings born

Janr: 97. Elkaña Bil- Sarah Daughter of Philip Withington baptised 23. 6. 1702. Rachel Daughter of Nathanael Glover Jun' baptised 23. 6. 1702

Jerusha Daughter of John Tolman jun baptised

.

30. 6. 1702

Thomas Son of Thomas Mandsley Jun', baptised 13. 7. 1702

Sarah, Daugh'er of Sam' But, baptised 13. 7.

24 4 98 John Puton born 1702.

Ebenezer Son o James Barber baptised. 1. 9. 1,702.

Samuel Son of John Pierce baptised. 1.9". 1702. Hannah Daughter of John Maudsly 8 [....]

[233]

Henry son of Increase Leadbetter 6. 10^m. 1702. Sarah Daughter of Tho Tilestone. 13. 10th, 1702. Hannah Daughter of Samuel Wales 17", 11", 1703 Hannah Daughter of Timothy Tilestone 14. 121 170

y wife of (young) Everenden y Daughter of Walter Everenden 21, 1.11 21. 1. v child of young Everinden 21. 1 Daughter of

[. _] Damon 10,

Submit Daughter of John Coxe baptised 28. 1^m.

Rachel Daughter of Jabez Searle baptised 2,

[...] Damos. 10.4.

Anne Daughter of Preserved Capen baptise l 16. 3 . 1703.

Abigail Daughter of Thomas Evans baptised, 6. 4 . 1703.

Rachel Pope 8, 10. 99 born

Sarah Daughter of Thomas Trott baptised. 20. 4. 1703.

Silence Daughter of Smith Woodwd baptised. 20. 4. 1703.

James Son of James Bird Jun', baptised 27, 4.

Abigail Bringe 15

Susanna Daughter of Ephraim Payson 4. 5".

1703 Elisabeth Daughter of Jonathan Hall 8.6% 1703

Elisabeth of Nath But, baptised 15, 6, 1703 Purchase Son of Samuel Capen biptise 122. 6.

Henry Son of Henry Lion baptised 5, 7", 1703. Benjamin Son of B nl. Chevney = 0, 1703

23. 3. 1700 horn

Samuel Maudalos 7

4 17 10

Sarah Word I John Son of John Preston baptised 12. 7. 1703

Isaac Son of Samuel Paul baptised 12, 7, 1703 Thomas Son of Isaac How Jun baptised 19, 7. 1703. Elisha Son of Ebenezer Davenport baptiz¹: 3. Waitstill & Patience Bishop 6, 6, 1700 8^m. 1703 Consider Son of Ebenezer Jones baptised, 7, 7, John Son of John Maxfield baptised, 7, 7, 1703 Sam. Tompson June George Son of John Minot baptised. 7. 7. 1703 15, 1700 born Steven Son of John Davenport the 12, 8, 1703 Timothy Son of Robert Pelton baptized 5. 10". Jane Daughter of Obadiah Swift baptised ye 19. mary Foster 31, 8. 10^m. 1703 1700 born John Son of Samuel Clap baptised, 23, 11, 1703 Martha Daughter of Ebenezer Williams, 23, 11. 1703 Matthew Son of Matthew Peimur. 5. 1m. 1703 Mary Bradly 2 Phillip Son of Samuel Payson, 12. Im. 1703 (Mary of Charles Davenport. 20. I. 1704) Hannah Daughter of Joseph Hewens 9, 2, 1704 Ebenezer Son of Ammiel Weeks 23, 2, 1704 Nathanael Son of Nath^{II} Glover Bapt. 7. 3. 1704 John Pelton 9. 10. [Torn off.] of John Stiles 8. 3. 1704 of Thomas Robinson 3, 1704 Anna or Hannah Daughter of Nath Lion 21. 3. 1704 Rebecca Foster 24. James Son of John Robinson baptised 21. 3. 1704 7. 1700 Hannah Daughter of John Stiles 21. 3. 1704 Anna Daughter of Nathaniel Lion. Experience Daughter of Jos. Birch, decd. baptised 18. 4^m. Hannah Woodward Hesther Daughter of [Jonathan Chandler] 18. 5. 10. 1700 Benjamin Son of Jos. Angier baptised 25. 4. 1704 Tho: Trot: 28: 10: Hephziba Daughter of Benj. Blackman 25. 4. 1700 born Gurnet Price Son of Francis Price Supra — 23. 2. 1704 Thankfull Daughter of Lt. James Foster — 16. Thankf. Redman 14. 2 17[00] 5. 1704 Deborah Daughter of Benjamin Chevney 16. 5.

Ruth Jones of Jonathan Jones baptized 4. 7. 1704

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- Mary Lewis 1 2 Mary Daughter of Edward Clap baptised 20, 6, 1704
 - Renew Daughter of John Blackman 27, 6th, 170.4 Sarah Clap Daughter of Jonathan Clap 17, 4th.
- Eben, Web. 13 2 1704
 - Ichabod Son of Oliver Wiswal 20, 7, 1704 George Son of m^r, John Danforth baptised D. G.
- Hafah Damon 1 2 Nov. 12. 1704 Mary Daughter of Ebenezer Paul baptised 12. 9 . 1704.
- Mary Fott. 18.2 9. 1704

 Mary Fott. 18.2 9. 1704
- Mary Daughter of Jonathan Chandler. 3. 10. 1704
 Mary Daughter of Isaac How Junior. 3. 10. 1704
 Submit Daughter of Smith Woodward 10. 10.
- 1704
 Pelatiah Son of Joseph Hall baptised 7, 11^m, 170⁴
 Anne Daughter of John Pearse baptised 28, 11.
- Jos. Angier. 20. 4
 1705
 Samuel Son of John Browne baptised 11. 12^m.
 1705
- Zechary Mernfield. Anne Daughter of Philip Withington 4, 1, 1705 Richard Son of Jonathan Hall baptised 11, 1 m narch 1705
- Rebecca Daughter of James Bird junt. 1, 2^m, 1705.
 - Benjamin Son of John Cocks baptised 1, 2°, 1705. Patience Daughter of Joseph Bird baptised 8.
- John Everenden 4 2, 1705. Anne Daughter of Joseph Blake Supra 11, 1, 1705.
- James Son of James Haws Supra 11, 1, 1705.
 Susanna Daughter of John Tolman junt 6, 3,
 1705.
- Thomas Son of Matthew Piemur baptised = 3, 1705.
- Susan daughter of Thos. Maudsley 17. 4. 1705. Ruth Kenny baptised the 8th of July 1705.
 - Anne Daughter of Timothy Moseman 1, 5th, 1705 Robert Son of Robert Searle, 8, 5th, 1705 Samuel Son of John Maxfield 8, 5th, 1705
- Christian Monk May Mary Diughter of Nath. Leeds 28, 5", 1705 Elizabeth Daughter of Tim. Tilestone 15, 5, 1705 Hannah Daughter of Ensign Breek 19, 6, 1705

Mary Price 13. 4. [....]

Jemima Daughter of Nath. But bapt. 19. 6, 1705 Mehitabel Daughter Inº Davenport 26, 6, 1705 Susan Daughter of Samuel Trot baptised 16. 7. 1705

Miriam Puffer, 14. [..] 1702

Abigail Daughter of Sherebiah But baptd. 16. 7. 1705

Abigail Daughter of John Preston bapt, 16, 7, 1705

Ruth Blake 20, 10, 1702 born

[Eben]ezer Son of Ebenezer Clap baptised 7. 8. 1705

[234]

Nathan Bradly 2. 11. 1702/3 born

(Ios. Son of Samuel Clap bapt 6, 8, 1705) Thomas Son of Thomas Robinson baptised 30. 7. 1705

John Lewis 18, 11. 1702/3 born

Aguila Son of Samuel Tolman baptised 21. 8.

Josh. Damon. 17. 2. 1703 born

Sarah Daughter of Irijah Wales baptised 11, 9,

Jane Brown. 28. 1. 1703 born

Ionathan Son of Ionathan Clap baptised ve o. 10. 1705

Isaac Bellinge, o.

Mary Daughter of John Minot Baptised ve 30. 10. 1705

5m. 1703 born

Elisabeth Daughter of Smith Woodward baptised 13. 11. 170_6^5

Abigail Damon. 8. 8. 1705 born

Sarah Daughter of James Trott baptised ye 13. 11. 170_6^5

Ebenezer Jones. 10^{III}. 1705 born

Joseph Son of John Stiles baptised on the 20. 11. 1706

Katharine Web 20. 7. 1703 born

Eleanor Daughter of Eben: Jones baptised the 11. 12. 170_6^5

Consider Jones 7. 9m. 1703 born

Elisabeth Daughter of Samuel Paison baptised v° 6, 11, 1706 (as I suppose)

1703 born

Jemima Pope 13. 9m. Mary Daughter of Capt: Thomas Tilestone Bapt. 16. 10. 1705

Son of Sam. Butt 20. 10. 1703 born

Susan Daughter of James Bird Baptised Supra 6. 11. 1705

Sarah of John Mosely 31. 10. 1703 born

Mary Daughter of John Brown Baptised Supra 3. 4. 1705

Ralf Pope 10. 9. 1705 born

Edward ye son of Ewd Foster Baptised the 7. 2. 1706

Phebe ye Daughter of Joseph Andrews baptised ye 7. 2. 1706

.

Bernard Car 5 Mindwel daughter of Abiel Bird baptised y 5. Mary Daughter of Sam. Leeds. 28, 5, 1706. [Alisse] T 'man 8 3m. 1704 \ rn Sarah Daughter of Increase Leidbett', 4. 6. Free ove Mot k 2 3 Richel Daughter of Nath: Glov: 4. 6. 1706 Ebenezer Son of Ebenezer Lawrence - Bapt: 15. 6. 1706. Prudence v" Daughter of Nath: Leeds. Bapt: Ruth Paffer 11 1 15. 6. 1706. Sarah Daughter of Increase Leadbetter Baytised — 6. 1706. Abigail Daughter of Jabez Searle Bapt. -- 7. r~ + born 1706. John the Son of Serj: Sam. Clap Bapt. 22. 7. Samuel Son of Samuel Tolman Bapt 1. 29. 7. 1706 Tho Shepard 24. 1 Priscilla Daughter of Obadiah Swift Bapt'. 6. 8". 1705 Hannah Chandler 4 Jerusha Daughter of Eben^r Billinge, Bapt^d, 13. 7. 170/ born 8. 1706 Elisabeth Daughter of Henry Tolman. 13. 8. The Stanton ry 6. 1706 Ebenezer Son of Ebenezer Davenport 27, 8, 1706 Patience Daughter of William Trescot 27. 8. Irhn Shepard 25, 12 Mehetabel Daughter of Sam Bird 15, 10, 1706 Thankfull Daughter of Hopestil Capen 5, 11. Jerusha Merrifield 1. 111] 1-01 5 born Samuel Son of Smith Woodward 12, 11", 170; Benjamin Son of Benjamin Cheyney & Ebenezer Son of Ebenezer Paul were baptised Ben W. b febr. 8. 1 01 5 Clark Son of John Maudsly, 16, 12" (Hopestil Son of Jonathan Hall 23) Nath & Edward March

James Bishop, 30. 1

John Son of John Robinson 23

March
Zebadiah Son of Ebenezer Williams 23 March
1706

John Warch Long
John ye Son of John Pierce baptised 6, 2, 1707

Jeremiah Son of Joseph Blake 23

E dridg 1. 1. 17' 5

Josh March 15th John ye Son of John Pierce baptised 0, 2, 170 Samuel Son of Oliver Wiswal — 13, 2, 1707

Susan Pelton 3. 7.	Submit Daughter of [Isaac How 13. 2. 1707] Priscilla Daughter of Joseph Hall Bapt. 20 [2. 1707]
1706 born	(Edward Son of)
Katharine Bird 1 ^m .	At Meadford Baptised by or Pastor Benjamin Son of Benjamin Son
, -	Richard Son of Thomas Evans baptised May 4.
	1707
James Haws 11. 2. 1705 born	Humfry Son of Humfry Atherton June 8. 1707 William Son of Sam ¹ Robinson baptised June
	29. 1707
Susan Tolman 13. 2. 1705 born	Mary Daughter of Benj: Blackman bap July 6.
	Deliverance Daughter of Jos: Weeks July 20.
Ebenez. Lewis 29. 9.	1707
1705 born	Mary Daughter of Eben: Maudsly July 20. 1707 Mary Daughter of James Haws. Aug. 24. 1707 Hopestill N ¹ . Son of Ri: Withington Sept. 7.
Walter Hixon 15. 4.	1707
1705, born	James Son of James Trott. Sept. 28. 1707 Tobias Negro — Baptised: Oct. 12. 1707
Ruth Fenno. 30. 3.	Joseph Negro — Baptised Oct. 12. 1707 Benjamin Son of Sergeant Sam¹ Clap. Oct. 19.
	1707
	Peter Son of Francis Price. Oct. 19. 1707
Eliz Baily 14. 10. 1689 born	Mary Daughter of Sam ¹ Trott Nov ^r : 9. 1707 Steven Son of Richard Hawes Nov. 9. 1707
	Hannah Daughter of Eb: Paul: Nov. 30. 1707 Tobic (m ^r Paysons Negro) — Nov. 30. 1707
71 0 1	Hagar (m ^r Capens Negresse) — Nov. 30, 1707
Edw Baily 14. 3. 1690 born	James Son of James Bishop Dec. 7. 1707 Samuel Son of Sam ¹ Tolman Dec. 21. 1707
	Anne Daughter of Sam ¹ Payson Jan. 18. 1708
	John Son of Ralf Pope — Jan. 18. 1708
Jerusha Billeng 7. 6.	Mary Daughter of John Brown. Feb. 1. 1708 Cornelius Son of Tim ^y . Tilestone. Feb. 8. 1708
	Elisabeth Daughter of Jos. Andrews, Feb. 22.
	1708
Ruth Bradly 29. 4. 1705 born	Mary Daughter of Jn ^o Minot. March. 14. 1708 Ebenezer Son of James Bird March 14. 1708
	Benj. Son of John Stiles. March. 21.
	Sherebia Son of Sher: Butt. May 23. 1708
	Preserved Son of Nicho: Williams May 23. 1708

Mary Westworth

Mary Daughter of Irijah Wales, June 6, 1708 Margaret Daughter of Jn. Preston July, 4, 1708 Waitstill daughter of Incr.: Leadbett Octob. 3, 1708

Tho Trot 13 7 Sam & Mar y M Josiah Son of Hezek: Maroh, Oct. 3, 1708 Sarah Daughter of Hez. Maroh, Oct. 3, 1708 Ebenez Son of Jacob Hewen oct. 10, 1708

[235]

Baptised in Dorchester

Baptind at Binner better North Press (1997), and the Press (1997),

June 5 17) 15

Caleb Son of Capt: The Tilestone Dec. 26, 1708 Thomas Son of John Andrews January 30,

F70)

Bowar I Son of Edward Breck Feb. 27, 1708

Henry Son of Henry Tolman John Son of Edward White Mary Daughter of Josh, Savars

febr. 27. 1703

Hannah Daughter of Nath.

Susannah Daughter of Jabez

March 6', 1707

Samuel Son of Jonathan

Chandlei

Timothy Son of Edward Foster April. 17, 1700 May 22, 1709. Admitted to full Communion with the Church M' John Devotion Richard Withingtons Wife Patience Foster & Sarah

los Tre out taken to Comunion Ave.

wire uartired wrof 2 Cont as a are I stan Soliti

Ro. Scar es Sont them to Common

ept. 15 Poblick

Oct. 27 Juli

Nov 24 1 41 .5-

De 25 cd m C ind radmitted to o imunor

Ca en ... Jan 2)

Baptized

Hannah daughter of Jn", Biker June 12, 1700
John Son of Jn" Bird Jun June 26, 1709
Sarah daughter of Mathias Evans July 3, 1700
Sarah daughter of Jos. Blake July 17, 1700
Abigail daughter of Jn" Maudsly July 31, 1700
William son of W" Trescot Aug. 14, 1700
Amity daughter of James Haws Aug. 14, 1700
Mary daughter of John Stiles Aug. 14, 1700
John Son of John Bird Aug. 28, 1700
Unice daughter of James Bird Sept. 4, 1700
Sarah daughter of Sam Tolman Sept. 4, 1700
Alice daughter of Th. Evans sen. Sept. 25, 1700
Mary daughter of James Baker oct. 2, 1700

Aged Tho. Bird died.	Hannah daughter of Jos. Andrews Oc	
January	Thos. Son of Isaac How Oct. 16, 1700	
Mony fallen sh 8 ^d on ye pound or []	Hannah daughter of John Pearse Oct Francis Son of Fra. Price Oct. 23, 17 Jacob Son of Benj. Cheyney Oct. 170	09
March 16 1710 Publ: Fast.	Son of Smith Woodward Oct. Margaret daughter of Tho. Maudsly	
	1709	
Mr Cotton Pastor of Easthampton died with pain in His head in 2 minutes.	Samuel Son of S. Leeds Nov. 20, 170 Jonas Son of Dan ¹ Tolman Jan 22, 17	09
nead in 2 innutes.	Mary Daughter of Irijah Wales March	5 [1709]
Contribution for [] Morse of	Mary Daughter of Sam ¹ Robinson [1710]	March 26
Dorchester Village abt 9li, Apr. 16.	Baptized Caleb Son of Jn ^o Bradley.	April 2
April 30 taken to full Comunion Elis. Woods.	Baptized John Son of Jn ^o Withington Josiah Son of John Tolman	April 16 April 23
Elis. Woods.	Preserved Son of John Preston	April 23
Preserved Capen	Anna Atherton Baptized.	May. 7.
laid hold on ye Covent. May 28.	Nathanael Son of Nath: Butt.	May, 14
	Lemuel Son of Thomas Trot.	May. 28.
June 4 m ^r . Devo- tion Dismissed to	Margaret daughter of Jn ^o Andrews. Mary Daughter of Eben ^r . Williams	June. 11. June. 25.
Southfield	John Son of Ebenezer Clap.	Aug. 6.
Publ. Fast June 15.	Elizabeth Daughter of Eben ^r . Paul.	Aug. 27.
2 don 2 dot y dne 13.	Mary Daughter of Josh. Pomery	Sept. 24.
Aug st . 10. Publ. Thanksgiving.	A Son (William) of Isaac Royal	Sept. 24
Sept. 28. Publ. Fast.	Onesiphorus Son of Timothy Tilestone	
2 4000	Jacob Eliot Baptized ——	Oct. 15.
Isaac Royall Junr laid hold on ye Covent. Sept.	Benjamin Son of Benj. Ball. Henry Son of Matthias Evans.	Oct. 22.
	Sarah Daughter of Sam¹ Trot	Nov. 5.
Jacob Eliot laid	Sarah Daughter of Thomas Spur	Nov. 5.
hold on ye Covenant. October, 15, 1710.		Nov. 26.
0 4102011 131 17101	Priscilla Daughter of Sam¹ Tolman	Nov. 26.
Oct. 22 Thos. Spur laid hold on ye Covent:	Hannah Daughter of Henry Tolman	Dec. 10.
	Thankfull Daughter of Jos. Bird. Hannah Daughter of Sam¹ Payson	Dec. 17. Jan ^{ry} 14.
Portroyal yt surrendered to the Crown of Engl.	Patience Daughter of Sam Henshaw	Febr. 4
	Ruth Daughter of Sam' Hall	Feb. 17
	Zebulon son of Benjamin Thayer bap-	
Nov. 16 Publ. Thanksgiving.	tised at Braintrey Sep	t. 3. 1710

236

Baptised

March to II mfry
A terto Confessed
Drank nns.
Lish Georges wif
a lm to follom-

Ar 1.

Ar 2.

Ar 2.

Ar 3.

Ar 1.

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Ar 1.

Ar 1.

Ar 1.

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Ar 1.

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Ar

Saral D of Saml Fird bor, July 1711 Sam Sor f Liac How born July 27 Mary Daughter of John Maxfield form July 31, Mury Daughter of Edw Forter born Aug 13 Mary Daughter of Edw Forter of Jam Trit birn

Pre erved Son of Presd Capen orn Nov. 2 Abigail D. of Tho

Nov. 20.

Elisabeth D. of John Minot March, 4.
Zebulon Son of Tho: Pearse March, 18.
(born March 14, 1711)
Susaña Daughter of Edw: Breck April 1.
Elijah Son of Ralph Pope — April, 8.
John Son of John Baker April, 8.
Sarah Daughter of Edv: White, May 6.
Abigail D. of Jonath, Chandler, May, 6.
Charity Daughter of W¹, Trescot, May, 27.
Supply Child of Saml Clap, June, 3.
Sarah Daughter of Jabez Searle, June, 17.
Baptized David Son of Jos, Hall, July, 8.
Mary Daughter of Tim, Foster, Aug, 18.

Nathanael Son of James Bird Oct. 21.
Mary-Anne Daughter of Robt. Gutheridg Oct. 21.
Hannah Daughter of Eb: Maudsley Nov. 4.
Preserved Son of Preserved Capen: Nov. 4.

Preserved Son of Preserved Capen: Nov. 4. Elisabeth Daughter of Josh. George: Nov. 25. Sarah Daughter of Josh Pomery Febr 24

Mary Daughter of John Andrews Apr. 13. Phinehaz Son of Francis Price. Apr. 20. Mary Daughter of Key. Apr. 20. Desire Son of Sam Tolman, Apr. 27.

Baptized at Dorch Village by our Pastor Amity daughter of m' Jos. Morse May. 4. Eliphalet sons of Benj. Blackman May. 4 Benjamin (James Son of James Haws May, 4 Ithamer Son of — Eastie May. 4 Susanna daughters of Ro: Pelton May. 4 Hephziba 1 Zebia son of Billinge May. 4 Abigail daughter of John Withington May, 4 John son of — Wentworth May. 4 Joshua Son of John Bradley, May, 11 Abigail daughter of Th. Maudsly May, 18 Nathan son of Nathan Bradley May 18 Ruth daughter of Nathan Bradly May, 18

March. 2. John Brad y adm (led to

Comunion march. 9 Old mrs Sanders an Exct— Woman Dyed at meeting at Braintry. Mary Pimur admitted to full Committed to full Com-union June 1. May 25 Content Mason upon her confession absolved from Excomunication. May 31 Aged mrs Wiswell deceased. And Aged mrs Trot 2 days before.

June 1. John Brown
and Mary Homes
admitted to Comunion June 28 Aged mrs Tileston buryed. Sept. 14. mr white admitted to full Comunion. Nov. 26. Mr Thayer ordained Pastor of ye 2d Chh. Roxbury The Pastor & messengers of Dorchest. Chh assisted. January 23 mr S. Wales buried.

Lidia daughter of Nathan Bradly May, 18 Samuel Son of Nathan Bradly May, 18 John daughter of Nathan Bradly May, 18 Abigail Daughter of Smth. Woodward June. 1. Samuel son of W^m Trescot, June. 29. Eben Son of Mr. Eben White, Sept. 14 Eleanor Wife of Comfort Foster, Nov. 2 Elizabeth daughter of Thos, Spur Nov. 2 Daniel son of Daniel Tolman Nov. 2 Joseph son of Comfort Foster Nov. 2 Ebenezer son of Joseph Blake Nov. 16 Margaret daughter of Edd: Breck Nov. 23 Samuel Son of Irijah Wales. Nov. 23 Edward son of Edward White, Dec. 7. Mehetabel Daughter of Benj. Ball Dec. 21 Mary Daughter of Benj. Chevny Dec. 28 Nathanael Son of Ebenr Clap — Jany. 25 Elijah Son of John Tolman Feb. 8 Mary Daughter of Josh. Severs Feb. 22

[237]

The Revd mr Hobert of Newtown deceased June 22. Aged Mrs Foster died.

Jos. Ward laid hold on ye Covent June 28 Jos. Topliff laid hold on ye Covent. July 5. Sarah Weeks by vote of the Chh. admonished for fornication And a Letter written to Her containing it. July 26 Contributed for J. Brown about 6lb John Cocks & His wife laid hold on ye Covent Aug. 9 Eben. Jones junr His wile laid hold on ye Covent Aug. Sept. 20 John Son of Roger Bellinge taken to Comunion Sept. 20 Mary Trot now Leadbetter Confessed Fornication. Sept. 30 Aged & Hond Mrs Rock daughter to Mr Wilson Pastor of Boston & formerly Consort to Mr Danforth Pastor of Rocksb. decassed. Aged 80.

David Son of James Trot, May 17 James Son of John Baker, May 31 Hannah Daughter of Ralph Pope June 14 Thomas i — of Thos Trot June 28 Zebiah Mary daughter of Jos Ward June 28 Thomas Son of Sam1 Clap — July 5 Solomon Son of Jos. Hall Aug. 2 Matthias Son of Matthias Evans Aug. 2. Jerusha Daughter of Tim: Foster Aug. 16. James Son of John Cocks Sept. 13 Nehemiah Son of Bernard Capen Sept. 20 Ruth Daughter of Henry Tolman Sept. 20 Preserved son of James Baker Sept. 27 Mary Daughter of Eb Jones jun' Oct. 11

At Dorchester Village baptised by the Pastor of Dorchester
Sion Son of m^r Jos. Morse Oct. 20
Thomas Son of Thos Jordan Oct. 20
Olave daughters of Thos Jordan Oct. 20
Esther

-

Jordan laid hold ye Covenart Oct 20 at ye Village

The wife of our White admitted to Comunion Nov. 8. Thanks ving Nov. Nev 17 As d Mr White burved.
Jan 14 Pub c Fast.

March ho I on ye Coverant April, 4
ic Bakers wife
ladh lory
Civer', A it
A it i6, Aced mis
withington died, 86 S sata Wi ams ia d ho d on y)
Covert May 2.
May 12 10 see l
t M ton The wife Publ. ffast May 13 May 28 wid w H. I died be 12 stc. I it an houser 2 June 11 Dr Smith Tile Natha p. Smitt Elder Till (admitted to fin. Corona naton.

1714.

Sept. 2. Puol. Fa t, because of the Drought, July 5 st Drought No Ram until Sept 22th at hight Saving a Show ren ye Lord day byening receiving refers to a trivial in the first t

Think giving Capt Tretines: H. Wife & I dward l teralistic to fill common fee 2. John lie I holl or y' C venant feb.

Jane Pitcher & Jave Sarah daughter of Ben: Eastie Oct. 20 Mary Daughter of Daniel Stone Oct. 20 Christian Daughter of Ro. Pelton Oct. 201

Eliakim Children of Edw: Pitcher Oct. 20

Samuel Son of Joseph Topliff Oct. 20 Mary Daughter of the wife of Israel Leadbetter Nov. 1

Mary Daughter of Nath. Glover Nov. 15. Abigail Daughter of Comfort Foster Jan 14

Jonathan Son of Jon': Chandler Bapd March. 7. Ambrose Son of Jabez Scale March 1.4 Samuel Son of Samuel Jones March 14 Mary Daughter of Jn" Andrews March 28 Susanna Daughter of Sam Hall March 28 Hannah Daughter of John Humfry April 4 Judith Daughter of Thomas Pearse April. 25 John Son of Humfrey Atherton May 16. Sarah Daughter of Jonath: Clap. May. 16 Sarah Daughter of Eben Paul, May 16. Nathanael Son of John Stiles. June 6 Samuel the Son of June. 13. married Sam Jones Daughter Mary Daughter of Pres⁴ Capen baptised July, 11. Abigail Daughter of m Eben White, Sept. 5. Ebenezer Son of Abiel Baker Oct, 14. Elizabeth Daughter of Elis, Puffer Oct. 14. Thomas Son of Thomas Spur. Oct. 31. Jonathan Son of Nathan Bradly, Oct. 31. Mather Son of Ebenez, Withington Nov. 14. Jane Daughter of Francis Price Nov. 21. Ebenezer Son of John Bradly Decl. 10. Oct. 18 nr Da for h Samuel Son of Ralph Morgan Dec. 10. Thankfull Daughter of Jos. Ward Dec. 10. Patience Daughter of Edw White Dec. 20 Ebenezer Son of Eben Jones jun. Jan. 23. Joseph Son of Joseph Trescot Jan 30. John Lee baptized Febr. 20 Margaret Daughter of John Lee Feb. 20.

[238]

1715 Baptized.

1715 March, 6. Nath. Etheridge laid hold on ye Covenant March 31. Publ. May 15. Edward Fosters Wife admitted to full Comunion. Wm Withington & Sarah wife of Thos Pearse admitted to full Comunion June. Abiel George & His wife & a sabbath or two afore viz on Sept 11. Mary King made Confession of fornication. James Blake Junr laid hold on ye Covent Confessing Fornication oct 28 1716. Thos Davenport & His wife Confessed fornication Sept. 25. Abiel George laid hold on ye Covenant Oct. 2 Oct. o The Pastor of Dorchester baptized Ten Children at Dorchester Village Called Punkapoag. Oct. 30 Contributed for Mrs Lord, 9 pounds 10 Shill. pounds 10 Shill. January, 8. Daniel Ellens Confession was Read in Pub-lick & accepted & He was released from Excomunica-tion inflicted on Him abt 37 yr ago. Abigail Wife of Samuel Withington taken into full Comunion Feb 5. 1 D s. h. March. 22. Publick April, 15, Ebenezer Dunton laid hold on April 30. The Church voted their messengers to sit in Council at Scituate May 8. May 23 mr Wm Cooper ordained at Boston, the mes-sengers from Dorchester Assisting.
July. 8. John Wales
& His wife peni-

Irijah Son of Irijah Wales, April. 10. Thankfull daughter of Jos. Andrews May. 30. Isaac Son of Isaac How, June 19. John Son of John Baker. July 3 Mary Daughter of Hopestil Capen July. 3. Josiah Son of John Cocks July. 3. Mary Daughter of Aaron Bird, July. 3. Ionathan Son of Eben Topliff, July. 17. Mary Daughter of Josiah Hobs. July 17. John Son of Richard Hawes, July 31 John Son of John Humfrys. Aug. 13. Nicholas Son of Eben Lawrance Aug. 27. Mary Daughter of Eben Lawrance Aug. 27. Thankfull Daughter of Tho Evans jun. Aug. 27. Elizabeth Daughter of James Trot. Sep. 18 Joseph Son of Ebenezer Clap. Oct. 16. Priscilla Daughter of John Tolman Oct. 16. Lazarus Son of Ralph Pope Nov. 6. Nathanael Son of Eben Maudsly. Dec. 4. Samuel Son of Josh. Severs. Dec. 18. Ruth Daughter of Eb: Williams Febr. 12. Jane Daughter of Henry Tolman Febr. 12. Ruth Daughter of Edw: Foster Feb. 19. Peter Son of Thomas Blakeman Feb. 19.

1716. Baptized

Mercy Eird admitted to full Communion. April 30. The Church voted their messengers to sit in Council at Scituate May 8.

May 23 mr Wm Cooper ordained at Boston, the messengers from Dorchester Assisting. July. 8. John Wales

John Son of John Andrews. March. 11

Dorcas Daughter of James Humfry March. 11.

Pelatiah Son of Lieutenant Glover April. 8.

Ebenezer Son of Daniel Tolman. April. 8.

Ebenezer Son of Preserved Capen. April. 15.

Elisha Son of Capt. Tho: Tilestone. April. 22.

Rebecca Daughter of Eb. Dunton April. 22.

Jane Daughter of James Haws. April. 29.

.

Mercy Daughter of Sam' Trot. April. 29.

tent'v confes . fornication before July 15 young we low Leeds ad-mitted to ful Com Aug. 23. Publick Thanksg ving. Josiah Hous and The mas musely admitted to full Com: oct 7. & mary, wife of Char's King't I hold on y' Covent oct 7. Oct 11. or Hemenway had H s Leg Oct 17 mr While was Ordained at Att eb to gh mes-Chur Arust L Oct 24 Fast at Dorcht many being If orchy many being sick Oct 24. H infry Athortes Cub-fe sed Drook messes N. 4. Cortrib. for Daniel Stone that es Davenport junt & Ills wife and h. Jon y ladh lony' Cov 1' Ni v 18. & wi am Cec'. Nov 25 Dec 6 Polick Thank going Mary & Sarah Pil nge | cd h | l c) the Covent Ian C, Isaac H w & wif taken to fu (=m1

feb, 24 Snow in
Dr ft 25 foot deep.
In ye woodes a yard
general y on ye
.evel.

John Son of Samuel Tolman, April. 29. Jabez & Thankfull Children of Jabez Searles. May. 27. Hannah Daughter of Josh: Pomery June 3. Ebenezer Son of Benj. Ball June 3. Henry Son of Sam Jones June. 24 Samuel Son of Sam1 Hall June 24 John Son of Jonath: Chandler July. 29. Elisabeth Daughter of S. Leeds. Aug. 23. Sarah Daughter of John Preston Aug. 23. Elisabeth Daughter of Sam¹ Bird, Sept. 23. Relief Daughter of Incr. Leadbetter Oct. 21. James Son of James Blake Oct. 28. Thomas Son of Monsieur Richards Oct. 28. The Pastor of Dorch did baptize at Hingham, Norton the Son of Major Ouincey Nov. 4. Unite Son of Tho. Maudsly Nov. 11. Theodore Son of Jos. Eastie Nov. 11.

Daniel Son of Sam. Henshaw Jan. 27 John Son of Ralph Morgan Jan. 27 Consider Son of Humfry Atherton feb. 17.

Mary Daughter of Ch. Davenport Nov. 18.

Abijah Son of Edward White (deceased) Jan.

Samuel Son of W^m Cocks, Dec. 2. Relief daughter of Matt. Evans Jan. 13.

[239]

1717 Baptized

1717
John Waies a
Loo on ye Cover!
June 2
June 2
June 2
June 2
Thomas
Lover taken of o't
comm nom
pre 16 Stever Labge aimt of to
f Comm nom
June 25 Atter Vige one Bary &
Tree Westworth
Ace bail band on we

Thankfull Dr. of Eb: Withington March. 10 Meletiah Daughter of Nathan Bradly March. 17. Joseph Son of Isaac How — March. 31. Baptized Son of John Bradly April. 14. Covenant & were baptized & ten were examined & approved for full Comun by the Pastor of Dorch with ye Revel mr Thacher & to Childr. baptized by mr Thacher there.

Hannah Dr of Jno Blake admitted to full Com. July 28 July. 11. Publ. Fasting & Prayer for Rain. Contribn for Charls King, July 15 a mercfull Rain 2 Days Aug. 15 in our Village 70 Stek. Sep. 1. Eb. Williams Senior admonshed for drunkens. Oct. 13 Ephr. Tucker laid hold on the Covenant. Jany 5 John Blake chosen Deacon. & ordained feb. 16 Feb. 27, Publ. Fast. March. 2. Deacon John Blake was deceased.

William Son of Joshua George May. 5. Son of John Baker June. 2. Ruth Daughter of John Wales June. 2. Mary Daughter of Eb, Lawrance Aug. 11. Deborah Daughter of Francis Price Oct. 6. Joshua Son of Ephr, Tucker Oct. 13. Johanna Daughter of Aaron Bird. Oct. 13. Johanna Daughter of Capt. Tileston Janry. 5. Mary Daughter of Henry Tolman Janry, 5. Mary Daughter of Baptized Tabitha Cocks — Jan. 19. Patience Daughter of John Tolman Feb. o. Noah Son of Jonathan Clap. Febr. 9. Susanna Daughter of Pres. Capen Feb. 9. Zebia Ward baptised — Feb. 9. Thomas Son of John Andrews Feb. 16. Thankfull Daughter of Ino. Humfry feb. 23.

In about three moneths have deceased of full Comunicants in the Chh of Dorchester besides Deacon Blake these; viz Capt. Ebenezer Billinge Esq Capt. Roger Billinge, mr Desire Clap. Mr Ebenezer Williams Senr. & His wife, Mr Benjamin Leeds, mr Saml Hall The widow mr Robinson, & the wife of mr. John Glover.

1718
Wm Dentson Esq.
dyed March 22 agd
54.
Ephr. Payson laid
hold on ye Covent
April 20.
June 1. mr Jenkyns
laid hold on the
Covenant.
June 11 mr Ebenr
Gay ordained Pastor at Hingham the
messengers of
Dorch assisting.
Aug. 17 Ens.
Th mis Wiswell
owned ye Covent.
Sept. 14 Contributed for Jos.
Angier.
Dec. 11 Publick

Wait Daughter of James Blake jun' March, 9. Martha Dar, of John Brown April, 6 Silence Daughter of Eb^r Maudsly April. 13 Ephraim Son of Eph. Paison jun April. 20 Sarah Daughter of Charls Richards Apr. 27. Anne Daughter of Thos Trot, May, 11. Hannah Daughter of Ebr. Paul May 25 Priscilla Daughter of Ebr. Paul May 25 Samuel Son of Sherebia But June 1. Mary Daughter of Sherebiah But June 1: Ebenezer Son of Ralf Pope. June 1. Ebenezer Son of Charls King. June 8. James Son of James Jenkyns July 6. Samuel Son of Eben^r. Lawrance July, 13. Daughter of m^r Almy baptized Aug. 10. (At Tiverton)

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The kent Unit of the Court I or prevaitant governors at a ting extrost electronic for the court of the court

Sarah Daughter of Thos Wiswell Aug. 17.
George Son of Jabez Searles. Aug. 24
Comfort Son of Comfort Foster — Aug. 31
Eleanor Daughter of Comfort Foster Aug. 31
John Son of John Webb — Aug. 31
Elizabeth daughter of Ebt Clap. Sep. 7.
Ebenezt Son of Thot Blakeman. Sep. 21
Jane Daughter of Thot Evans Sept. 21
Hephzibah daughter of Josias Hobs Oct. 5
Elisabeth daughter of Joshua Severs Oct. 26
Mary daughter of Sami Topliff. Nov. 16.
Josiah son of Isaac How Dec. 21.
Mary daughter of John Lee. Feb. 1.
Alexander Son of John Bradly Feb. 15.

[240]

March 22 Contributed for mr Mors. Apr l. 12 Hannah C.a. admid to fu.' Con.''

Jos. B'ake & His w fe & R i h Paul confe led formaa-

The wife of Jame Swife laid held on y' Cov': Sept. 27, 1719 Ebn.

Sept 27 1719 Ebn. M. ud. v. un & Hist w. fe. laid ho.d on y." Covent. Oct. 4. Benj. Bird

Covent.
Oct. 4. Benj Bird & His wife admitted to ful Comunion.
Jac b Son of Bet .
Cheyney born May

24, 1712 Isaac Son of Henry Bord born May 16 James Son of James Swift horn June 21, Nehronah of John Stills in July 2, Renjamin of Timothy To tone June 19.

Olly Trophe San Son of John Pre ton b. Aug. (1). Who Son of San! Tollinan Aug. (2). Use Son of Ephr. Pay on born July 31. & died by Jam. Jay. Eher Son of Ebent Tophill born Tophill born Cox born Aug. 3. F. sabeth daughter of Ebenezer & El sabeth Maud by Oct. 17.

1719
Steven Son of Sam¹ Jones jun⁻ — March. 1
Susannah daughter of Joshua George March. 1
Susannah daughter of Wⁿ Cocks March. 1
Ebenezer Son of Richard Withington March. 15
Anna daughter of Ralph Morgan May. 30.
Deacon Jonathan Clap was ordained a Deacon
March. 1. 1718/1719.

Jane a Child of Charles King baptised Sept. 20

Mary Daughter of Jos. Trescot - - feb. 14 Thomas Son of Ens. Thos Wiswell feb. 21 John Son of John Wales — feb. 21 Elisabeth daughter of Irijah Wales feb. 21 Miriam daughter of Jn. Glover feb. 21.

1720 Ebenezer Son of Eben^r Dunton march 2

Mary daughter of Tho Bird April. 3 Samuel Son of Sam! Withington April. 17 David Son of Preserved Capen April 10 (born April. 3, 1720.) Ephraim Son of Ephraim Tucker July 17 1720

.

Mehetabel of Robt. Field Sept. 15 Eas. of Jonath: Chandler born May. 14. Elisabeth Daughter of Ios. Bass born Nov. 15 Jerusha D. of Henry Tolman born Nov. Susan D. of Timothy How born July 12, 1719. July 12, 1719.
1720
March 27 Tho.
Bird laid hold on
the Covent.
April 3. Hannah
Wiswell owned ye Covent,
April. 3. Contributed for John Preston 9li, 28h,
Aug. 15. 1720 Elizabeth Daughter of
Capt: Wm Lowder
& mrs Elisabeth
Lowder His mife. Lowder His wife, Daughter to mr John Danforth. born. born. Abigail Daughter of Tho. Spur born April. 8. 1720 Benj. Son of Francis Price born. April. 12. 1720. David Son of Nathan Bradley born May, 25, 1720.
May Daughter of
Josh. George born
July 22, 1720.
Silence Daughter of Matthias Evans born, Aug. 7, 1720. Anne Daughter of Israel Leadbetter born, Aug. 16. 1720. Ephraim Son of Ephr. Tucker born, Epht. Tucker horn, July 17, 1720. Haunah Daughter of John Wiswell born May. 4. 1720. Sarah Daughter of Col. Tailer born, born Oct. 26. 1720. Thomas Son of James Blake born, July 26 1720 David Son of Jonath. Clap born, Nov. 11. 1720. Sarah Daughter of John Andrews born Feb. 14. 1720. Elijah Sou of John Baker born May 14. Joseph Son of Aaron Bird born Oct. 11. 1720 Susannah Daughter of James Swift born March. 6. Alexandr Son of Alexander Soper born July 31, 1720.

[211]

Baptized 1721

May. 2º Fath r Evans | Imitt | I to Abiel son of Abiel Withington Jan v. 17_{21}^{20} Susannah daughter of James Swift March. 19.

1721

Ebenezer Son of Ralph Morgan April, 9, 1721 Thomas Son of Ebenezer Jones jun' April. 23. 1721

July 2 Rush C ok laid hold on ye July 9. Hannah Rawson admitted to full Communion.

Elizabeth daughter of Joseph Basse May, 7.

Hopestill Son of Samuel Tolman may 14, 1721 Margaret Daughter of John Preston May 21. 1721

Daniel Son of Daniel Preston, May 21, 1721 of Joseph Andrews May 28, 1721

Dorcas daughter of John Cocks June 25, 1721 Ruth Cook daughter of July, 2, 1721 Thomas Son of Jonath: Kelton July, 9, 1721 Thaddeus Son of m' Maccarty July 30, 1721 Grindal Son of m Peletiah Rawson July 30. 1721

Perken on lained at Brilgown r Messeng of cm Derch: Clh as isting.

Aug. Eb. Maudsley

October, 4 mr

Elizabeth Daughter of Benj. Bird July 30, 1721 Mary Daughter of Comfort Foster July 30.

1721 Mary Daughter of Tho Blakeman Aug: 27.

Jug. no. Mudsley
jui admitted to full
Comut i n
Nov Robt Royal
laid hold on the
Covent

William Son of L' Joshua Sever Sept. 3, 1721

Hopestill Son of John Bradley Sept. 3, 1721 William Son of William Cocks Sept. 3. 1721 Elizabeth Daughter of mr Marion Sept. 24. 1721 Ruth Daughter of m' James Blake Sept. 24.

1721

Dec. 6, a fa t i D rch beck if Smar Pox

Capt. Spur & His wife Joined in full Comunion Oct. 11. 1721

Abigail Daughter of Jos: Trescot Octob 22.

Elizabeth Daughter of Goo: Glen Octob 24. 1721

Sarah Daughter of Isaac Humfry Jun : oct. 20. 1721

June 6: 1722 Mr., Dar forth d. d., Aged 5).

Joseph Son of m' Turin of Boston Nov. 5, 1721 Anne Daughter of Capt: Robert Spur: Nov. 10. 1721

Mary Preston con-

Ehr Wiswl & Wife

made Confession of

marriage Sept. o.

lessed ye sin of fornication

Increase Son of Increase Leadbett^r Dec. 3, 1721 Mary Daughter of Joseph Snelling Dec. 3, 1721 Moses Son of Timothy How December, 17, 1721 John Son of Capt. William Lowder & of Elizabeth His Wife January 14 Daught^r of m^r Danforth He was Anno 1721 born ve tuesday before at II: A.M. John Son of Matthias Evans Jan'ry 28, 1721 Thomas Bridge, Son of mr Gray of Boston Feb. 4. 17^{21}_{22} Grandson of the late Rev^d m^r Thomas Bridge Benj. Son of Jonath: Chandler. Feb. 11. 1723 Ephraim Son of Eph^m Tucker Febr. 11. 1722 of Henry Tolman Feb. 11, 1721 Thomas Son of the Reverend Mr. Thomas transgression before Prince of Boston March, 11, 1723 Abigaile Daughter of mr John Wiswell, March 11. 17^{21}_{55} Sarah Daughter of Isaac How May. 27, 1722 Mary Daughter of Alexander Soper baptised July 21, 1722 Joseph Son of Joseph Ward baptised Aug. 26. 1722 Nov. 12, A Council to sit at Norton, or Elders & Deacons Chosn Oct. 21. Benjamin Son of Joseph Ward Augst, 26, 1722 Daughter of Ed. Foster Sept. 9, 1722 John Son of Charles King Sept: 9. 1722 Thomas Son of Thomas Bird Sept. 16. 1722 Ebenezer Son of Eben^r Wiswell Sept. 16, 1722 Ebenezer Wiswell Laid hold on ye Covenant Sept. 16 Mary Billinge Dismissed to ye Chh. at Milton Sept. 16 Publ. Thanksgiving to be Nov. 8, 1722 if God please. Elis. Sutton made Confession of fornic. & was propounded to lay hold on ye Covent. Sept. 30. 1722 Thomas Son of Benjamin Bird baptized. Oct. 7. 1722 (It dyed being about a month old.) Baptized Anthony Son of Elis. Sutton. She laid hold on ye Covenant at ye same time Oct. 28. 1722

Mr Daniel William & mr John Foster Jun'

Joined in full Comunion Oct. 28, 1722.

Oct. 14. 1722 Elder Topliff buryed: Aged 77. He had

beer 9 year D A 21 years Run Elder

& y wife owned y

day & Sam Capen Jun & v. w.fe

before marmage.

Ill. Woods is Pastorally reccommended to Join to y Chh, at Dighton oct, 28.

Her name pow is Eliz: Crocker.

Baptized

Samuel Son of John Andrews Nov. 4. 1722 Baptized mary daughter of Eben, Cocks Nov.

Baptized Priscilla daughter of J. Foster

& Josiah son of S. Capen

& daughter of Jonath, Capen Baptized Mary daughter of Tho Wiswell Dec.

Beptized Sarah daughter of Eph. Paison Jan.

6. 171

Eph. Payson Jun propunded for full Comunion Jan. 13th

Josiah Son of Nathan Bradly Jan. 13. 1725 Elisabeth daughter of Samuel Tolman Jan. 20. Jonathan Son of Irijah Wales Jan. 27. 1722/3.

[242]

1723. Baptised

March 3 Const. -r Leeds La., I holo or y' Co vena t. Tu = y 1-23 John Tresc ti = n I laid h Tlety Covent. John These This wife adm't to fill Comunion John Trescot juni and hold = t Cov rant y, 4 m - 1722 M". His wife died in Childbirth before she could lay hold on y' Covent, She being propounded to y' Chh for it.

March 3. 177. Sarah daughter of Consider

Leeds, baptized

John Foster & His wife admitted to full Com.

Eph. Payson Jun', admitted.

Elis, Maudsly admitted April 7. April, 7, 1723. Lemuel Son of Capt, Spur & Susannah Daughter of Charles Davenport.

May. 26, 1723. Thomas son of James Blake,

June, 23. Silence Daughter of J. Trescot baptized

July 21, 1723 James Son of John Cock & John Son of John Maudsley baptized.

Aug. 18, 1723, Hephzibah Daughter of Thomas Cocks baptized.

Sept. 29. 1723. Unite Son of william Cocks

Nov. 17, 1723 Joseph Son of Jos. Basse baptized. Nov. 17, 1723 Samuel Son of S. Paul jun' bap-

lan i, Jah Turbr & sam Hurtry & Li Howfe idlo land Cayit Jan L. Sur Capit.

Febr. 4, 172 - 24 John Capen societ Uhr Capen & E.I. Mach eyac itte toful comunion Dec. 8, 1723. Solomon Son of Ionathan Kelton baptd.

Dec. 15, 1723. Margerite daughter of Sam1 Toplif bapti.

Dec. 29. 1723. Elkanah Son of Jnº. Wales baptized.

In March 1723 Charles Davenport & His wife laid hold on ve Covenant.

July 21. 1723. Jos. & Elis. Cocks & Eben Dean confessed fornication & manifested repentance Thos Cocks & Enoch Wiswell & His wife laid

hold on ve Covent

26. 7. 1703. [1723?] Deacon Clap went with the Pastor to assist at ye Ordination of ye Rd mr James Bayley at Waymouth, being Sent by ye Chh. of Dorchester

Nov. 17. 1723 Sam1 Paul jun: & His wife laid hold on ye Covent

Nov. 10. 1723. Abigail Trescot & Mary Kelton Joined in full Com

Humfrey Heman Joined Nov. 17 supradicto. in full Comunion

The same day was Deacon Blake Chosen Ruling Elder but Declaryed His Nonacceptance of ye sd office Dec. 29.

Dec. 29. 1723 Mary Preston laid hold on ye

Covenant.

Jan. [14.] Fast at Dorchester. January 12, 1723/24. Baptized Mercy daughter of Sami Trot.

Janry. 19. 1723 John [Barber] was baptized and Margaret daughter of Ralph Morgan and Mary daughter of Mary Preston.

Janry 26. James Son of Jos. Bird baptized.

Joseph Son of Richard Withington feb. 2. 1724 Ionah Son of Jonas Humfry, feb. 2, 1723

Hezekiah son of James Barber feb. 9. 1723 laid hold on ye Covenant.

Baptized Alexander son of Alexandr Soper feb. 16. 1723.

Obadiah son of James Swift march 15. Mary Daughter of Sami Humfry march 15. Baptized Eben^r. Son of Eb^r. Maudsley Jun^r march 22.

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Feb. o James Blake Ionathan Clan Ruth Capen Hanah Maudsly admitted to full Comunion. Capt Wiswel Elected an Elder Hopestill Clap Nathl Topliff Chosen Deacons

March, 22. Capt. wiswel Refused: Deacon Clap & Toplif accepted.

March. 26, Publ. Fast. Apr. 5. 1724 Eliz. Wait form^rly Eliz. Weeks made peni-tent Confession of fornication before marriage. Eliz. Cocks formerly Blackman laid hold on ve Covent,

May 3 Deacon Hopestill Clap & N Topliff ordained. Mrs Hannah Danforth & mrs Bathsheba Lion Ad-

mitted to full Com-

union.

May 6. ordination of mr. S. Dexter at Dedham. mr Leveret presidt. buried.
Josiah Hobs dismissed to ye old north Chh in Boston May 17, 1724. Margaret George dismissed to ye Chh at Attleborough.

Baptized Ruth daughter of John Capen in reli

May 24 Esther Ran-.eed Conte sid firni atich John Wordward & Illis w fe laid h | I ye Cover. 7, 4 m

1723:24. March 15, 172]. Admitted to full Comunion Jonas Humfry Robt. Preston Ruth Cook. Samuel son of Benj. Bird. march 2), 1724 Increase son of Incr. Leadbettr April 12 Joseph Son of Jos. Trescot April 12 Anne Daughter of John Wiswel Apr. 12, 1724 Thankfull Daughter of Wil, Withington: April.

Mary was all Tho Mary wheel the little l

Sara's wife f John

Mary Daughter of Eben' Wiswell, April, 19. Isaac Son of Isaac Humfry May. 3 Nabbe or Abigail Daughter of Jos. Cocks May. 3. William Son of Charles King May, 17, 1724. John Son of Capt. Ro: Spur June. 7, 1724. Elijah Son of Prest Capen June. 7. 1724 Nath', Son of John Woodward June, 7, 1724 Robert Son of Samuel Capen June 14, 1724

F 'her Ransted a'd

Jonathan Son of Jonathan Capen 26 July 1724 Isai th Son of Joseph Leeds July 26, 1724 Elizabeth daughter of Esther Ranstead alias Esther Chandler Aug. 9, 1724.

George Son of John Baker Aug. 16, 1724 Anne Daughter of Tho Bird Aug. 16, 1724 Elisabeth Daughter of Tho Cocks Aug. 16, 1724 Jacob Son of Henry Bird Aug. 23, 1724 Remember Son of Dani & Preston Aug. 23, 1724 Mary daughter of Nath Holmes, Aug. 23, 1724 Enoch Son of Enoch Wiswell, Aug. 30, 1724 Clark Son of John Mudsley Sep. 20, 1724. John Son of John Trescot baptized Sept. 27. (Elis, Wait laid hold on y Covent & Her Children Elis: Ruth Abigail baptized. Sept. 27.

A r r a Letter trem () at am from may terl: lot of Clhyouday end Me erg rs.o far sar o Maud ley full wf-Nat Home a harmy Cw-

William Son of John Glover Sept. 27, 1724 Sam! Son of Sam Bishop Sept [----]

243

M. Before y List Comencent in Leveret Presid of Hurvard Colledge died Suddenly & very lately in y Lad of Sept. 1724 Govern Saltonstall died Suddenly - Men of bright 1724 Baptised.

Nov. 8 Saml Capen & Deborah His wife laid hold on ye Covent. & John Blackman propounded for it.
Nov. 5 Publ.
Thanksgg.
Old mt John Birds wife & old mr Win Royal died.
John Blackman juntaid hold on ye Covent Nov. 15. 1724
January 10 Sarah Bradly p'pounded for full Comunion Sarah wife of J. Bradly admitted to full Com: Saml Bishop & His wife admitted to full Comun: 21 febr: 1724/25.
John Andrews wife Admitted to full Com. May. 1725.
Abraham How & John Andrews wife Admitted to full Com. May. 1725.
Abraham How & John Blake admitted to full Commin. May. 1725.
Abraham How & John Blake admitted to full Commin. May. 1725.
Abraham How & John Blake admitted to full Commin. May. 1725.
Abraham How & John Blake admitted to full Commin. May. 1725.
Abraham How & John Blake admitted to full Comminon June 27. 1725.
Al Letter read from Bristol but the Chh of Dorchester would not send messengers

Com.
Mary wife of Ebent Holmes admitted to lay hold of ye Covenant Sept. 26, 1725. Oct. 3. voted yt the Elders & Deacons should go the Council at of village Oct.

Mary daughter of Ebent Mandslev

admitted to full

Oct. 31 John Andrews admd to full Comunion.

Nov. 14 Edward Kelton & Mary His wife laid hold on ye Covenant.

Oct. 31. The Elders & Deacons Chosen for ye Ordination of fur Ezra Carpenter at Hull to be Nov. 24. D. pt.

at Hull to be Nov. 24, D. pt. Dec. 12. Elisabeth wife of Wm Withington admitted to full Comunion Decr. 13. Lydia wife of Nathan Bradley p'pounded for full Comunion.

Admitted Janry 10th. Hopestill Leeds admitted to full Comunion Jan. 16. John Son of John Blackman Jun^r 15 Nov. 1724 Anne daughter of Sam¹ Capen who was son of John Capen } 15.9^m. 1724 Jemimah daughter of Charles Davenport 18. Jan^{ry} 17²⁴₂₅

Sarah daughter of John Humfrey. 24 January

173

Jesse Son of Hezekiah Barber feb. 7. $17\frac{24}{25}$ Ephraim Son of Jirijah Wales feb. 28 $17\frac{24}{25}$ Sarah daughter of John Bradley feb. 28. $17\frac{24}{25}$ Josiah son of Nathan Bradley Apr. ult. or May Ebenezer son of m^r S. Pain of Braintrey May 16. 1725.

Elisabeth daughter of Lt. Wiswell. Junc. 13.

172

Abigail daughter of Benj. Bird — June. 27. 1725. Edward Son of Aaron Bird — June. 27. 1725. Hannah Daughter of John Blake. June. 27. 1725.

Eleanor daughter of Ebenezer Jones. July. 10.

1725.

William Son of John Andrews baptised July. 18. 1725.

Joseph Son of Jonathan Chandler July. 25. 1725. Elijah Son of Thomas Glover.— July. 25. 1725. Sarah Daughter of John Capen — Aug. 1. 1725.

Mary daughter of Sam¹ Paul jun¹. Aug. 22. 1725. Ebenezer Son of — Knap — Aug. 22. 1725. His mother belonging to the Church of York. Beulah daughter of James Foster Aug. 29. 1725. Thomas Son of James Blake jun¹. Sep. 26.

1725.

Elisabeth Daughter of William Withington Oct^r. 3^d. 1725.

Elisabeth daughter of Samuel Bishop bapt^d. Oct. 31, 1725.

Ruth daughter of Ebenezer Holmes baptizd. Nov. 14. 1725.

Christian daughter of Samuel Trot baptized Nov. 17. 1725.

Oliver Son of Eb. Wiswel Nov. 28, 1725 Edward Son of Edw^d Kelton Dec. 7, 1725

March, 24, Publicated March, 24, Publicated Heradmut 1 ft full Communic And 17, 1720 Seven E will be less with all full communic And 17, 1720 Seven E will be less with a regro with a regr

Amy daughter of Ralph Morgan Jan^{ty} 2, 17½, Hesth' daughter of John Cocks Jan 9th 17½, Rebecca daughter of Thot Blackman Jan, 0, 17½, Mary daughter of Josiah Blackman Jan, 16, 17½, Rebecca daughter of William Cocks January 23, 17½, Joseph viles baptized Jan^{ty} 30, 17½, Joseph Son of John Maudsley Jan, 30, Susan Daughter of Sam¹ Capen Jan, 30, & grand daughter of m¹ Sam¹ Capen 17½, Timothy Son of Sam¹ Capen 17½, Hannah daughter of John Glover Feb, 13, Josiah Son of Jos, Leeds 13 Feb, 17½, Josiah Son of Israel Leadbett' 6, march 17½, Elisebeth daughter of John Wandsley June 6, Elisebeth

Elisabeth daughter of Eb. Maudsly Jun' 6 march
Ebenezer Son of Eben' Cocks. March. 26, 1726
of Jonath. Payson April. 17, 1726
Mary daughter of N. Wales baptized at Braintrey by o' pastor April 24, 1726
Submit daughter of John Woodward baptized May 1, 1726
Abigail daughter of Jonathan Dire. May. 26, 1726.
James Son of John Wiswell, June 26, 1726

Mary daughter of Matthias Evans July. 10. 1726
Johanna daughter of Jos. Trescot July. 10. 1726.
Vileta a negro woman Aug. 14. 1726
Jonathan son of Jos. Bird. Aug. 21. 1726
Mary D. of Capt. Spur Aug. 28. 1726
Abigail daughter of Daniel Preston Aug. 28. 1726
Clement Son of Sam Toplif Sept. 11. 1726

Samuel Son of Nath Holmes Sept. 11, 1726 Joseph Son of Jos. Cocks Sept. 11, 1726 Hannah Daughter of Benj. Bird baptized Oct. 2, 1726

At the five of the Sum Son of Sam¹ Bird Oct 30 1720 note not Braintry (mt H / 2 Th) Ezra Son of Junes Swift Oct. 30, 1726 (he has a flored Publ. Thanks giving Nov. 10, 1726, yt Pater & Denon

[244]

Baptized in Dorchester N.E.

The Revd mr Zech. Whitman of Hull Aged 82 yr deceased Nov. 5. 1726 Vir Pius, Humilis orthodoxus. Utilissi-At a Publick Thanksgiving Con-tributed for ye widow Birch widow Birch Eleven pounds, 11, 10th, 1726, A lett from Sundry in Sandwich desir-ing ye Church to send Delegates to sit in Council there ye 2d Wednesday in May, Left to Consideration. Consideration, 15. Dec. 1726. Dyed Wid. Tolman Aged 82 yr. & mr Sam Withington Aged 43 years. 22 Jan^{ry} 1726, Wm Weeks manifested His repentance for first repentance for fornication before marriage & was propounded to Lay hold on ye Covent. A Contribution for Charles King feb. o. 1726. febr. 5. 1725/27 Admd to full Com: Mr- Phillip Payson & Ebenr. Daven-Ichabod Maxfeild owned ye Covent. Abigail wife of John Blake ad-John Blake admitted to full Com-union March 19. 1726/7 Ebent. Paul & s wife adm. to full Comunion 25. March. 1727 April 2. 1727 voted yt mi withington senr wth ye Dea-cons & Pastor go to ye Conneil at Sandwich weh is to be May 9th next. April 23 The Question being put whether ye Church would send messengers to ye wednesday at Mil-ton about Punkapog Case It was voted in ye negative. mrs Mehetabel Danforth died. May. 1.

Mindwell daughter of Samuel Clap baptized. 13. 9^m 1726. Hannah daughter of E. Clap baptized, 20, 9th Susannah daughter of John Blackman. 20. 9^m Katherine daughter of Ephraim Payson baptized 20 9m 1726 Edward Son of Jos. Basse.-27. 9m 1726 Katherine daughter of John Brown, 11. 10^m, 1726 W Weeks laid hold on ye Covent- & was bap-Jan. 29. 1726 Anne daughter of Tho. Cocks Janry 29. 1727 John Wiswel son of Enoch Wiswel was baptized feb. 19. 1735 Dorcas daughter of Timothy How was baptized feb. 19. 1727

٠

John II. 1727 A mutted to Full Comson & H s w fe Cone: Nath

At He wife,

At H. A. He wife,

At H. A. He wife,

At H. A. He wife,

Dav. June 25:

July 2 127 Sarah

wife f Will Weeks

Coffee Horroat

the before mar-Sardwich was related to the Chh. Confession to v'' Chl show I be re-Ang 13 1-27.
Let a Lette from ye Che of Sandwish & from me. w. h. & Lom mr
Thacher y moderaur of y C incl
for San wich tw
veted yteur Chlo
Mes e. geis slow
meet at Boston yr
N yt Tuesd, vin
C incolad. Sand Oct. 3: the Sand-wich-conclust Oct 1 1°27.
Oct 22, 1727. John
Maxheld ju 7- &
Stought in Danforth
a lmitted to full John Maxheds wife quinded frf Con un on The walagt earth make He Gra iou Lord Live mercy upon to, for Xt Je us Ske. Amen. The Lot has Len hak g daily at times o to ye for director to lowing N v 7 1721 Fa t at Derchi l'ecause

Samuel Son of Sam! Bishop was — feb. 10. 17詩 Samuel Son of Jonathan Capen was Apr. 2. 1727 Baptized Esther daughter of Jnº Capen baptized. April. o. 1727. Thomas Son of Ichabod Maxfield Baptized April 23. 1727. Henry Son of Comfort Foster baptized. April 30, 1727. Anne daughter of Jonathan Payson, baptized. May. 7. 1727 Mary, daughter of Thomas Bird - May, 28, 1727 Mary Daughter of Samuel Jones — June. 11. 1727. July 2, 1727 Elijah Son of Ebenezer Jones. July 2. 1727 John Bake & Ho Johanna daughter of John Day, wife & Aone Was well wif of Flene- Josiah Son of Josiah Blackman. July 16, 1727. Rebecca daughter of Nathan Bradley. July 30. 1727 George Son of Jonathan Kelton. Aug. 6, 1727 Thomas Son of John Humfry. Aug. 6. 1727 Comunion Day William Children
Lemuel of william
Abigail Weeks. Aug. 13. 1727 Ebenezer Son of Ebenez Holmes, Aug. 13, 1727 Abigail daughter of Elisha Davenport. Elisabeth daughter of Jos. Ward. Oct. 8, 1727 Oct 15, 1727 Eliz. Daughter of Tho Glover. Samuel Son of John Maxfield junior, Oct 20, 1727 Elizabeth daughter of John Capen Nov. 5. 1727

Waitstill Daughter of Charles Davenport

Nov. 12. 1727

of ye Earthquake. Ordination of mr Dunbar at Stoughton to be Nov. 15. The Chh Sent ye Elders & Deacons to it. Publick Thanksgiving Nov. 9. Then Collected for Jos. Andrews 7li 28l 6d.

[**245**] Baptized

Nov. 14. 1727 The Revd mr Samuel Danforth Pastor of ve Chh in Tanton deceased to ye publick Losse. The Same Day Capt. Foster of Dorchr was buryed. Dec. 3, 1727 Ruth wife of John Maxfield Junt admitted to full Comunion & Susanna Richards made Confession of High Breach of ye 7th Comand & ye Chh accepted it if Her following life be Chast. Dec. 17 The Revd Mr Thacher of Milton deceased. Timothy Tilestone Junt & His wife & Edwl Keltons wife & Elis. Withington admitted to full Comunion Dec. 10, 1727. Chh in Tanton deceased to ve Alice wife of Ed. Foster admitted to full Comunion 31. mitted to full Comunion 31.

10th, 1727
January, 8, 1727. Admitted to
full Comunion mary wife of
John Stiles: Joseph Leeds
jun. & Priscilla His wife,
Thankfull wife of Eb. Cocks
Consider Jones & His wife,
Eb. Bird & Benj, Smith Jos.
Bird & His wife Confessed
fornich before marriage
Janty, 12 propounded for full
Com; Sarah wife of J. Trescoi Junt March. 1. 1721/28 At
a Church meeting on fryday.
Admitted to Full Comunion
Elijah Danforth Esquire mr
John Cocks, Mary Brown
wid, Ruth Bird, Hephiz, Cocks
Elis. Capen Sarah Maudsley Elis, Capen Sarah Maudsley Hanah Baker, Anna Withington Mary Baker Mehet Ball junt, Sarah Swift, Sarah Blake & the Church Meeting adjourned to this day six weeks journed to this day six weeks & 15 more were propounded for full Comunion viz. Obed Swift, Richd Haws Thomas Evans Matthias Evans Thankfull Evans Jos. Hall Eben: Williams John Betton Ralf Morgan Comfort Poster Silence Hall Mary Williams Anna Morgan Eliz. Beiton Anna Morgan Eliz: Beiton Abiel Foster.

John Son of John Wales Nov. 26. 1727
Noah Son of Ebenezer Wiswell Dec. 3. 1727
Mary daughter of George Payson
Baptized 31. 10th. 1727
James Son of Samuel Capen
Baptized 31. 10th. 1727
James Son of Samuel Capen
Baptized 31. 10th. 1727
Feb. 18. 1727/8 Baptized of
Matthias Evans.
Feb. 25. 1727/28 Baptized
Rajph Son of Tho. Blakeman
Timothy Son of Tim. Tileston
jun. George Son of James
Bird.
March 3. 1727/8 Baptized
Christian daughter of Ebenezer Cocks.
March 10 Baptised Benjamin
Son of Joseph Cocks.
March 17. Baptized Elisabeth
Daughter of Jos. Trescot
March 24 Baptized Hannah
Child of Jno Blackman &
Abigail Child of John Woodward Baptized Jane Daughter
of Edw. Kelton 12. 2th. 1728.
Baptized Ebenezer Son of
Irijah Wales May 19—
Baptized Samuel Son of Deacon Nath!, Topliff. May 26.
1728.
Baptized June 2 Thomas
Son of Ebent Maudsley Juntand Margaret daughter of
Consider Leeds.

Admitted to full Com: Jan. 12. 1727/28 Mr Preserved Capeu & His wife.
Mr Sam¹ Humfry
Mr Ed: Kelton
Mrs Elis, Preston Mrs Ruth Bird Mrs Susan Humfry Elijalı Weeks Admitted to f: Com. January 14, 1727: 8. mrs Mary Leadbett^r wife of mr Israel L. mr Consider Leeds & His mrs Hanah Clap daughtr of mr Ebenr Clap.
Admitted to full Comn. March 3. 1727/28.

mr Obadiah Swift, mr Matthias Evens mrs Ralf Morgan. mrs Silence Hal wife of mr Hall, mrs Thankfull

Evans wife of mr Tho. Eyans, mrs Anna Morgan wife of mr morgan.
March 10. Admitted to full
Comunion mr Joseph Hall,
mr Richard Haws, mr Tho.
Evans mrs Susana Wiswell wife of Enoch Wiswel March 17 Admitted to full Comunion Eben, Williams & His wife

.

To be propounded Enoch Wiswels wife Susana

March 24 Propounded mr Win C ap mr White Mr Hannah Glover mr Eas, wife of Thos Glover Eliz, wife of Win Clap Martha wife of Tho: Pimer Rebecca & Deborah Twins of R. Searles, Submit daughter of Isaac How Lydia daughter of Nathaniel Bradley

April. 12. 1728 Propounded for full Comunion. Ber j. Balls wife The Bakemans wife. May 5. Contributed for Josiah Blackman 1, h. 1281. & 108h

The LORD accept it. Amen mr Withams dismission to Gloster dated June. 1. Propounded for full Com widow Content Mason, June

Isaac Humfry Junes wife ac-counted near Expiration, our God & Redeemt be gracious

t her. Sept. 8, 1728. Died old mrs Top I a Godly Matron Aged.

S.pt 15 1728 Died mr James bird Aged 56 who nevr had (as is said) a ht of Sicknesse be-

Sept. 29. 1723 Richard Humfreys laid hold on ye Covent Oct. 20 1728 There was read a Proclamation for a Publick Thanksgiving to be observed

on Nov. 7, 1728. Nov. 7, 1728. Then Contrib-ited for Josiah Blackman fiftren pound.

Nov: 10. admitted to full Comunion mr Joseph Blake & mr

The 2 Aged Widow mr Haws Hensha a little before in Decr

B. pt zed June 23. Nath! Son of John Capen. Baptized July 7 Abigail daughter of John Glover & Nathan Son of N

Bradly junr. Baptized July 28, 1728, John ve Son of John Robinson junt. Bapt. Sept. 1. 1728 Rebecca of John Triscot. Baptized Sept. 8. 1728 Susai

nah daughter of Susannah

Bapd- Sept. 15, 1728 Mary daughter of Jos, Basse David Son of Time How Josiah Son

of Thos. Pimur.
Sept. 2), 1728. Baptized
Susannah daughter of Richd Humfreys.

Abigail daughter of mr Durin or Turin & Nathanael Son of Nath! Holmes baptized 13. 8.

Humfrey 20, 8, 1728 Silence daughter of James Swift 10, 9¹⁰, 1728 8, 10¹⁰, 1728 Jonathan Son of Jonathan Payson Saml Son of Saml Clap baptized 22. 10. 1728 James Son of Saml Capen Jan 17 5. 1728/24.

Friday April. 12. 1728 Admitted to full Comunion John Baiton Comfort Foster John Wales Will Clap Ebent Wis-well, Mary Horton, Mary well, Mary Horton, Mary Evans, Sarah Capen Elis, Baiton, Patience White Judith Baker Ruth Wales, Elis, Clap wife of wm Clap, Abiel Foster, Elis, Glover wife of Thos Glovy, Martha Pimer. Hannah Clap wife of E. Clap junt: Rebecca & Deborah Searles Subm.t How: Lydia Bradl May 26. Madam Gillam & Madam Tailer admitted to full Comunion & also mrs Hanah Glover -May 19 Admitted to full Comunion John Robinson jung & Susan his wife & Mary Preston June 30 Content Mason admitted to full Com. July 14, 1729 Memorandum The Revd Mr John Williams of Deerfield & ye Reverend Mr Blowers of Beverly & the Revd Mr Cotton of Bristol are lately Deceased to y' Great Losse of our Churches.

[246]

Baptized

Felr 2. admitted to for Comunion
J. Week Just,
and Mary will of
Ebent Holms just.
& They ladd hold Thomas Mitchel & Jacob Shore. Febr. 1. 1728/21 The Aged mr I.ben-ezer W. lungton died

Clap & mr Phinp Payson Chosell to go to Taunton to the Ordination of mr Tho: Clap on

January, 19, 1728 Abigail daughter of Ebr. Clap Jun^r Priscilla daughter of Tho Bird Jan. 20.

Unite Son of John Brown. Feb. 2, 1728. Jacob Shore (called Shaw) baptized Feb. 2, 1725 Esther daughter of John Wiswel Feb. o. 1725 John Son of Tho, Michel baptized feb. 9, 1725

John Son of Daniel Preston Baptized March 24. 1755 Bernard Son of John Capen &

feb. 26 Si Deus licet with ye or-dained officers of ve Church. March 2 A Proclamation read for a Publick Fast to be on March, 20. 1728/29. & then votes to be brought in for a first man to be put on probation for a minister to be a Colleague with or Pastor. March. 9. Phebe Andrews mani-fested Repentance of fornication.

March 20 mr Jonathan Bowman was Nominated to be ve first man on pro-bation for a Colleague with or Pas-tor. He had 41 March. 23. mr Phillips Payson was nominated to be ye 2d man for probation. He had 35 votes. mr Byles was nominated to be ye 3d man. He had 21 or 22 votes. 13. April. 1729. Sarah How was admitted to full Comunion. & Su-sannah Tolman made Confession of fornication & Lying. May 11. 1729 Gratia Dei, m^r Jonathan Bowman was Chosen a Colleague Pastor in this Church & 77 votes were given, 51 of ym for Him. May 16. mrs Humfry daughter of Deacon Capen dyed. Aged & Pious. July 13. 1729 Mr John Baker & His sister ye wife of mr Hopestill Capen admitted to full Comunion. Contributed for Joseph Ward Nineieen pounds 8 sh. July. 27. 1729. Mehetabel alias Mary Newel laid hold on ye Cove-nant Aug. 24, 1729. Nov. 1. the Revd mr Bowman was admitted to full Comunion.

Susannah daughter of Jonathan Capen both baptized March 16, 1728 Susannah daughter of Joseph Viles March 23, 1728 Baptized John Son of Benj: Bird. May 4, 1729. Lemuel Son of mr Collick May 25, 1729. Matthew Son of Aaron Bird June 22, 1729 Mary daughter of Consider Leeds June 20 1720 Sarah daughter of Elisha Davenport June 29 Patience Daughter of John Day baptized July 13 1729 Abigail daughter of Eben. Holmes Aug 3, 1729 Mary Newel baptized Aug. 20. Anna of James Foster Jun Aug. 24, 1729 Abigail of Sam1: Bishop Sept. 28. Eben^r Son of Eben^r Withington baptized Sept. 10. by mr Dunbar in Dorch. A Daughter of John Cock was Baptized Nov. 9, 1729 They call Her Name Mercy Cock. William Son of Joseph Basse Baptized by mr Bowman 16. 9, 1729 Daniel Son of Ebenezer Wiswell 30 9, 1729 & W^m Son of Nathan Bradley Senior 30. 9. 1729 Anne daughter of Comfort Foster 7: 10^m. 1729 Mary Daughter of William Withington 7. 10^m. 1729 Eliz: daught^r of J. Maxfield 25, 10, 1729 Susan daughter of J. Wales 5 march Charles of Charles Davenport 5 march Mary Daughter of Sami humfrey baptized april 12. 1730 Christopher son of John Capen april 26, 1730. william Son of John Humfrey Sam^l Son of John Blackman Jun^r & William Son to Enoch Wiswall all baptized May 3, 1730. Ruth Daughter of Benjamin Bird. Moses-Paul Son of Jonathan Payson & Isaac son of Sam¹, whales all May 24. 1730 baptized Isaac Son of Eben: Davenport May 31, 1730.

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May 17, 1730 Jonathan Payson of Boston owned yo Covenant.
May 31 1730 Mr Saml Maudsley
Matthew Pimar & Sarah Viles admitted to full communion

[247]

June 7, 1730 baptized

Sami. – Winthrop, Son of Sami:
Royal
Jonath: Son of Jonathan Kelton
Rebeckah, Daughter of Consider

June 14. 1730 Abraham, Son of Abraham How

[248]

Seats 5. 10. 98 at the TABLE 5. 10. 98

THE FORMER SEATING

Father Tilestone
Isaac Jones
James White
Jacob Hewens
Henry Leadbett'
William Trescot
Thomas Peirce
David Jones
John Wales
Joseph Leeds &
Thomas Tolman
& their two Fath's

Tho' Trott Sen'

THE NEW SEATING

Isaac Jones
Tho. Pearce
Henry Leadbett^r
Jacob Hewens
James White
John Wales
Tho. Tolman
Jos. Leeds
Nath. Clap
Jn° Capen
Eben. Billings
Rog¹ Billings

Deacons Seat & the End next to it

Deacon Preston
Deacon Topliffe
Deacon Hopestill Clap
Elice Woods
Robert Spur
Thomas Maudsly

Deacon Preston
Deacon Topliff
Deacon Topliff
Deacon Clap
Israel How

Men's first Seat below

	D.T. C1
1 Capt : Clap	Major Clap
2 Lt: Tilestone	Serj. Wiswall
3 Ensign Foster	Capt. L ^t . Foster
4 Serjeant Wiswall	Samuel Robinson
5 Samuel Robinson	S <u>r</u> Billinge

7 8

Second Men's Seat below

	December 2 December 2
1. Nath: Clap	Thomas Bird
2. John Bird	Jn° Bird
3. James Bird	Serj ^t . James Bird
4	Serj ^t . Samuel Capen
5 Samuel Sumn ^r	Serj ^t . Hopestil Humfry
6 Increase Sumn	
7 John Capen	Dan¹: Preston
8 Samuel Capen	

Front Gallery of Men next to ye Women

John Tolman	James Blake
Daniel Preston	John Blake
James Blake jun ^r	Phillip Withington
Roger Billindge	Rob ^t Spur
Standfast Fost ^r	Samuel Wales
Tho. Trott jun ^r	Eben: Withington
Phil. Withington	Desire Clap
Robert Spur jun ^r	Preserved Capen

[249]

ffront Gallery East part

11101	it danciy East part
ı M ^r Lord	Charles Davenport
2 Mr Clap	Jonath. Hall
3 Isaac Ryoll	James Bak ^r Sen ^r .
4 Jn° Bird	Samuell Trott
5 James Bird	John Trescot
6 Ephraim Payson	Eben : Davenport
7 Samuel Payson	Noah Beamon
8 Jn° Blake	Oliv ^r Wiswall
9 Preserved Capen	
10 Desire Clap	
II Ebenez: Withington	n

The Third Seat below Mens

W^m Prat
Sam: Capen
Nath Glover
Rawson
Hopest. Humfry
Tho' Andrews
Ro: Searle
Tho Andrews
Rob' Searle
Benj. Leeds
W^m & Isaac Ryoll
Isaac Humfry
Thos' Andrews
Ro: Searle

The fourth mens below

Eb: Williams
Tho Bird
Ephr: Payson
W# Ryoll
Israel How
Richard Evans
Walt* Everinden
James Robinson
Rob* Field
Benjamin Leeds
Jn* Pearce
Dr* Smith.

East Gallery first Seat Northardly

Isaac Humphrey John Minot Sam: Trot Edw. Breck Oliv^r Wiswall Sam Paul Charles Davenport Humfry Atherton James Baker John Davenport Jn" Blackman Sam: Web. Noah Beamon Sam: Clap Eb: Davenport Jonath. Jones Joseph Leeds jun Jno: Trescott Nath. Butt Jos. Hall

[250]

East Gallery South Part first Seat

In" Wiswall Thomas Lion Eben: Jones Jos. Blake Tho: Lyon Jos. Bird Jos. Blake Jos. Weeks Jos. Bird Eben^r Holmes Jos. Hewens Tho: Maudsly Jun. Jos. Weeks John Tollman Eben: Holmes James Hawes Tho Maudsley Jun' Benj. Blackman Obad: Swift Jonath Hall

The fifth Seat Mens = below

Sam: Wales

W^m Chaplin

Sam' Jones

Peter Hix

Peter OKelly

Sam Maxfeild

Sam: Hix

Sam: Hix

Rob' Cook

Sam: Capen jun'

R. Cook sen

The Sixth Seat below

Nathan Bradley Sen'
Tho's Robinson
Rob' Stiles
Samuel Chandl'=
John Plum
Jn' Plum.
Tho's Evans
Nath. Lyon

N. Bradly sen
Rob's Stiles
Rob' Stiles
Sam. Chandl'
Sam. Chandl'
Tho's Evans
Benj. Merrifield
Tim: Tilstone

The 7th Seat below

Oniseph: Tilestone
Sam: Hill
Walt: Everindall
Jos. Angier
Nath: Wyatt
Robt Cook jun
James Bishop
John Baker
Smith Woodward
Josh: Story
Benj. Merrifeild.

James Bishop
Nath. Wiatt
Jos. Angier
Robt Cook jun
John Baker
Eben Maudsly
N Bradly jun

[251]

First Seat of Womens below

Mrs Fostr Old Mrs Fostr
Mrs Capen Mrs Capen
Mrs Blake Mrs Withington
Mothr Trot Mrs Trot
Deacons Wives Mrs Wiswall
Capt: Claps Wife

Second Seat Womens below

Lt. Tilestones wife
Widow Bak^r
Moth^r Pierson or Payson

Isaac Jones wife
wid: Tilestone
Sam Robinsons wife

M Jones

Sam: Robinsons wife

Mr Breck
Tho Pierces wife
Capt Lt Fost's wife
Mr Leadbettr

First Seat in: Gallery next y" Pulpitt

Ens: ffost's wife Serj: Leadbett' wife Ephr: Paysons wife Sam: Paysons wife Jn' Blakes wife Eben: Holmes Wife Widow Withington

Charles Davenports wife Hopestill Humfreys wife

Desire Claps wife

Ephr. Paisons wife Serj. Humfrys wife John Blakes wife Desire Claps wife Charles Davenports wife Rog^r Billinges wife Sam. Wales wife Jonath. Halls wife Eben Holms wife Widow Withington jun Sam: Webs wife

first Seat Southwd Part

Serj: Wiswall wife Jn° Tolmans wife Jn° Birds wife James Birds wife Nath: Glov's wife James Blakes wife widow Breck Standfast ffost's wife Isaac Humphreys wife Samuel Trots wife John Birds wife
James Birds wife
James Blakes wife
Isaac Humfrys wife
Standf. Fost's wife
Sam Trots wife
Eben Withingtons wife
Rob' Spurs wife
Philip Withingtons wife
Eben Billings wife
Jos. Halls wife

[252]

The Double Seat at ye right hand of ye Pulpit

old widow Maxfield old mother Wyat Jacob Hewens wife Widow Pope Mother Spur Benj. Leeds wife John Wales wife Tho. Maudsly Sons wife Widow Woods Widow Swift The 2^d Seat to ye Double Seat

Old goodwife Bradly Rich^d Evans wife Sam: Hixes wife Sam: Jones wife Eben. Davenports wife John Davenports wife Nath Beamons wife Robt: Fields wife

Third Seat Womens in ye body of ye House

Tho Peirces Wife Moth^r Trescott Widow Weeks Nath: Claps Wife Jn° Capens Wife New Seating widow weeks
Moth[†] Trescott
Widow Pond
Nath Claps wife
Jno Capens wife
Dan: Prestons wife
James Whites wife

Fourth Seat in ye middle of ye house

= New Seating =

Eben: Williams Wife Tho. Tolmans Wife Sister Prat Sam. Capens wife Increase Sumners wife Preserved Capens Wife Eb. Will^s wife widow Baker Serj. Capens Wife T. Tollmas wife Pres. Capens wife Widow Capen Wid. Trot Jun'.

The third Seat By ye Pulpitt

Mrs Horton Israel Hows wife Oniseph: Tillstons wife Goodwife Hooper Goodwife Maroh John Trescots wife Sam: Capens wife

Fifth Seat in y^e midst of y^e House New Seating

Isaac Ryolls wife Bern^d Capens Widow wid. Butt. W^m Ryolls wife Widdow Trott Ro: Searls wife Ro: Spurs Wife Phil. Withingtons wife Isaac Ryolls wife Ro: Searls wife Goodwife Henshaw Jn^o Blackmans wife wid. Robinson Tho Andr: wife

The 4th Seat by ye Pulpit.

James Bishops wife James Barb's wife Tho: Evans wife Rob. Searls wife jun. Tho. Robinsons wife Nath Wyats wife Nathan Bradlys wife

The 6th Seat in ye body of ye house

Nathan Bradlys wife Josh: Henshuas wife Will: Chaplins Wife Ri: Evans wife Sam: Wales wife Sam: Hixes wife Sam: Halls wife Josh Weeks wife Eben: Jones wife Tho: Lions wife John Pearses wife Jos. Blakes wife Obad: Swifts wife Sam: Pauls wife

[253]

The 7th Seat New Seating

W^m Ryolls Wife Sam: Maxfields wife Sam¹: Jones wife Peter O Kellys wife Rich⁴: Butts Wife Tho⁴: Robinsons wife Eben⁷: Davenports wife Jos. Hewens wife Smith Woodwards wife Tim: Tilestones wife Tho. Maudslys wife Wid. Sarah Mosely Jonath. Jones wife John Cocks wife

West Gallery Womens Second Seat next y" Pulpitt

New Seating

Tho: Maudsleys wife Jos: Birds wife Wid: Maudesley Jos: Trescotts wife M^{rt} Katharine Remington Widow Hilliard or Helia Widow Goodale Humfry Athertons wife Jos: Blakes wife Jn^o Blackmans Wife M^{rs} Baldwin

Widow of Jos. Math.

James Hawes wife Sherebiah Butts wife Ro: Peltons wife

In v new Seating

The Same as before

The Same Seat ye othr Part of it

Eben: Lyons Wife los: Hewens wife

James Bishops wife
Jos: Weeks wife
Smith Woodwards

Smith Woodwards wife

Eliz: Weeks Josh: Storys wife Nath Lyons wife Widow Anne Jones.

The 5th Seat by ye Pulpitt next ye Wall

Benj Merrifields wife

Samuel Hills Wife
Sam: Chandlers wife
Isaac Hows wife
Widow Patten
Goodwife Plum.
Goodwife Hull: widow
Doctor Smiths wife

[254]

 $13 \text{ of } 12^{mo} 42$

intelligence came from ould England that there had beene a battell ffought betweene the Kinge & the p'lement.

[255]

Ordained Ministers in the Church at Dorchester in New England.

I M' Warham who removed to Winsor

2 Mr Maverick who deceased in Dorch!

These were Contemporarys.

3 Mr Mather who lived about 34 years in Dorch.

4 Contemporary with mr Mather was mr Bur

5 Contemp^{ry} with m^r Mather was m^r Wilson who removed to Medfield.

6 Mr Flint.

The Greater Part of the first Church in Dorchester Removed with m' Warham to Windsor: So that they Gatherd a New Church, over whom the Rev. m' Mather was Ordained Teacher.

Richard Mather. Anagram. A Third Charmer.
Third in New Englands—Dorchester,
Was this Ordained Minister.

Second to None, for Fruitfulnesse, Abilitys, & Usefullnesse;

Divine his charms, years Seven times Seven, Wise to Win Souls from Earth for Heaven.

Prophets Rewards He Gains above: But Great's our Losse by His Remove.

Epi

Sacred to God, His Servant Richard Mather Sons like Him, Good & Great, did call Him Father, Hard to Discern a Difference in degree 'Twixt His bright Learning & High Pietie Short Time, His Sleeping Dust lies covered down So can't His Soul or His Deserv'd Renown.

From's Birth Six Lustres & a Jubile, To His Repose: But Labour'd hard in Thee (O Dorchester!) Four more than thirty years, His Sacred Dust with Thee, Thine Honour rears. Obit, April, 22, 1660.

[256]

The Deacons Ordination = Charge May. 3. 1724.

The Glorious King of the Church (& world) the Son of God, our LORD JESUS CHRIST Instituted the holy office of Deaconship, by Inspiration to His Apostles, in the Primitive Church: and appointed that even the Gentile-Churches should have Men (Qualifyed as He has 'specially Directed,) Chosen unto, & Invested with the Said Office, Acts. 6, 3-6, I Tim. 3, 8, 9.

Although the office of Deaconship is Ecclesiastical & Sacred, Yet 'tis Specificated & Limited unto the Temporal Good Things of the Church, which are offered & dedicated unto the Honour & Service of God, for the Uses of Piety & Charity.

And whosoever are Appointed to this office are to be Helps to ve Elders & to the whole Church. 1 Cor. 12. 28.

Of the Churches Outward Treasure; of all Offerings and Gifts (given to the Church for the Supply of outward needs the Care & Management belongs to the Deacons; & therewith the Deacons are to Serve ye Tables, which the Church is to Provide for, (saith our Synod Book, call'd ye Platform) as Namely the LORD'S Table, the Table of the ministers of the word of God, And of Such as are in Necesity: To whom they are to Distribute in Simplicity, or Singlenesse of Heart.

Ordination is the Solemn Comitting of office — Ecclesiastical unto Persons to whom that office doth belong; the solemn putting of them into the actual Possession of that Place, Station, Dignity, Trust & Charge in the Church of

GOD that they were Chosen to & had Accepted of.

And Ordination is Performed by Laying on the Hands of the Eldership, with Solemn Prayer to God in Christ, In which Prayer, the Persons on whom the Said Hands are Laid are Solemnly offerd up to God in Christ, for that office & Service that they are Called unto; and the LORD is earnestly Implored & besought to Accept of Them; and to Assist them, and to make them Blessings therein. Thus by Prayer & laying on of their hands, the Apostles solemnly Installed into the Sacred — office of Deaconship, the first Deacons of the Primitive Church wherefore

[257]

Wherefore the Church of Christ in this Place (viz the Elders, Deacons & Fraternity of Fullcommunicants,) having Chosen You, our Dear Brethren Mr Hopestill Clap & mr Nathanael Topliff, on whom we have now Laid our Hands & Prayed, into the office of Deaconship among them, and

you having Accepted thereof

We do in the Name of our LORD Jesus CHRIST, The Glorious Head of the Church in Heaven & on Earth, Ordain you to be Deacons of this Church, and Putt You into the Possession & Administration of that — holy & honorable Office of Deaconship in which you are to conjoyn that Aged & Honoured Person who Was in that office before You.

And forasmuch as God bath set you Up in His Church, not to be Letts, but to be Helps, We Solemnly Charge You to watch, & to Pray, & to Labour all that You can, that You may . . . Promote & Further all Religion & Vertue & Charity & Peace & Beneficence among Us; And Uprightly, & Prudently, & Faithfully, & with Great Humility, & yet with liberty & holy Courage, & without Fear, and without Partiality, & in Singlenesse of Heart, as towards God, Discharge (not only every Part of your work as Christians, But also) every Part of Your Office as Deacons;—accountably to God & OUR LORD JESUS XT and to your own Consciences, & to the Elders & to the Church;

(by the help of Christ;)
And we Assure You (for your Comfort,) that so Using & Discharging the office of Deaconship well, by the Grace & Help of Your Glorious LORD & Ours, You Will (tho' without any proper merit of your own, yet of Gods... Infinite Mercy) Purchase or gain or obtain to yourselves a good degree and Great Boldnesse in the Faith. I Tim. 3. 13. and when the Great Shepherd shall appear, You shall Receive a Crown of Glory that fadeth not away.

.... Amen.

[258]

25 of the 0110 43

the 2 great Gunnes were mounted upō their Carriages & drawne up from the water side:

memorandum. The Rev^d m^r John Wilson Junior was Pastor of the Church in Dorchester two years before He Removed to Medfield at Medfields Request. He was Pastor of Medfield 40 years: ordained at Dorchester 1649. The Lords Day preceding His Translation He preached both forenoon and afternoon fervently & powerfully. The Lords Day y^t He Expired, the Greater Part of His Church were present, to behold & Lament His Removal from them, which was on Aug. 23, 91.

1d July 16.45

in this mo; the elders did meet at Cambridge in mattachusets baye in N: E to Consider of the motion made amonge the Comissioners of the 4 Confederate Colloneyes; when they did meet at Conecticute viz to thinke of some things that might in ffuture give some testimony from new $\overline{\rm Engl}$ about the great questio now in debate about church-Government:

& notice hereof was given publikely in the Assembly at Dorchester vicesimo nono: Junii anno 45 that it was intended nothinge to bind the churches or inovate the practice there of but only private amonge the elders & was no Synod but in such case the churches ought to have notice & to send their comissioners: & so might express at any tyme, but the present notice was that the church might know how to direct their prayer written you daye abovesaid by me

[A later hand has prefixed the title and filled out the name, making it read "Deacon John Wiswall"!]

Sept. 26. 1725. About a fortnight ago m^r Joseph Maudsley, m^r John Preston, mr Soper & mrs Butts Son on a fishing Voyage. went into a Cove at y^e Eastward in y^r vessell, with Jos. Maudsleys Servant boy: also mr Honiwell of Boston went in with y^m, also mr Cocks strove to go in, but y^e fog hindred Him, & the Indians barbarously murdered all y^t went in, but y^e boy. The Boy was Redeemed Anno 1728.

[259]

Feb. 6. 170% Serjeant Hopestill Humfrys & Serjeant James Blake Chosen Deacons

Feb. 13. 170% Joshua Severs Propounded to lay hold on ye Covenant = & did so feb. 20

Febr. 20. 1708 Serjeant Blake accepted yo Deaconship

Hopestill Clap & James Blake Ordained to y' Several offices it being a fast = Day.

May 18. 1709. ordination of mr Marsh at Braintrey

GENERAL INDEX.

Actor son, terms of, 21, 104. Anabaptists, 175 Antichrist, 56, 178

Baj tism and Baptisms, 8, p, 22-26, 35, 38, 47, 45, 45, 50, 54, 68, 7t, 75, 05, 101, 115, 122, 155, 151, 157, 1/2, 165 to 24t, 184, 157, 155, 202, 224, 230. Baytisms of children from other towns [see

Burglar, 163.

Captives, 153

Catechizing, 65, So, 91, 95, 108, 125, 206. Children of the Church, 21, 27-29, 45, 46, 47, 48, 49, 50, 50, 76, 80, 91, 95, 10, 108, 124, 125, 145, 149, 151, 152, 153, 184, 188, 196,

Church benevolence, in, 12, 63, 70, 72, 73, 77, 83, 101, 105, 1111 113, 117, 120, 121, 123, 124, 125, 128, 131, 112, 133, 135, 136, 138, 140, 141, 143, 144, 148, 147, 150, 151, 152, 153, 155, 158, 159, 163, 167 [See Contributions.] Church; Lirst, 163, 255; Second, 1. Church meetings, 10 et seq., 110, 146, 158,

Church government, 25%.

Church organization, 52, 60, 87, 104, 144, 145, 148, 156, 255.

Church property, 92, 112, 138, 142, 155, 158, 159, 160, 163, 164, 165, 167. Colleague, 9, 110, 166, 167, 246. College, The, 153, 243.

Commissioners, 25%.

Commissioners, 25%.
Communion, 2, 14, 17, 18, 13, 26, 27, 33, 34, 35, 37, 38, 30, 40, 41, 51, 88, 95, 106, 114, 115, 145, 154, 157, 167, 174, 175, 177, 182, 186, 191, &c.
Confession, 62, 63, 73, 96, 118, 120, 127, 153, 153, 156, 157, 157, 172, 228, 231, 235, 236, Confederate colonies, 258.
Consequence, 258.

Consociation, 54.

Consociation, 54.
Contribution, 51, 80, 83, 87, 91, 94, 95, 101, 102, 103, 105, 145, 154, 157, 160, 163, 107, 186, 235, 237, 238, 239, 210, 243, 244, 245, 246. [See Church Benevolene.]
Counill, Exclasia tical, 42, 41, 47, 52, 66, 67, 75, 81, 86, 89, 102, 133, 104, 134, 136, 138, 139, 134, 144, 145, 146, 147, 151, 154, 155, 156, 157, 166, 161, 162, 163, 165, 167, 187, 238, 241, 242, 244, 244, 246, 246.

157, 164, 161, 162, 165, 167, 186, 237, 241, 242, 241, 244, 246.

Covenant, 2, 3, 4, 13, 14, 17, 17-24, 27-30, 32, 33, 35, 47, 41, 46, 76, 16, 16, 17, 17, 103, 104, 168, 114, 118, 111, 12, 122, 144, 148, 144, 150, 151, 152, 153, 154, 155, 157, 162, 164,

Deacon, 11, 12, 13, 42, 41, 63, $^{\prime}$ 5, $^{\prime}$ 69, $^{\prime}$ 8, $^{\prime}$ 9, 126, 126, 136, 137, 152, 157, 158, 161, 163, 168, 239, 242, 256, 259.

Discipline, 23, 24, 41, 71, 72, 14, 1/, 102, 1 ',

106, 107, 1 1, 109, 111, 112, 113, 115, 116, 117, 118, 117, 120, 121, 122, 123, 127, 128, 12), 130, 131, 134, 135, 136, 130, 140, 146,

147, 145, 157, 152, 156, 218, 237, 230.

Dismissions of members, 14 [15] and 16 omitted because the entries are given elsewhere], 17, 18, 13, 20, 30, 32, 33, 34, 36, 44, 50-53, 56, 59, 61, 71, 79, 84, 85, 88, 113, 130, 136, 148, 15, 8, 153, 167, 163, 178, 192, 241,

Dreuth, 55, 5', 57, 70, 71, 93, 125, 138, 145, 150, 153, 154, 237.

Elder, f.e., m 1 ster, 21, 23, 24, 42, 43, 44, 51, 53, 54, 57, 55, 72, 70, 73, 74, 50, 52, 83, 105,

101. Elder, Ruling, 8, 11, 13, 21, 42, 48, 53, 66, 63, 64, 65, 68, 71, 74, 76, 77, 78, 83, 84, 85, 96, 95, 109, 126, 130, 150, 151, 152, 157, 161, 163, 170, 242.

Election-day, 11, 57, 1(3, 1(7. Evangelical Treasury [see Home Missions].

Fast-day, 42, 44, 46, 50, 51, 54, 55, 56, 57, 58, 59, 60, 61, 62, 64, 60, 60, 70, 71, 73, 74, 78, 80, 81, 88, 87, 88, 91, 62, 93, 94, 95, 96, 97, 98, 100, 101, 102, 103, 105, 106, 108, 110, 113, 114, 115, 116, 117, 118, 119, 120, 121, 123, 124, 125, 126, 127, 128, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 142, 143, 145, 148, 150, 151, 152, 154, 154, 155, 156, 157, 164, 105, 166, 1/2, 245, 230, 237, 238, 231, 242, 243, 244, 246, 259. Fellowship, 31, 66, 87, 164.

Genealogy of Minot family, 168. General Court, The, 43, 44, 46, 52-64, 66, 71, 73, 80, 82, 85-89, 93-98, 105, 106, 110, 110, 110, 120, 124, 131, 133, 145, 146, 150, 180, 231).

Harvard College, 243. Humiliation [see Fast-day].

Independent, 33. Indians, 45, 101, 133, 134, 136, 141, 143, 145, 148, 155, 151, 153, 156, 235, 25°. Information of Lider Enjorth, 25.

King, The, 50, 57, 131, 111, 111, 140, 142, 145, 147, 157, 151, 151, 152, 171, 2 . . 254.

Laty preaching, \$5, 55, 57, 54, 54, 60, 65, 67,

Malthouse, 25

Marriage, 168.

Meeting-house, 37, 64, 104, 105, 106, 114, 146, 149, 155, 161, 163, 165, 210, 246–253. Members, 3, 4, 5, 6, 7, 14, 17, 18, 19, 20, 21,

Members, 3, 4, 5, 6, 7, 14, 17, 18, 19, 20, 21, 22, 23, 24, 27, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 61, 62, 68, 80, 92, 99–101, 113, 115, 117, 120, 127, 128, 130, 131, 132, 133, 136, 140, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 181, 186 to 246 occasionally.

Ministers, 5, 9, 10, 11, 28, 42, 47, 50, 52, 53, 54, 55, 56, 57, 73, 77, 79, 81, 87, 88, 90, 92, 91, 10, 108, 144, 115, 116, 120, 137, 145, 146, 154, 155, 156, 187, 246, 255 [see Council and Ordination]

Ordination].
Minister's House, Ministry House, 25, 88, 89,

Money, 235.

Naming a child, 171, 173, 178, 190, 200. Negro, 25, 157, 231, 234, 243.

Ordinary [public house], 105, 146.

Ordination, 8, 10, 11, 13, 32, 52, 59, 60, 61, 62, 67, 69, 77, 78, 79, 85, 87, 89, 90, 91, 93, 94, 07, 09, 77, 70, 79, 85, 87, 80, 90, 91, 93, 94, 103, 105, 115, 116, 118, 124, 126, 130, 135, 141, 142, 143, 144, 145, 148, 149, 150, 152, 153, 154, 157, 165, 167, 213, 236, 238, 239, 240, 241, 242, 243, 244, 246, 256, 258, 259,

Orthodox, 162. Parliament, 42, 44, 254. Pastor, 9, 10, 11, 52, 60, 62, 89, 144, 145, 154, 166, 167, 184 Pedobaptism, 175. Platform, 256. Popery, 54. Prelacy, 39. Presbyterian, 33.

Presbytery, 153, 154. Propagating the Gospel [see Home Missions]. Protestant, 123, 127, 153.

Oueen, The, 128, 131, 153, 154, 155, 156, 159.

Rain, 237, 239. Redemption of captives, 10, 105, 120, 121, 123, 124, 125, 136, 141, 142, 144, 153, 156, 258. Reformation of Manners, 27, 28, 149, 150, 154; Societies for, 153, 164. Residence of Inhabitants, 25,

Sacrament [see Lord's Supper]. Schoolmaster, 40, 41, 101, 120, 237. Seats in church, 64, 248-253. Selectmen, 68, 95, 131. Smallpox, 103, 105-111, 126, 127, 223, 241. Snow, 238. Soldiers, 235. Synod, Senod, 54, 55, 95, 110, 111, 124, 161, 258. Synod Book, 256.

Teacher, Teaching officer, 10, 13, 37, 42-44, 61, 74, 81, 82, 86, 89, 105, 109, 175, 184.
Thanksgiving-day, 44, 53, 56, 58, 66, 71, 73, 82, 87, 89, 92, 93, 95, 102, 106, 111, 112, 113, 119, 124, 127, 128, 133, 137, 139, 141, 143, 145, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 180, 190, 190, 227, 230, 232, 235, 236, 237, 238, 239, 241, 243, 244, 245.
Town Records, Register, 25, 164, 166, 167,

-

Vote, Silential, 161.

Witchcraft, 138, 148.

INDEX OF NAMES.

Vaams, A.; im = Melital., 235; Mr. 114; Peter, 235, William, 12, 141. Alcock, Hinnal, 132, 232 Vidridge; Catherin, 7; George, 6; Mary, 170. Allen, Alson | 16 Fillent | Bendamin, 186; James, 185 (Mr., 77, 12, 104, 181, Ams. Mr. 23.

Jane , 1 : Mr., 77, 92, 104, 104.
A my, Mr , 23,
Andrews, Andrewes, Andr: Elizabeth, 234;
2 ina , 124; governor, 133. Hannah,
235; J hu, 25, 220, 235, 236, 247, 247, 237,
210, 241, 243; Jos , 214; Mary, 237, 247;
Plebe, 234, 23; Sanu l, 231; Sarah, 240;
Thanktul, 222, 2 S; Thomas, 24, 33, 37,
111, 24, 24, 24, 222, 235, 23, 24,

Angelee, 132.
Anne, queen, 132.
Anne hall: Mary, 20; Robert, 2-6.
Appleby, Abjani, 155.
Aspenwall, Aspena I. Elizabeth, 202; Mehitable, 201; Peter, 174, 201, 202; Samuel,

Asten Au tin], Francis, 12

Atherton . Vina, 235; Caj tain, 10; Cons. ler, 150, 215, 217

Avery, John, 220: Mr., 1/0; Robert, 220. Aeres, Ayres: Fixabeth, 227; Mosgs, 123,

Bacon, Bakon, Fr., 25; Frin es, 132.
Badcock, Abigail, 187; Caleb, 191; Ebenezer, 194; Elzabeth, 199; Hannah, 187; H. pe till, 195; James, 182; Jonathan, 185; Nathaniel, 185; Kobit, 75, 79, 135, 196, 196, 196, 201; Samuel, 17; Thankul, 201.
Balle, Backey, 201; Edw., 211; Fliz, 244;

111, 114, 117, 174 at 11, 175, 220, Silent, 178, 220; Thinkt 1, 118, 148, 177, 178, 179, 148, 177, 178, 220, 211; Wilew, 223, 251, 252.
Baldwin, Mrs. 251,
Ball, Bale, Balle, Baal: Abgail, 135, 148, 206, 211, 232; Benn, 152, 211, 235, 236, 238, 245; Fbenever, 238; Fane's, 37, 125, 131, 135, 211; Mury, 148, 211; Mehttable, 230, 245; mather, 152.
Barber: Ebenever, 232; Ebizabeth, 217; Experience, 218; Hezekiah, 242, 243; James, 38, 217, 221, 223, 232, 242, 242, 243; John, 242; Mr., 172; Patience, 223, 224.

Barker, Dorothy, 6. Barrett, Mrs., 145. Bartholomew, father, 25.

Tarriett, Hannah, 150, 222.

Bass, Basse: Elware, 244; Elizabeth, 240, 241; Juseph, 167, 244, 244, 242, 244, 215, 241; Mary, 245; Wilham, 24.

Bate, Bates: Alice, 5; godwitt, 182; James, 4, 186, 194, 195; Livla, 6, 178; Margar, 6, 7, 195; Mary, 5, 186; Mr., 25; Samuel,

177. Batten, Ursula, 25. Baxter Jos., 144; Joseph., 1944 Mr., 145,

Baxter Jos., 149; J. S. J., 161; Mr., 145, 146.
Bayley, Ann., 6.
Beal, Benjaron, 200.
Beaman, Bethiend, B. G. J. B. aumont Enzabeth, 222, 224; Gurhard, 17, 488, 189; goody, 34; J. hr., 18, 189; goody, 34; J. hr., 18, 188, 2-7, 211; Katharine, 22-7, Mary, 108, 182, Mr., 25; Nath , 252; Nath, 39, 41, 220, 222, 224, 226, 247; Pattence, 44, 222, Sarah. 100, 182, 183, 220; Phomas, 188, Sarah, 100, 152, 18), 220; Thomas, 188;

Satah, 167, 194, 177, Z.J., Jordan, 194, 277, Z.J., Jordan, 271, Below, Wm., 147, Eelcher, Bellchart, J. seph, 18, 95, 141; Samuel, 227; Slence, 227, Bell augham. Gov. Richard, 71.

Bennett, James, 151. Bet n [see baiton], Thouasin, '.

Billing, Bellenge, I (ling), Billing, I II ings: A gal, 233, Anna, 177, I min, 223; Betal et, 253; I et a. S., 248; Sarah, 222, 238; Samuel, 180, 224; Stephen, 225, 238, 239; William, 220, 221, 238; Zebiah, 236; Zipporah, 193,

Birch: Experience, 154, 233; goodwife, 153; Joseph, 22, 120, 132, 233; Tho: 147;

Joseph, 22, 120, 132, 233, 110. 14/, widow, 244.
Bird, Burd: Aaron, 224, 225, 238, 239, 240, 243, 246; Abiel, 204, 234; Abigail, 24; Ann., 216; Anna, 225; Anne, 242; Bebe, 152, 219; Benjamin, 219, 240, 241, 242, 243, 219; Benjamin, 219, 240, 241, 242, 243, 246; Comitort, 232; Damaris, 206; Deiton, 221; Ebenezer, 217, 234, 245; Edward, 243; Elizabeth, 35, 152, 214, 238, 241; Eunice, 214; George, 230, 245; goodwife, 7; Hannah, 148, 209, 225, 243; Henry 223, 240, 242; Isaac, 240; Jacob, 242; James, 36, 41, 99, 150, 174, 203, 214, 217, 219, 222-225, 230-236, 242, 245, 248, 249, 251; Jane, 226; Jerusha, 232; Johanna, 41, 239; John, 35, 36, 134, 150, 173, 202, 204, 206, 209, 213, 214, 221, 223, 226, 231, 232, 235, 243, 246, 248, 249, 251; Jonathan, Mercy, 152, 216, 238; Mindwell, 234 Miriam, 41, 232; Mr., 167; Nathaniel Miriam, 41, 232; Mr., 107; Nathaniel, 226; Patience, 152, 217, 233; Priscilla, 222, 245; Rebecca, 233; Ruth, 245, 246; Samuel, 174, 234, 236, 238, 242, 243; Sarah, 178, 216, 236; Silence, 223; Submit, 216; Susan, 234; Thankful, 206, 216, 235; Thomas, 7, 10, 38, 99, 102, 139, 172, 216, 217, 219, 225, 235, 240, 241, 242, 244, 246, 248, 249; William, 231; Unice, 148, 150, 235.

235.
Bishop, Bishopp: Abigail, 246; Anne, 6;
Elisabeth, 243; James, 232, 234, 250, 253;
Jeams, 40; Patience, 233; Samuel, 232, 242, 243, 244, 244, 245, 252; Waitstill, 233.
Blackman, Blakeman: Abraham, 205; Adam, 202; Benjamin, 41, 140, 151, 197, 206, 226, 228, 231, 232, 233, 236, 250; Ebenezer, 232, 230; Eliakim, 222, 223; Eliphalet, 236; Elisha, 151; Elizabeth, 228, 231, 242; George, 232; Hannah, 231, 245; Hephzibah, 233; Ichabod, 151; Jane, 227; Iemima, 41, 140, 232; John, 21, 32, 41, Jemima, 41, 140, 232; John, 21, 32, 41, 100, 122, 148, 190, 192, 194, 197, 199, 202, 205, 206, 219, 221, 222, 223, 225, 227, 230, 231, 232, 233, 243-245, 246, 249, 252, 253; 231, 232, 233, 243-245, 249, 249, 252, 253; Jonathan, 119, 199, 206; Joseph, 192, 230; Josiah, 223, 243, 244, 245; Josias, 242; Keziah, 226; Mary, 194, 206, 225, 234, 244, 242, 243; Peter, 238; Ralph, 245; Rebecca, 151, 190, 228, 243; Renew, 233; Samuel, 232, 246; Sarah, 32, 151, 190, 206, 231; Sister, 129; Susan, 231; Susanna, 244; Thankful, 219; Thomas, 228, 230, 241, 242, 248.

238, 239, 241, 243, 245. Blackmore, Dorcas, 7. Blake, Black, Blak: Abigail, 244; Agnes, 5, ke, Black, Blak: Abigail, 244; Agnes, 5, 17, 199; Ann, 18, 233; Anna, 180; Deacon, 91, 95, 106, 123, 124, 125, 126, 127, 138, 158, 159, 160, 163, 164, 239, 242; Ebenezer, 236; Edward, 14, 22, 30, 104, 119, 193, 203; Elder, 120, 136, 141; Elizabeth, 21, 39, 182, 189, 227, 230; Experience, 106; father, 180; Hannah, 39, 219, 226, 239, 243; Hopestill, 224, 227; Increase, 232; 243, 110 pcstiii, 224, 227, 110 pcstiii, 224, 127, 110 pcstiii, 224, 127, 110 pcstiii, 227, 100, 126, 146, 157, 166, 181, 189, 191, 197, 199, 206, 219, 222, 238, 239, 240, 241, 242, 243, 248, 251, 259; Jeremiah, 234;

John, 18, 21, 39, 41, 100, 206, 221, 222, 224, 226, 231, 232, 239, 243, 244, 248, 249, 251; Jonathan, 191, 203; Jos., 240, 252, 253; Joseph, 134, 199, 206, 227, 230, 231, 232, 233, 234, 235, 236, 245, 250; Josiah, 232, 244, 245; Mary, 41, 100, 152, 181, 186, 219, 221; Mehitahle, 204, 230; Mr., 150, 167; Mrs., 251; Nathaniel, 100, 190, 252; Patience, 22, 119, 121; Ruth, 233, 241; Samuel, 100, 112, 181, 224; Sarah, 134, 197, 235, 245; sister, 84, 85; Susanna, 37, 38; Thomas, 240, 242, 243, 245; Wait, 239; widow, 84, 85; William, 5, 17, 18, 25, 30, 104, 112, 171, 188, 190, 193, 196, 199, 204; Zipporah, 232. Blowers, Rev. Mr., 245. Bolton, Boulton: Elizabeth, 188; John, 20, 39, 206, 219; Nicholas, 7; Sarah, 219; Thankful, 178. Bourn, Bourne: Hannah, 6; Major, 25; John, 18, 21, 39, 41, 100, 206, 221, 222,

Bourn, Bourne: Hannah, 6; Major, 25; Nehemiah, 6, 171.

Bowen, Goo., 125.

Bowman, Bowes: Ionathan, 167, 246; Mr. 166, 167, 246.

Bradley, Bradly: Alexander, 239; Caleb. 235;

Nathaniel, 25, 174, 199, 201, 202, 205, 210, 232, 236, 237, 239, 240, 241, 243, 244, 245, 246, 250, 252; Rebecca, 244; Ruth, 234, 230; Samuel, 236; Sarah, 243; Susanna, 40, 201; William, 246.

Breck, Brecke, Breke, Brick: br., 33; Capt., 25, 221; Edward, 6, 12, 31, 152, 184, 208, 232, 235, 236, 249; Elizabeth, 148, 181, 208, 242; Emsign, 233; Hannah, 220, 221, 232; Lemina, 10, 208; 10hn, 2(3, 20, 00, 208) 208, 242; Ensign, 233; Hannah, 220, 221, 233; Jemima, 140, 208; John, 27, 39, 99, 110, 114, 115, 127, 178, 208, 210, 213, 214, 218, 220; Margaret, 236; Mary, 7, 177, 232; Mrs., 236, 251; Nathaniel, 218; Robert, 154, 214; Samuel, 224; Susanna, 148, 183, 210, 236; widow, 251.

Bridge: T., 154; Thomas, 241. Bridgham, Elder, 157.

Bridgram, Henry, 7.

Brightman, Joanne, 150; Mary, 151. Brightman, Joanne, 150; Mary, 151. Britton, Phillip, 233. Broadstreet, Mr., 55. Bromfeild, Edward, 149.

Bromfeild, Edward, 149. — Brooks, Joshua, 144. Brown, Dorcas, 222; Edmond, 189, 192; Elizabeth, 189, 231; Experience, 230; Hannah, 155; J., 237; James, 232; Jane, 234; John, 22, 23, 44, 100, 128, 181, 222, 225, 227, 228, 231, 232, 233, 234, 236, 239, 244, 246; Joseph, 232; Katharine, 244; Major, 159; Martha, 226, 227, 239; Mary, 41, 225, 234, 245; Mr., 161; Samuel, 192, 233; Unite, 246. Bnckly, Buckley, Mr., 05.

233; Unite, 246. Buckly, Buckley, Mr., 95.

Bugbee, one, 18. 🕳

-

Bullard, Mr., 170.

Bullock, Mr., 170.
Bullock, Mr., 25.
Burge, Burgesse: goodinan, 135; Mr., 174;
Mrs., 159.
Burr, Burre, Bur: Frances, 6; Jonathan, 6;
Mary, 171; Mr., 25, 34, 255; Rebecca, 6.

2 1, 232 233, 237, Mr. 25 ; Natharrd, 152, 231, 233, 235, 24 . Ka. 71, 37, 131, 155, 21 . 212, 213, 217, 231, 243; Samuel,

Chantri ... Jo eph, 151.
Chaptri ... To eph, 151.
Chaptri ... Chipiri ... Earbari, 177. 10. h. an, 221. Hinn h, 197. 10. eph, 277. Mary, 100; M. h. tab. H. 147, 205. M. ... 105; Relecta, 201; 147. 147. M. 147. W. 147. Widow, 155; Whith h, 17. 38. 174. 175. 177. 21. 203. 205. 207. 217. 150. 21.
Chapman, William, 31.
Cheeler, Cheer, Mr., 157.
Cheney, Cheer, Mr., 157.

12, 34, 52, 53, 164, 159 Clement, Clements. Augusti , 4, 85, 555, 83, Lhzabeti, 4, Mr., 25, 18tr, 18,

Thankful, 225, 226; Thomas, 231, 242, 244; Unite, 242; William, 227, 228, 238,

244; Unite, 242; William, 227, 225, 235, 240, 241, 241, 242, Coddington: Capt. N., 150; Content, 151. Cogan, Abigal, 5, 170. Coggeshall: Elizabeth, 151; Freegift, 151; Mary, 151; Nathaniel, 151; Patience, 151; Rebecca, 151; Sarah, 151; Thomas, 151; William, 151.

Collen, Sarah, 7.

Collick: Lemuel, 246; Mr., 246. Condliffe, Cundliffe, Cunlife: Elizabeth, 5;

Conditte, Cunditte, Cunlite: Elizabeth, 5; Henry, 5, 10, 52, 53, 182; Susan, 174; Susanna, 53. Cook, Cooke: Elijih, 231; Jane, 232; John, 231, 232; Lieut., 10; Mary, 6; Robert, 228, 230, 231, 232, 250; Rush, 241; Ruth, 241, 242; William, 228.

Coolidge, Mr., 166. Cooper: Deacon, 102; Mrs., 6; William, 238.

Copp, Elder, 171. Corbin, Olive, 168.

Corbin, Olive, 168.
Corie, Sarah, 235.
Corlet, Mr., 94.
Cotton: John, 200; Mary, 32; Mr., 235;
Rev. Mr., 245; Role-on-god, 200; Rowlandus, 200; Theophilus, 243.
Coulbourne, William, 184.
Crandoll: Mary, 151; Samuel, 151.
Craine, Elizabeth, 7.
Creek, Sarah, 150.
Creek, Sarah, 150.

Creek, Sarah, 150. Crehore, Crohore: Ann, 122, 217; John, 217; Mary, 217; Rebecca, 217; Teague, 217; Timothy, 122, 217.

Crocker, Crooker, 173: Eliz., 241. Curtice, Curtis, Curtise: Elizabeth, 175; Isaac, 189; Joseph, 206; Mr., 171; Rich-

ard, 189. Cushen [Cushing], Mr., 114.

Daddy, Sarah, 151.

Daddy, Sarah, 151.

Damon, Dammon, 233; Abigail, 234; Hannah, 233; Josh, 234; Mr., 164, 165.

Daniorth, Danford: Bro., 116; Doctor, 167;
E., 236; Elijah, 152, 216, 245; Elizabeth,
226; George, 233; Hannah, 231, 242;
Israel Stoughton, 221; J., 150; John, 11,
37, 114, 117, 161, 166, 167, 216, 221, 222,
226, 231, 232, 233, 240; Mary, 232; Mehetable, 232, 241; Mr., 22, 115, 117, 118,

Stoughton, 232, 244; Thomas, 219.
Daniel: Hananh, 186; John, 177; Mary, 178, 181; Samuel, 190; Susanna, 35, 176, 202; William, 35, 164, 186, 190, 202.

Davenport: Abigail, 186, 226, 244; Ann, 21; Anna, 178, 206; Benjamin, 151; Charles, 21, 38, 100, 181, 206, 211, 217, 221, 222, 226, 229, 231, 233, 238, 242, 243, 244, 246, 249, 252, 252, 824, 244, 246, 249, 252, 253; Elisha, 233, 244, 246; Elizabeth, 148; Ephraim, 231; Hannah, 100, 151; Hester, 224; Hephribah, 231; Isaac, 246; Jeams, 225; Jemima, 242; John, 151, 162, 164, 195, 206, 229, 231, 232, 233, 238, 162, 164, 195, 206, 229, 231, 232, 233, 238, Mehitable, 233; Mr., 75, 77; Paul, 217; Sarah, 152, 174, 206, 246; Samuel, 231; Simon, 151; Sephen, 235; Susanna, 242; Thankful, 231; Thomas, 7, 22, 116, 175, 189, 102, 195, 221; 229, 238, 244; Unice, 211; Waitstill, 222, 223; Zeruiah, 228.

Davis, Mr., 25.

Day: Johanna, 244; John, 244, 246; Pa-Day: Jonanna, 244, John, tience, 246.
Dean: Abiel, 232; Hannah, 150; John, 232.
Deeble: goody, 7; Robert, 5.
Dennis, Mr., 173.
Dentson, William, 239.

Devotion, John, 235. Dexter. S., 242.

Dickerman: goodwife, 33: Isaac, 170: John,

175; Sarah, 206; Thomas, 4. Dier, Dire, Dyer: Abigail, 243; Bath, 224; George, 4, 9; father, 25; Jonathan, 224,

7 232, 243. Dill, Jane, 150. Dudley, Dudlee: Joseph, 153; Mr., 117.

Dudley, Dudlee: Joseph, 153, Dummer, Mrs., 34. Dumbar, Mr., 244, 246. Duncan: Elizabeth, 4; Nath: 3. Dunton: Ebenezer, 238, 240; Rebecca, 238. Durin, Mr., 245. Dwight, Diwte, Dwitt: Josiah, 143; Mr.,

1.12

Earwinge, Mrs., 6. Easterbrook, Estabrook: Benj., 148; Mr., 154.

154-Eastie, 236; Ben., 237; Ithamar, 236; Jos., 238; Sarah, 237; Theodore, 238. Edson, justice, 161. Eels, Eelles, Ealles: Major, 235; Mr., 25,

Eers, Eeries, Earies; Major, 235; Mr., 25, 167; Samuel, 169, 171.
Elder, Elders: Daniel, 95; Elis., 228.
Eldridg, Eldridge: Edward, 234; Nath., 234.
Ellen [see Allen]; Ann, 189; Daniel, 107, 111, 146, 238; Mary, 206; Nicholas, 189;

111, 146, 238; Mary, 206; Nicholas, 189; Sarah, 181.
Ellice, Ellis: Joane, 34; John, 34.
Ellice, Ellis: Henjamin, 86; Jacob, 235; John, 34, 59, 60, 61; Mr., 42, 50, 73, 79, 90, 116, 117, 118, 126, 166, 184.
Emerson, Mr., 79, 105.
Endicot, Governor, 174.
Etheridge, Nath., 238.
Evans, Eavens, Eavins, Evens, Euens [see Hewens], Ewens: Abigail, 233; Alice, 235; Anna, 175; Ebenezer, 227; Eliz., 230; father, 241; goody, 7; Hannah, 224, 220; Henry, 235; Jane, 239; Johanna, 220; Henry, 235; Jane, 230; Johanna, 17; John, 222, 241; Mary, 35, 148, 174, 210, 226, 229, 243, 245; Matthias, 21, 100, 174, 209, 227, 235, 237, 238, 240, 243, 245; Rebecca, 210: Relief, 238; Richard, 7, 17, 21, 100, 210, 222, 234, 249, 252; Susana, 200; Sarah, 231, 235; Silence, 240; Thankful, 238, 245; Thomas, 40, 132, 210, 222, 229, 231, 233, 234, 235, 238, 239, 245, 250, 252.

Everet, one, 155. Everinden, Everindall, Everender: Benj., 230; Elis., 210; John, 233; Mary, 223; Robert, 222; Walter, 153, 233, 249, 250.

Far, Farr, Farre, Fawer, Fower: Abigail, 175; Barnabas, 4; Dinah, 6; Eliezar, 175; Barnabas, 4; Dinah, 6; Ehezar, 173; Gibson, 173, 206. Farnham: Benjamin, 175; Elizabeth, 6; Joseph, 173

anna, 172; Jonathan, 171; Joseph, 173,

Farnworth, Farnwoorth, Farnsworth: Elizabeth, 5; Hannah, 170; Joseph, 5; Mary, 170; Rebecca, 171; Ruth, 173; Samuel, 170; Redectd, 171; Ruth, 173; Samuel, 100, 101, 175, 176, 188. Fenno: John, 164; Ruth, 234. Fessenden, Mr., 244. Field: Mehitable, 240; Robert, 240, 249, 252.

.

Fish, Samuel, 147.

Fisher, 1 Daniel, 95. Hall 5; I'e-

Fisher, i. Daniel, 95. Ham o. 8; Perlot A. 8

Fir. I. 19 19 18, Mr. p. 41, 44, 5, 157.

Fit. Individual M. 10

Film, dint, lett. D. 1, 20 pt. He ry, 40, 204, 205, D. 1, 35, 44, 24, 26, 27, Mr. v. 23; Mr. v. 23, 37, 8, 68, 88, 88, 89, 60, 46, 42, 45, 201, 45, 201, 14, 14, 14, 15, 18, 10, 10, 11, 12, 14, 15, 201, 14, 14, 12, 15, 18, 10, 10, 11, 12, 14, 15, 201, 201, 21, 18, 19, 10, 11, 11, 11, 12, 14, 15, 201, 201, 21, 18, 19, 19, 10, 11, 19, 1

Gall t, Elva th, 7.
Gamline, Benj., 173.
Gard ver, Mr., 154
Garne vy, Garne ey: goody, 227; Hannah, 13, 20°; Henry, 33, 39, 212. J dn., 190, 191, 208, 212. 218, Joseph, 191; Mel (tallo), 208, Mr., 25.

Gat & Margar t, 229; 11 and 1, 227 Gallet . Prolen e, 122, 11 ma, 122 Gay, Florezer, 237.

Gay, F. (ne./tr. 23).

George: Voal, 225, 238; Fliral th, 172, 237; toodwie, 7, John, 174, 220; Jonosa, 107, 111, 148, 230, 237, 247, 242; Margar t, 242; Mar, 172, 242; Margar t, 243; S. (no.), t. (17, 24); Margar t, 243; S. (no.), t. (17, 24); Gar t, 243; Gar t, 244; Margar t, 244; Gar t, 144; Margar t, 142; Gar t, 144; Margar t, 144

2111 Mary, 33, 111 (4× 21), 277; M. am., 22, 24 (Mr., 24) Mr., 21, 17 (Nethanler, 52), 21, 31 (3), 41 (62), 41 (52), 42

G i, 124 G o la l, G on l o - 1 | z l o to, 231 | N m , 22, 127, 150, 221, 2 l o w - w, 25 | Z l , o m ,

Henshaw, Henshua: Daniel, 238; Elizabeth, 217; Exercise, 227; goodwife, 252; John, 217: Exercise, 227; goodwife, 252; John, 152, 214; Joshun, 22, 120, 214, 217, 221, 252; Katharine, 221; Mrs., 245; Patience, 235; Samuel, 214, 235, 238; Summer, 227; Thankful, 21; William, 214. Hersey, William, 161, 162.

Hewens, Heauen, Hewen [see Evans]: Anna, 198; Benjamin, 202, 231; Ebenezer, 234; Elizabeth, 102; goodman, 28. Hannah

193; Benjamin, 202, 231; Botheset, 234; Elizabeth, 193; goodman, 38; Hannah, 206, 233; Jacob, 32, 100, 189, 191, 193, 198, 200, 202, 224, 234, 248, 252; Jos., 253; Joseph, 40, 155, 200, 206, 224, 230, 231, 232, 233, 250; Mary, 21, 32, 100, 191; 232, 233, 250; Mary, 21, Meh., 226; Samuel, 99, 189.

Higginson, Rev. J., 157.

Hill, 175; Ebenezer, 100, 175, 206; Frances, 6, 18; goodman, 149; Hannah, 18, 33, 6, 18; goodman, 149; Hannah, 18, 33, 172; Israel, 152, 153, 232; Jonathan, 19, 99, 172, 206; Martha, 206; Mehitable, 178; Mercy, 174; Nathaniel, 206; Rebecca, 34; Samuel, 77, 99. 100, 132, 170, 250, 253; Thomas, 222; widow, 18, 34. Hilliard, Helia: Abigail, 151; Sarah, 151;

Hilliard, Helia: Abigail, 151; Sarah, 151; widow, 253.
Hinkly, Hinckly: Mr., 33; Mrs., 61.
Hinsdall, goodman, 131.
Hix: brother, 146; Elliz, 148, 208; father, 25; Peter, 148, 250; Samuel, 21, 37, 208, 250; Sarah, 41; Sister, 128.
Hixon, Walter, 234.
Hoart, Hobert: Mr., 144, 160, 237; Peter, 41.
Hobart, Hobert: Mr., 144, 160, 237; Peter, 41.
Hobbs: Hephzibah, 239; Josiah, 238, 239, 242; Mary, 238.
Hobby: Hannah, 222; John, 219.
Holbrook: Abigail, 177; John, 18, 88, 164; Mary, 178.

Mary, 178.
Holder, Houlder, Nathaniel, 5.
Holder, Houlder, Nathaniel, 5.
Judith, 4; Mr., 25; Nathaniel, 170; Obedience, 173; Prudence, 175; Relief, 179;
Sister, 182.

Holman, 223; Abigail, 37, 174; Ann, 213; man, 223; Abigail, 37, 174; Ann, 213; Anna, 175; Hannah, 207; John, 211; Mary, 208; Mr., 25; Mrs., 6; Patience, 177, 207; Samuel, 176; Sarah, 207; Tho., 19, 37, 100, 104, 164, 172, 207; Thomas, 208, 211, 213.

Holmes, Homes: Abigail, 246; Ebenezer, Imes, Homes: Abigail, 246; Ebenezer, 227, 231, 232, 243, 244, 246, 250, 251; Ehizabeth, 194, 198; George, 201; John, 35, 199, 201, 205, 206; Joseph, 192, 194, 195, 195, 201, 203, 206; Marah, 199; Mary, 206, 227, 236, 242, 243, 246; Nathaniel, 17, 195, 231, 232, 242, 243, 244, 245; Patience, 17; Peleg, 201; Rely, 203; Ruth, 243; Samuel, 205, 243; Sarah, 35, 199, 206 206.

Honiwell, Mr., 258.

Hooper, goodwile, 252. Hoppin, Joseph, 206. Horton: Martha, 226; Mary, 245; Mrs., 152,

Houchin, Houtchin: Jeremiah, 6; Mary, 172. Houghton, Hotton: John, 61; Margaret, 230;

Mr., 25.
House, Nath., 151.
How: Abraham, 152, 212, 243, 247; David, 229, 245; Dorcas, 244; George, 222; goodman, 34; Hannah, 221; Isaac, 148, 210, 210, 212, 213, 220, 241; Coordinate of the c man, 34; Hannan, 221; Isaac, 143, 210, 212, 233, 234, 235, 236, 238, 239, 241, 245, 253; Israel, 37, 212, 216, 219, 222, 229, 248, 249, 252; James, 152, 216; John, 152; Joseph, 221, 239; Mary, 14, 34, 206, 233; Moses, 241; Mrs., 148; Nathaniel, 219; Nicholas, 182; Samuel, 152, 161, 218, 236; Sarah, 241, 246; Submit, 234, 245; Susan, 240; Susanna, 212; Thomas, 233, 235; Timothy, 224, 240, 241, 244, 245; Zerniah, 229.

Zerniah, 229.

Howard [see Hawoorth]: Abiel, 176; goody, 7; Hannah, 174; John, 175; Jonathan, 173, 174; Mr., 10, 25; Nathaniel, 7, 173; Robert, 10, 17, 181; Sarah, 180.

Hubbard, Mr., 101, 141, 157.

Hucheson: Mercy, 190; Ralph, 190.

Humphrey, Humfry, Humphry, Umphrey, Uphrey, 6: Deacon, 73, 74; Dorcas, 238; Elder, 79, 80, 85, 86, 87, 117, 121, 126, 148; Elizabeth, 231, 242; Hannah, 237; Hopestill, 21, 39, 41, 100, 157, 177, 206, 212, 214, Enizabetti, 231, 242; Haiman, 237, Hopestill, 21, 39, 41, 100, 157, 177, 206, 212, 214, 217, 220, 222, 230, 231, 248, 249, 251, 259; Isaac, 21, 41, 100, 181, 206, 221, 226, 230, Isaac, 21, 41, 100, 181, 206, 221, 226, 230, 231, 242, 241, 242, 245, 249, 251; Jacob, 232; James, 11, 13, 35, 69, 74, 76, 77, 78, 212, 238; John, 222, 237, 238, 239, 243, 244, 246; Jonah, 242; Jonas, 6, 230, 242, 245; Katharine, 230; Mary, 35, 152, 175, 214, 242, 246; Mr., 25; Mrs., 246; Patience, 221; Reliel, 231; Richard, 245; Ruth, 41, 217, 226; Samuel, 225, 242, 245, 246; Sarah, 220, 241, 243; serj, 251; Susan, 245; Thankful, 230; Thomas, 244; William, 246.

Hull, goodwife, 253. Huntington, Mr., 184. Hurs, Moses, 206.

Ireland, 170; Anne, 181; Rebecca, 178; William, 51, 187.

Jenkins, Jinkins [see Gingen]: James, 239;

Mary, 152, 170, 232; Mr., 239. Jewet: Joseph, 6; Mary, 6. Jones, Joans, Joanes: Anne, 148, 253; Barbara, 232; Consider, 233, 234, 245; Dabara, 232; Consider, 233, 234, 245; David, 25, 32, 35, 39, 132, 196, 198, 202, 206, 216, 223, 248; Ebenezer, 22, 39, 41, 193, 206, 218, 221, 222, 224, 225, 226, 230, 231, 232, 233, 234, 237, 241, 243, 244, 249, 250, 252; Eleanor, 234, 243; Ellen, 6; Elijah, 244; Elizabeth, 193, 206, 226; Esther, 230; Hannalh, 19, 100, 113, 170, 189, 206, 222; Henry, 238; Ichabod, 228; Isaac, 10, 25, 30, 64, 113, 146, 128, 132. 189, 206, 222; Henry, 238; Ichabod, 228; Isaac, 19, 25, 30, 94, 113, 116, 128, 132, 158, 181, 186, 189, 190, 193, 195, 201, 231, 248, 251; John, 198, 206, 216, 231–233, 237, 249, 253; Lydia, 24; Mary, 195, 206, 221, 244; Mehitable, 148, 201; Mr., 25; Mrs., 25; Nehemiah, 231; Praisever, 148, 202; Meheccal, 147, 262; Ruth, 20, 237, S. Rebecca, 40, 173, 225; Ruth, 229, 233; S., 226; Samuel, 218, 223, 224, 237, 238, 240, 220; Satmuet, 210, 223, 224, 237, 238, 249, 249, 249, 259, 252; 253; Sarah, 35, 232; Silence, 232; Stephen, 240; Thomas, 3, 181, 109, 241; Timothy, 223; widow, 7. Johnson, Captain, 17, 52; Mr., 174. Jordan: Benjamin, 152, 232; Esther, 237; Olave, 237; Tho: 168; Thomas, 237.

Kebby, Kibbe, Kibby: Henry, 6, 190; Shere-

biah, 190. Kelie, Kelly: Christopher, 228; Josiah, 222.

Kelie, Kelly: Christopher, 228; Josiah, 222. Kellum, Mr., 173. Kelton, Edward, 243, 245; George, 244; Jane, 245; Jonath, 241, 242, 247; Mary, 242, 243; Solomon, 242; Thomas, 241. Kenny, Ruth, 155, 233. Kent, Mr., 147. Key, 236; Mary, 236. Kimberly, Kimberley, Ales [Alice] 5. Kimwright, 1900, 34, 61.

Kimwright, goo., 34, 61.

-

Lak , L ke Mr , 25; Tho , 7; Thomas, 44,

Lak , I. ke Mr , 25; Tho , 7; Thomas, 44, 12, 188.

Lamb I abeth, 224; Thomas, 224

Lamb I sheth, 224; Thomas, 195; John, 192;

Mary 181; R becan, 181; Strah, 197

Lawrun e, Lawreer, Lawrener, 146; Henjamin, 2-2; Fromer, 185, 2-6, 218, 220, 234; 227-234; Mr, 3; 183, 194, 194, 194, 2-12; Stebecca, 3; 183, 184, 194, 195, 2-2, 220; Rebecca, 195, 2-3, 83, 184, 194, 195, 2-2, 220; Rebecca, 195, 2-3, 83, 184, 194, 195, 2-2, 240; Rebecca, 195, 2-3, 83, 184, 194, 194, 194, 2-2, Ly and L Henry, 30, Hopestill, 184.

Leach, Sarth, 2-2

Liv a nd. Henry, 30. Hopestill, 181.

Lead, surfi, 2:

Lead etter Anac, 24 : 170., 47 : Deliceranic, 200, 20. Henry, 35, 112, 114, 200, 201, 24, 27, 212, 233, 248; Increase, 203, 237, 244, 2 , 211, 212; Israel, 210, 227, 240, 244, 215; Kith rine, 200, 206, 201, 215; Kith rine, 200, 206, Mary, 237, 245. Mr., 251; Kuth, 201; 510h, 5 for, 2 e., 2 , 231; Serjeant, 15, 251; I'h mis, 244; Wutstill, 234.

Lee, John, 237, 200, Margaret, 237; Mary, 237

Lee. John, 237, 259. Margaret, 237; Mary, 231, Lee list ben rain, 32, 41, 164, 174, 234, 249, 252. Pr., 74, 110, 135, 149; Consoler, 224, 242, 245, 247, 247, Etzabeth, 217, 2 8; Hannich, 32, 171, Houstl, 232, 243; Isanih, 242. John, 231, Jose, 243; Joseh, 14, 32, 37, 35, 44, 118, 114, 119, 114, 122, 217, 224, 224, 234, 232, 242, 235, 243, 232, 243, 232, 243, 232, 243, 232, 243, 234, 232, 243, 232, 243, 234, 232, 243, 232, 243, 233, 244, Pri Cila, 245; Prin lence, 244; Rebe ca, 152, 220, 247; Reber, 10, 132, 167; S. 23; Samilet, 152, 212, 234, 235; Samilet, 152, 212, 234, 235; Samilet, 152, 212, 234, 235; Legaret, Vin, 18; Bethiu, 180. Lee corel, machine, 10.

Lever, I and III., Lever, H., 25, Mr. 242, 243.

Lewin, Towice: Black II., 25, Bolladi, 25, Lever, Lewis, Levis, L

132, 230, 22, 224, 221, 21, 231, 231, 23, 37, 21, 321, 224, 47, 224, 47, 1110 mirring, 122, L. C. Mary, 151.

Mr., 40, 152, 232. Mir., 2% Lord. J. 80ph, 2., 151. Mir., 151, 152, 252. Mr., 40, 144, 217 Mr., 2.8

M[...]: Merry, 2 1 Sant, 2v3 Micerty, Mr., 243 Thill u 244 Masewick. Vin ., 151, I zd th, 151: Mary, 151, Merv, 151, Mr., 151 Mrs, 151; Whitin, 151 Mik neces J. mi, 17. Witsow 6, 173 Manderly, Ment of Lee Monford Mrs., 151; Steven, 151 Min, Mr. 150 Mine, Linda 232

Marce, Damel, 223.
Marion: Free th, 241; Mr 241.
Marloon: g1, duac of, 155; Dam, ear of, 153.
Mar b1: Den 8, 148, 23, 25 + g0 obs fe, 252;
Hereside, 152, 242, 231; Johan, 244;
Mary, 24, 223; Nohemah, 152, 230; Richert

Memory, Dr., 25.

Merrifield, 230; Abigail, 109, 111, 140, 187;
Beni, 25, 189, 230, 250, 253; Elizabeth, 178; Hannah, 22, 127, 178, 221; Henry, 12, 109, 189, 192, 195; Jerusha, 234; John, 73, 100, 103, 178, 221; Martha, 192, 230;
Mary, 181; Kobert, 226; Ruth, 178;
Sarah, 22, 127, 221; Thomas, 182; Zech-

ary, 233.
Michel, Mitchel, 113; John, 246; Tho., 246.
Mihill: Mr., 208; Thomas, 208.
Miles, Mils, Mills: Daniel, 151; John, 151;
Mrs. 132. Stephen, Miles, Mils, Mills: Daniel, 151; John, 151; Mr., 25, 175, 223; Mrs., 133; Stephen, 223; Thomas, 151. Miller: Alexander, 4; Tho., 7. Millett: Mary, 4, 171; Mehitable, 173; Mr., 25; Rebecca, 173; Thomas, 4. Minot, Minott: Elizabeth, 195, 203, 230, 231,

101, inflort. Fizzabeth, 195, 203, 233, 234, 236; George, 3, 13, 100, 134, 168, 193, 224, 23, 136, 193, 224; James, 33, 47, 101, 110, 120, 168, 170, 181, 193, 194, 195, 196; Jerusha, 193, 224; James, 33, 47, 101, 110, 120, 168, 170, 181, 193, 194, 195, 196; Jerusha, 224; John, 23, 35, 41, 73, 78, 101, 120, 127, 132, 136, 148, 168, 178, 193, 195, 224, 231, 232, 233, 234, 236, 249; Josah, 224; Martha, 4, 100, 168, 188, 195, 206; Mary, 41, 234; Mehtable, 196, 206; Mr., 74, 75, 79, 113, 115; Samuel, 168, 174, 196, 222; Stephen, 31, 168, 193, 195, 196, 203, 206; Susanna, 224; True-cross, 34; widow, 203; Williams William, 194.

Modesley, Moseley [see Maudesley]. Modey, Moody, Mr., 136, 163, 165. Mokork, Mary, 229. Momford [see Mamford], Edward, 151

Monk: Christian, 233; Freelove, 234; George,

230.
Moody, Mr., 243.
Moody, Thomas, 169.
More: Elizabeth, 169: Henery, 36, 203; wife of, 36; William, 203.
Morey [see Maroh].

Morgan: Amy, 243; Anna, 240, 245; Eben-ezer, 241; John, 238; Margaret, 242; Ralph, 237, 238, 240, 241, 242, 245; Samuel, 237. Morrice: Eliz^r, 232; Martha, 232.

Morse, 235; Amity, 236; Jos., 236, 237; Mr., 165, 240. Morton, Mr., 144.

Moseman: Anne, 233; Sarah, 152; Timothy,

233.
Mountjoy, Mr., 170.
Moxom: Anne, 5; George, 5.
Muning, Munnings: Goody, 7; Hannah, 188;
Hopestill, 172: Mahalaleel, 44, 187; Returne, 172; Sion, 237; Take-heed, 174.

Nap [see Knap], Joseph, 206. Nash, Mr., 175. Nevis, 155. Newel: Mary, 246; Mehitable, 246.

Newel: Mary, 246; Mchitable, 246. Newman: Samuel, 5; Sybill, 5. Newton: Abıgail, 178; Anthony, 10, 104; Ephraim, 100, 176; goodman, 7; John, 174; Hannah, 173; Mary, 173. Nile, Niles, 22; Abigail, 218; goody, 218; Mary, 218; Moses, 218; Mr., 167, 236. Norman, William, 144.

North, Ales, 5. Norton: content, 151; Mary, 151; Mr., 55,

57, 105. Nullaines, a negro, 231.

O'Kelly: Hannah, 148; Henry, 230; Hephzibah, 230; Josiah, 230; margaret, 148, 230; mary, 230; Mehatabel, 148, 230; Peter, 148, 230, 250, 253; Susanna, 230. Oliver, Thomas, 184.

Ormond, James, duke of, 153. Osburne, Recompence, 174. Oxenbridge, Mr., 85.

Pain, Paine: Ebenezer, 243; Mary, 150;

S., 243. Palmer: Aaron, 151; Anne, 151; Benjamin, 147; Edward, 151; Elizabeth, 151; John,

151; Sarah, 151. Parker, Azrikam, 160.

Patrick, col., 153.
 Pattin: Oci., 153.
 Pattin: David, 227, 228; Gershome, 224; goody, 224; Mr., 25, 44, 158; Mrs., 7; Sister, 146; Susanna, 230; Widow, 230,

253. Paul, Paule: Abiel, 223; Captain, 163, 164, Paule: Abiel. 223; Captain, 163, 164, 243; Ebenezer, 152, 212, 233, 234, 235, 237, 239, 244; Elizabeth, 152, 208, 235; Hannah, 148, 203, 234, 239; Mary, 37, 44, 205, 233, 243; Priscilla, 214, 239; Rsh, 240; Ruth, 228; Samuel, 37, 40, 41, 128, 131, 148, 158, 160, 164, 201, 203, 205, 208, 212, 214, 219, 228, 231, 233, 242, 243, 252; Sarah, 237; Susanna, 210; widow, 223. Payson, Paison, Passon: Ann, 225, 234, 244; Bathshuah, 18, 224; Benjamin, 222; Desire, 240; Dorcas, 231, 232; Ed-

234, 244; Bathshuah, 18, 224; Benjamin, 222; Lesire, 240; Dorcas, 231, 232; Edward, 116, 218, 229; Elizabeth, 234; Ephraim, 38, 132, 146, 218, 220, 226, 220, 231, 233, 230, 240, 241, 242, 241, 249, 251; George, 232, 244, 245; Hannah, 39, 235; Henry, 231; Jacob, 228; Johanna, 39; John, 18, 37, 39, 148, 212, 218, 220, 222, 224, 228; Jonathan, 231, 243, 244, 245, 246; Joseph, 220; Katharine, 38, 244; 240; Joseph, 220; Katharine, 38, 244; Mary, 39, 152, 218, 222, 231, 245; Moses-Paul, 240; mother, 251; Mr., 166, 167, 234; Phillip, 233, 244, 246; Prudence, 212; Ruth, 222, 229; Samuel, 38, 39, 132, 146, 222, 223, 225, 226, 229, 230, 231, 232,

146, 222, 223, 225, 226, 229, 230, 231, 232, 233, 234, 235, 249, 251; Sarah, 152, 220, 223, 241; Susana, 233; Tobie, 234
Pearce, Pearse, Peerce, Peirce, Peirs, Peirse, Pierce, 175; Abigail, 41, 228; Anne, 6, 232, 233; Ibenjamm, 234; bro., 146, 178; Elizabeth, 41, 213; father, 156; goodman, 148; Hannah, 218, 235; John, 4, 39, 41, 167, 182, 199, 228, 230, 231, 232, 233, 234, 235, 249, 252; Judith, 237; mary, 38, 150, 172, 195, 230; Mr., 166; Neheniah, 170, 173; Robert, 6, 202, 204; Samuel, 180, 232; Sarah, 40, 211, 231, 238; Thomas, 34, 38, 39, 40, 41, 123, 194, 195, 109, 202,

232; Sarah, 40, 211, 231, 238; Thomas, 34, 38, 39, 40, 41, 123, 194, 195, 199, 202, 204, 211, 213, 218, 236, 237, 238, 248, 251, 252; Zebulon, 236.

Pearson, Mr., 42.
Pease, Pese, widow, 133.
Pebody, William, 161.
Peck: Ephraim, 213; Simon, 51, 213.
Peimer, Peimur, Pimer, Pimer, Pimur: Elizabeth, 231; Josiah, 245; Martha, 245; Mary, 236; Matthew, 231, 233, 246; Thomas, 232, 246;

Mary, 236; Matthew, 231, 233, 246; Thomas, 233, 245.
Pelton: Christian, 148, 230, 237; Deliverance, 214; Hephzibah, 236; Ithamar, 219; John, 100, 175, 215, 219, 231, 232, 233; Mary, 100, 183, 210; mother, 155; Robert, 152, 231, 232, 233, 236, 237, 253; Samuel, 22, 25, 120, 176, 210, 214, 215, 219; Susan, 234; Susanna, 236; Timothy, 232, 233, Pemberton, Mr., 150.

-

Penniman, Mr., 175. Perdue, Hannah, 151. Perkens, Mr., 241.

Ph. p., the sachem, 94Ph. aps. Trac., 173; Joan a, 4; John, 4,
176; Mary, 17; Mr., 25.
Pros Ph. p., Whato, 137.
Proc n, M. th. r, 251.
Pitcher, Puber, W. ale, 237; Andrew, 7;
Elward, 237; Phas. ap., 237; Axperience,
173; Jan., 247, J. h., 178; Mary, 175,
184; N. than, 181; Ruth, 176; Samuel,
172; Silter, 18.
Pitts, Elizo eth. c.

Pitts, Elizorth, s. Plimites Mr, 25; Thomas, 221. Ploto, Plumb, Pomber gordman, 145; good-wife, 155, 253. John, 12, 250; Samuel,

Prock: Bridget, 151, Flizebelh, 151; Rob.,

Proces: Bridget, 151, 1717-20e II, 151, 1800., Proces: Bridget, 151, 101, 120, 171; W. Lam, 35, 151
Proces: H. with, 238; J. h., 235, 236, 235; Mary, 235; Sarah, 237
P. nd: A. with, 174, F. Fra eth. 188; Experience, 175, George, 177; wood, 7; J. with, 180, 187; North, 180, 187; North, 180, 187; Sarah, 173, 182, 206; Thankful, 193, 2 f; wide w., 252; William, 7, 102, 152, 188, 100, 193, 195, 177, 177, 200; Zpij orah, 222
Pope: W. ee, 148, 23. F. b. nez. 7, 230; Elliah, 231, 232; J. minni, 234; Jertsha, 232; J. John, 3, 25, 231; Lavirus, 235; Mary, 225; Racied, 232, 233; Rath, 237, 237, 238; Sarah, 237, 247, 248, 238; S. Ler, 230, 231; Susana, 225; Thankful, 222, willow, 230, 232.

Prod., Th m + 241. Proct.r, C; About, 167; George, 6, 25; Mr.,

Proct., 6; Alexin, 6; A. (2012), 25; Simol., 12, 25; Binol., 12, 20; Bin., 27; Fix-both, 23; Mr., 17; Bin., 23; Mr. am., 23; Mr., 17; Bin., 23; Mr., 17; Bin., 24; Probase Hunnah, 17; Mr., 25; Oliver, 6;

Sarah, 4.

Quin y M. or, 238, > rt 1, 238.

Rando f, 11.

Rando f, 12.

Rando f, 13.

Rando f, 14.

Rando f, 14.

Rando f, 15.

Liwi L, 275; Grand, 224; Halmidy, 224;

Mr., 17, 154; Northerod, 224; Pelatiah, 244; Halmidy, 244; Halmidy, 244; Halmidy, 244; Rolling, 11 inkl., 13.

Ref., Ref. A. A., 17; Liral, 173; Williams

Remington, Katharine, 253.

Rico. Ebenezer, 231; Mary, 231.

Richards. Len umin, 169; Charl. 2 j; Joseph, 169; Monsur, 238; Sarah, 237; Su anna, 245; Thom 1, 230.

Richmond: Augail, 151. Voic, 151; Anne, 151. Rinnen in, 151. Voic, 151; Anne, 151. Rinnen in, 151. Voic, 151; English th, 15. Mary, 151; Silvile, 151.

Rickala, Alore, 5.

Richer, Robey, Kight. Abigat., 175; English, Righey, Kight. Abigat., 175; English, Righey, Kight. Abigat., 175; English, Righty, 162, 170. 201; English, 163; English, 163; English, 164; English, 164

Robert Dorothy, 218; Henry, 38, 218, 221; John, 218; Mirtha, 218; Miry, 221;

John, 218; Martha, 218; Mary, 221; Sarah, 218, 222
R bins an, Robeson, Robenson, 140, 121; Abital, 226, 228; Ebe bezer, 214; Elizabeth, 232; Larea e, 173; Junes, 37, 224, 205, 214, 233, 24; June, 44, 152; 25, 243, 234, 245; Martha, 211; Mary, 204, 207, 234, 245, Martha, 211; Mary, 204, 207, 234, 235, 234, 25, 248, 251; Sarah, 206, 223, 223, 234, 25, 248, 251; Sarah, 231; Su an, 248; Thoma, 132, 24, 223, 228, 234, 232; 234, 234, 25, 252, 234; William, 5, 182, 234; William, 5, 182, 234; Rek, Mrs, 247; Roket, Elizabed, 191; Jeremy, 183, 191; Margaret, 181; Mehitable, 189; Sarah, 187.

Seleke, Selleck, Zeleeke: David, 7; mr., 25.

Seieck, Schecke: Divid, 7; mir, 25; [See Zeleeke.] Sevars, Sever, Elizabeth, 239; Josh., Joshua, 235, 236, 238, 239, 259; Lieut, 167, 241; Mary, 235, 236; Samuel, 238; William,

241. Sewall, Sewell, Samuel, 141. Shaw, Shore, Jacob, 246. Shepard, Shepherd: John, 234; mr., 25, 103; mrs., 235; Tho., 234.

Sherman, mr., 154, 155.

Shoue, mr., 67. Skelton: Deborah, 213; Edw., 232; Joseph,

Skelton: Deborah, 213; Edw., 232; Joseph, 37, 213; Thomas, 213.
Skinner, John, 160, 161; Thomas, 147, 161.
Smeade, Judith, 5.
Smith: Abigail, 200: Anna, 180, 214; Benj., 245; bro., 182; David, 25, 214; Deliverance, 100, 192, 206; Dorothy, 4; Dr., 237, 249, 253; Elizabeth, 176; Hannah, 206; James, 206, 216, 222; John, 4, 12, 21, 22, 83, 88, 100, 183, 186, 188, 189, 193, 194, 195, 200, 206, 216; Lawrence, 10; Mary, 17, 22, 61, 70, 174, 186, 206, 216; Miriam, 214; mr., 173; Ralf, 232; Rebecca, 175; Samuel, 194, 206; Sarah, 195, 206, 214; Waite, 100; Waitstill, 189, 206.
Snelling: Joseph, 241; Mary, 241.

200, 214; Walte, 100; Waltsini, 199, 200. Snelling: Joseph, 241; Mary, 241. Soper: Alexander, 240, 241, 242; John, 206; Joseph, 206; Mary, 241; Mr., 258 Spur, Spurr, Spuer: Abigail, 240; Ann, 122,

241; Capt., 167, 241, 242, 243; Col., 25; Elizabeth, 197, 225, 236; Johanna, 197; John, 100, 107, 111, 121, 146, 148, 197, 242; Lemuel, 242; Mary, 197, 223; mother, 252; Patience, 197; Robert, 22, 35, 39, 41, 68, 96, 107, 109, 113, 122, 127, 35, 39, 41, 05, 95, 107, 109, 113, 122, 127, 197, 217, 221, 223, 225, 241, 242, 248, 251, 252; Sarah, 235; Thomas, 221, 235, 236, 237, 240; Wait, 118; Waitstill, 197. Squire, Stephen, 147. Stanton: John, 234; Robert, 25, 132; Tho.,

234. Staple, Staples: Abraham, 32, 192; Thomas, 226

Starr, Starre: Constant, 5; Susanna, 5.

Stevens, mr., 157. Stiles: Benj., 234; Hannah, 233; John, 23, 225, 233, 234, 235, 237, 240, 245; Joseph, 234; Mary, 235, 245; Nathaniel, 237; Nehemiah, 240; Robert, 116, 250.

Stimson, mr., 166. Stone: Daniel, 237, 238; Mary, 237. Story: Dorothy, 226; Joshua, 40, 226, 230,

Story: Dorothy, 220, Joshus, 49, 250, 253. Stoughton: Elizabeth, 4; Hannah, 168, 170; Israel, 4; John, 170; Lt. Gov., 151; Mr., 18, 25, 55, 60, 65, 67, 68, 69, 70, 72, 73, 74, 75, 76, 77, 79, 80, 81, 82, 83, 85, 86, 87, 88, 89, 91, 93, 95, 106, 114, 128, 136, 188, 150, 153, 150, 171; Mrs., 75; Rebecca, 172; Thomas, 175; William, 35, 55, 56,

Street, Mr., 47. Strong, Stronge: Jedidiah, 169; Samuel, 221;

Susanna, 221.

Susanna, 221.
Styth, Margaret, 5.
Styth, Margaret, 5.
Sumner, Sumer: Ann, 210; Benjamin, 207; Bro., 87, 88, 116, 185; dea., 148; Ebenezer, 204, 210, 232; Edward, 207; Elizabeth, 181, 206, 232; George, 19, 36, 104, 195, 198, 200, 204, 207, 211; Hannah, 190; Increase, 20, 35, 36, 144, 174, 203, 205, 207, 210, 213, 217, 210, 248, 252; Joseph, 205, 211; Marie, 4; Mary, 32, 182, 105, 197; Mehitable, 200, 220; Preserved, 197; Rebecca, 35, 197; Roger, 31, 32, 34,

189, 210, 213; Samuel, 35, 100, 148, 189, 197, 200, 202, 204, 206, 210, 217, 24⁸; Sarah, 35, 203; Thankful, 202, 210; William, 4, 30, 94, 101, 102, 111, 114, 181, 190, 214

Sunderland, mr., 148.

Sutton: Anthony, 241; Eliz, 241.

 Sutton: Anthony, 241; Eliz, 241.
 Swan, Mr., 117.
 Swift, Swifte, 108; Abigail, 41, 152, 157, 207;
 Anna, 176; Ebenezer, 200; Elizabeth, 5, 172, 108, 206, 212; Ezra, 243; Hopestill, 172, 196, 200, 212; E214, 243, 110pesnin, 204; James, 178, 203, 206, 230, 240, 241, 242, 243, 245; Jane, 233; John, 161, 211; Mary, 175; mother, 157; mr., 161; Obediah, 36, 41, 148, 171, 203, 204, 206, Obediah, 36, 41, 148, 171, 203, 204, 206, 207, 212, 230, 231, 212, 232, 231, 212, 245, 250, 252; Priscilla, 234; Rest, 203, 206; Ruth, 174; Sarah, 231, 245; Sergt, 132; Silence, 245; Susanna, 180, 232, 240, 241; Thomas, 5, 10, 10, 100, 104, 198, 201, 209, 211; widow, 252; William, 251. Sykes: Phebe, 6; Rebecca, 172; Richard, 6.

Tailer, Taylor, 75; Col., 25, 240; Elijah, 2¹9; Elisha, 2¹9; James, 2¹9; madam, 2⁴5; Mary, 38, 2¹7; Mr., 172; Mrs., 18, 76; Sarah, 2⁴0.

Talbot, Talbut: Edward, 211; Peter, 125, 164,

Teag, wife, 100. Thacher, Thatcher, Thecher: Mr., 61, 62, 81, 92, 108, 112, 115, 116, 130, 149, 150, 151, 152, 154, 162, 239, 244, 245; mrs., 15\, 161; Peter, 157, 211; Theodora, 211; Thomas, 141.

Thayer: Benjamin, 235; Mr., 236; Zebulon, 235.

235.
siston, Tilsto, Tilestone, Ty'estone,
'Naomy, 177; Anne, 152; Bathshuah, 18,
178; Benjamin, 240; Caleb, 235; Captain,
237, 230; Cornelius, 176, 186, 200, 206,
234; Elisha, 238; Elizabeth, 5, 171, 197,
206, 233; father, 248; Grace, 228, 230; Tileston, 200, 233; father, 245; Grace, 220, 230; Hannah, 233; James, 210; Johanna, 230; John, 232; leift, 146, 149; lieut, 148, 248; Lt., 251; Marry, 234; Mindwell, 224; Mrs., 236; Naomy, 177; Onesiph-

248; I.t., 251; Mary, 234; Mindwell, 224; Mrs., 236; Naomy, 177; Onesiphorus, 180, 228, 230, 235, 250, 252; Ruth, 172; Sarahl, 35, 106, 202, 233, 253; Stephen, 228, 230; Thomas, 18, 52, 78, 123, 151, 152, 206, 232, 233, 234, 235, 234; Timothy, 34, 39, 128, 152, 196, 197, 200, 202, 206, 210, 231, 232, 233, 234, 235, 240, 245, 250, 253; widow, 251.

Tilley, Tilly, Mrs., 164.
Timberlake, Sarah, 150.
Ting, Major, 25.
Tollman, Tolman, Touleman: Alisse, 234; Aquila, 234; Benjamin, 207; bro., 116; Daniel, 152, 211, 235, 236, 238; David, 230; Desire, 236; Ebenezer, 215, 238; Elijah, 236; Elizabeth, 36, 204, 206, 234, 241; Hannah, 171, 235; Henry, 152, 211, 234, 235, 237, 238, 230, 240, 241; Hopestill, 241; Jane, 238; Jenima, 231; Jerusha, 232, 240; John, 36, 41, 128, 173, 204, 205, 207, 211, 25, 210, 241, 231, 232, 240; sha, 232, 240; John, 36, 41, 128, 173, 204, 205, 207, 211, 215, 219, 221, 231, 232, 233, 235, 236, 238, 239, 248, 250, 251; Jonas, 235; Joseph, 205; Josiah, 235; Mary, 205, 230, 231, 239; Mathaniel, 227; Patience, 239; Priscilla, 235, 238; Rebecca, 176; Ruth, 175, 210, 237; Samuel, 41, 132, 234, 235, 238, 240, 241; Sarah, 235; Susan, 233, 234; Susanna, 41, 246; Thomas, 6, 36, 37, 40, 205, 206, 211, 227, 230, 231, 237, 248, 252; Timothy, 227; William, 221, 240; widow, 244.

Tomkins, Tompkins, Raph, 4

Temkins, Tempkins, Raph, 4
Tomison, Themson: Mr. (3, 44 + 810, 233
Mr. William, 5
To av. Topal, Tepliffe, 175; Coment, 6, 8, 17, 243; baach, 138, 144, 146, 144, 151, 231, 242, 248; Ebenezer, 223, 236, 238, 240, cder, 1-2, 153, 155, 164, 247, 244; Eoz., 148, Jonatlla , 1, 238; Joseph, 221, 237; Margar te, 242; Mary, 239; Mehtable, 204; Mrs., 245; Nathablel, 164, 225, 237, 242, 245, 237, Doddieuse, 173; Patence, 17, 2 a; Samu l, 8, 30, 132, 135, 137, 152, 153, 17, 264, 236, 237, 242, 248, 245, 257 225, 221, 217, 239, 242, 243, 245; Sarah, 6, 171, 231; Thankful, 148, 212; Waitstill,

Tery, Torry, Torrey, Mr., 55, 62, 92, 101, 104,

Trescot, Trescott, Friscott: Abia, 217; Abigai, 206, 211, 242; Charity, 236; Ebeliezer, 214; Etzabeth, 176, 206, 214, 242; Charity, 236; Ebeliezer, 214; Etzabeth, 176, 206, 214, 227, 245; Ezekiel, 220; J., 242, 243; Jeremah, 214; Joh., 204; Jelaina, 237, 243; John, 21, 36, 100, 200 180, 211, 213, 214, 220, 222, 225, 277, 242, 245, 247, 252; Joseph, 200, 206, 221, 224, 235, 237, 242, 245, 237, 242, 245, 237, 242, 245, 237, 242, 245, 237, 242, 206; Miriam, 39, 224; mother, 252; Mr, 25; Patience, 100, 152, 234, Robecca, 152, 218, 245; Samuel, 9, 10, 21, 38, 100, 160, 173, 177, 214, 215, 217, 220, 236; Sarah, 37, 174, 296, 212, 215, 185, 152, 102, 174, 106, 222, 214, 213, 234, 235, 236, 248; Zaclary, 152, 214, 213, 234, 235, 236, 248; Zaclary, 152, 214, 213, 234, 235, 236, 248; Jam, 23, 244, 61; Mindwel, 193; Margaret, 33, 34, 61; Mindwel, 193; Mrs., 5; Thankful, 26 180, 211, 213, 214, 220, 222, 225, 277, 242,

T: 1, Trott, 25; Anne, 23; Bro, 116; Clrs-tan, 243; David, 237; Elizabeth, 238; (lan, 243; David, 237; Elizabeth, 238; Hannah, 232; James, 44, 148, 249, 234, 246, 237, 238, 245; John, 195, 206, 234; Lennual, 235; Mary, 152, 215, 234, 237, 237, Mary, 40, 225, 238, 242; Mother, 251; Mrs, 157, 236, 251; Preserved, 176; 5., 40; Sam., 39, 191, 238; Samuel, 206, 226, 230, 231, 233, 234, 235, 242, 243, 249, 251; Sarah, 182, 23, 233, 234, 235; Susan, 233; Thankfu, 199, 2-6; Tho., 7, 21, 39; Thomas, 190, 132, 191, 195, 190, 202, 215, 21), 213, 234, 235, 237, 239, 24° widow, 252; Zebiah, 237.

Wildow, 272; Zeman, 237.

Trow, John, 1/2

Tuckert 125; Ephraim, 37, 104, 23/n/240, 241; Extratice, 2/r; Jan. 1/n/3/r, 100, 101, 211; Johna, 272; Mana. eh, 37, 104, 171; Rebecca, 2/3; Robert, 1/1, 1/2

Turin Alica, 247; Jo. ph. 241, Mr., 241,

Torner, Turneir: Increase, 10, 172. I-ffrey, 5; Mr, 1-1; Pattence, 175; Prais-ev r, 17, 171; Wu liam, 7, 111.
Twit he, J. e. h, 7.

Umphrey, Upbrey line Homphrey Liderw L, Mirx, 14 Upsau, Lybali: Derotho, 4, Experience, 172; Nicholas, 4, Ruth, 173, Stranta,

Vener, Rebecca, 5

Vener, Renecci, 5 Vi :: Jo eph, 2(3, 216) arah, 2(6; Sisanija, 246 Vos, Vese: Abica, 2(2) Ca, 1, 175, Filward, 11, 37, 2(2) Fizal th, 2-8, 2(2) Herry, 20, 2-8; Jane, 208, 2(2) John, 2(2) Na-

W[...], Sarah, 23; Wackma: J. hn. 151; Mary, 151; Mi., 151 Wallwirth, Wod worth: Benjimol. 148, 155, 2-2; Jelin, 1-1; Jo. Jh. 2007 Mr., 166; Sam, 1/4, 2/0, 2/2. Wait: Ab gat, 242; Et .., 242; Ruth, 242.

Wait: Abgar, 242; Enn., 242; Ruth, 242.
Waido, Ach., 233.
Wale, Wan: Content, 10., 208; Eben, 2er, 223, 245; F.t.d., 152; F. tzabeth, 152, 244, 245; F. kana, 2.9., 2.8, 242; Eben, 2er, 244; F. kana, 2.9., 2.8, 242; Eben, 2er, 185; goodwife, 149, 182; Hannah, 233; Irjah, 4t, 148, 152, 244, 245, 236, 234, 241, 242, 243, 245; F. aac, 246; J. 246; Jedidiah, 211; J. hn, 37, 10, 127, 208, 221, 238, 23, 241, 242, 245, 248, 245; J. aachan, 232, 244; Mary, 33, 100, 24, 207, 224, 234, 235, 240, 243; Mr., 25; N. 243; Nathantel, 4, 50, 100, 101, 27; Ruth, 233, 215; S. 246, 247, 211, 244, 231, 212, 212, 224, 234, 235; Samuel, 39, 207, 211, 244, 21, 21, 21, 224, 234 5.), 1.0, 101, 2.97; Kuth, 23.), 215; S., 210; Samuel, 39, 207, 211, 214, 21, 21., 221, 224, 224, 232, 231, 236, 246, 248, 250, 251, 252. Sarah, 216, 234; Susan, 4, 50, 24°; Tabitha, 223; Thoothy, 22, 120, 220. Walker, Libbi 151. Walter, Walters: Mr., 130, 153, 154, 156, 167;

Samson, 155.

Warl: Benjamin, 241; F izaleth, 244; Jos., 237, 244; Joseph, 241, 24; Mary, 237; Thankfir, 237; Zebia, 241.

Ware: Go dman, 7; Wilham, 10.

Wareham, Mr., 255.

Warnir, Abraham, 45.

Waren, Mr, 171.

Waterh use: Anna, 171; Mary, 6; Mrs., 6; Mr. (181), 6.

Watkins, Sorah, 152.

Mr. (Th.), 6.
Watkins, Sarah, 152.
Way, Wave, 179; Aaron, 51, 178, 190; E. zabeth, 183; father, 25; Henry, 7; Hest 7, 30; Jonathan, 183; Mary, 177; Mr., 25; Richard, 7, 30, 180, 181; Susanoa, 190, Thomas, 147; Wilam, 181.
Web, Web, Weibl; Benj, 234; Ebe, 233; Elizabeth, 38; Kutharine, 244; John, 224, Mary, 225; Nth, 23 is Sam., 22, 24), 25;; Tho, 242; Z bu un, 230.
We k., Webe: Alugan, 221, 244. And ell, 34, 199, 194, 196, 242, 244, 245, 242,

216, 218, 220; James, 33, 36, 142, 170, 197, 190, 201, 203, 206, 200, 212, 218, 248, 252; Jerusha, 224: John, 171, 201, 200, 235; Josiah, 165, 215, 227; Martha, 4, 206; Mary, 200, 215; Mr., 146, 236, 237, 238, 243; Mrs., 245; Patience, 237, 245; Rebecca, 230; Richard, 152; Sarah, 36, 197, 227, 228, 236; Submit, 222; Thankful, 199, 206, 200; William, 218.
Whitman, Rev. Mr., 87, 244.
Wilcox: William, 151.
Wikins: Brave, 6; Bray, 25; Hannah, 5; Henry, 180; John, 173; Lydia, 175; Margaret, 178; Samuel, 171; Thomas, 176.
Willard, Mr., 102, 103, 116, 138, 139.
Willett: Alice, 151; Bethia, 176; Susanna, 151. 216, 218, 220; James, 33, 36, 142, 170, 197,

William, King, 133, 139, 153. Williams, William, Wills: Daniel, 241; Ebenezer, 25, 37, 38, 100, 132, 152, 176, 178, 207,

Williams, William, Wills: Daniel, 241; Ebenezer, 25, 37, 38, 100, 132, 152, 176, 178, 207, 209, 222, 233, 234, 235, 238, 239, 245, 249, 252; Elizabeth, 6; Frances, 6; John, 153, 156; Josiah, 152, 207; Kath, 230; Martha, 37, 233; Mary, 152, 235, 245; Mr., 154, 156, 162; Mrs., 153; Nathaniel, 171; Nicho., 243; Preserved, 234; Rev. Mr. John, 245; Richard, 6; Koger, 178; Ruth, 238; Samuel, 222; Susanna, 228, 237; Thomas, 228, 232; William, 232; Zebadah, 234. Willice, Willeyes, Willyes: Adding-still, 173; Cornelius, 175; Elizabeth, 209; Experience, 176; Goodwife, 7; Joane, 5; Joseph, 171; Michael, 5; Roger, 37, 209. Wilson: John, 9, 10, 184, 258; Joseph, 5; Mr., 25, 62, 131, 163, 104, 237, 255. Winthrop, Wintrop: Adam, 133; Major, 133. Wiswall, Wiswell, Wizzell, 179; Abgail, 41; Anne, 242, 244; Benjamin, 178; Captain, 167, 242; Daniel, 246; deacon, 63, 64, 84, 85; Deborah, 172; Ebenezer, 172, 215, 231, 241, 242, 243, 244, 245, 246; elder, 242; Elizabeth, 4, 198, 206, 243; Enoch, 32, 126, 138, 156, 189, 192, 193, 195, 198, 201, 203, 205, 208, 212, 215, 219, 309, 2244, 245, 246; Esther, 246; grandfather, 187; Hannah, 193, 206, 228, 240; Hester, 22, 182, 201; Lebabod, 231; James, 243; 243, 245, 240, Esnier, 240; grandratter, 187; Hannah, 193, 206, 228, 240; Hester, 52, 182, 201; Ichabod, 233; James, 243; Jo, 258; John, 4, 10, 12, 17, 63, 74, 84, 85, Jo, 25%; John, 4, 10, 12, 17, 63, 74, 84, 85, 186, 189, 921, 231, 240, 241, 244, 243, 244, 246, 250, 25%; Lt., 25, 243; Lvdia, 175; Margaret, 4; Martha, 180; Mary, 148, 178, 268, 241, 242; Mr., 157; Mrs., 40, 236, 251; Noah, 170, 245; Oliver, 41, 148, 195, 260, 225, 228, 231, 232, 233, 234, 243, 240; Rebecca, 171; Ruth, 127; Samuel, 41, 156, 212, 244; Sarah, 174, 239, 242; Serj., 146, 248, 251; Susanna, 148,

203, 245; Thomas, 4, 10, 34, 52, 59, 60, 61, 225, 239, 240, 241; William, 246. Withams, Mr., 245.

61, 225, 239, 240, 241; William, 249. Withams, Mr., 245. Withington, Withing: Abiel, 231, 241; Abigail, 236, 238; Ane, 227; Anna, 21, 236, 238, 245; Anne, 233; Constant, 192; Deliverance, 40, 231; Ebenezer, 21, 41, 100, 132, 140, 160, 180, 221, 227, 237, 239, 240, 246, 248, 249, 251; Elder, 10, 184, 186; Elizabeth, 4, 37, 187, 198, 206, 230, 241, 243, 245; Faith, 5; Hannah, 100, 152, 220; Henry, 3, 13, 36, 39, 181, 218, 220, 222, 227, 230; Hopestill, 234; John, 36, 37, 41, 102, 125, 128, 178, 204, 206, 231, 132, 171, 220, 223, 246; Mather, 237; Mr., 64, 65, 167, 244; Mrs., 3, 27, 251; Phillip, 40, 122, 132, 135, 162, 167, 189, 217, 65, 167, 244; Mrs., 35, 237, 251; Phillip,
40, 122, 132, 135, 162, 167, 189, 217,
210, 221, 223, 225, 227, 230, 231, 232, 233,
248, 251, 252; Richard, 5, 79, 80, 114, 152,
157, 189, 192, 198, 200, 213, 234, 235, 240,
242; Samuel, 41, 217, 238, 240, 244; Sarah,
123; Thankiul, 152, 219, 239, 242; widow,
251; William, 225, 238, 242, 243, 246.
Wood, Woods: Abiguil, 136, 151; Deborah,
151; Eleanor, 226; Elias, 40; Elice, 248;
Elizabeth, 157, 24, 227, 247, 247.

151; Eleanor, 226; Elias, 40; Elice, 248; Elizabeth, 151, 224, 235, 241; Ellis, 38, 214, 216; Father, 25; John, 151, 224; Lt., 151; Margaret, 151; Mary, 151; Miriam, 38, 214; Peter, 136, 221; Sarah, 151; widow, 156, 252; William, 221. Woodbridge, Mr., 1544, 155, 156. Woodcock, Thos., 147. Woodbridge, 188, 127; John, 158; Martha, Woodbridge, 188, 127; John, 158; Martha, 158, 158; Martha, 158, 158; Martha, 158, 158; Martha, 158, 158; Martha, 158

Woodcock, Thos., 147.
Woodland, 148, 177; John, 178; Martha, 177; Thankful, 176.

177; Thankful, 176.

245; Deliverance, 231; Ebenezer, 231; Elizabeth, 53, 234; Experience, 174; Ifneedome, 173; Ifannah, 233; Henry, 6, 17, 52; John, 232, 242, 243, 245; Mary, 230; Nathaniel, 242; Samuel, 234; Sarah, 225; Silence, 233; Smith, 41, 136, 210, 225, 227, 230, 231, 232, 233, 234, 235, 236, 250, 253; Submit, 233, 243; Thankful, 227.

Woodworth: David, 151; Grace, 151; John, 176.

Worth, Sarah, 233.

Worth, Sarah, 233.
Wright: Goody, 7; Henry, 7; Samuel, 169.
Wyat, Wiat, Wiet, 25; Benj., 232; Comfort, 218; David, 223; Edward, 217; Jonathan, 218, 222; Maria, 227; mother, 252; Nathaniel, 100, 107, 111, 146, 177, 217, 218, 250, 252; Rebecca, 218; Standfast, 218; Waitstill, 175, 228.
Wyman: Jacob, 156; Mr., 154.

.

INDEX OF PLACES AND NATIONS.

Allington, 1/4, 1/1, 1/2. All ana Alba y], 1 5 Attlel rough, 238, 242.

bar adio, 150 barnstone, Basta le, 61. Bay, The 43. Billerica, 154. Black port, 101.

Cambridge, 14, 57, 58, 53, 61, 63, 83, 128, 163, 226, 22, 25, 8

Cambridge Farm, 148, 154, 63, 64, 144

Cambridge Vollage, 34, 53, 63, 64, 144

Cambridge Vollage, 34, 53, 63, 64, 144

Cambridge Vollage, 34, 53, 63, 64, 64, 144

Cantin, 1-8

Cantin, 1-8.
Capel rd, 72.
Carlet R, 72.
Carlet (K-reby) I land 1-72, 72.
Charlet (K-reby) I land 1-72, 72.
Charlet (Wn, 38 - 57, 57, 57, 67, 77, 1-3, 1-7).
Charlet (Wn, 38 - 57, 57, 57, 67, 77, 1-3, 1-7).
Charlet (H, 154, 21).
Charlet (H, 154, 21).
Conv.y, 3-7, 90, 15, 105, 124.
Conv.tto (1, 14, 20, 43, 1-8, 115, 1, 1, 258).

District (24)
District (24) 1) 1, 253 1) 1, 7, 154 1) 1, 7, 5 1) x (r. 8, 153

127, 131, 133, 135, 137, 143, 153, 70, 171, 172, 180, 184, 180, 188, 235, 254.

Fox Polici, 25 Framingham, 1/11, 1/2. I rance, 127, 14 French, The, 1, 3, 13, 145, 150, 153, 155, 156.

Gloster, 245. Grotin, Groat n, 102.

Hingham, 35, 51, 105, 114, 1/7, 170, 171, 213. 238, 23) Holland, 13 Hull, 87, 165, 243, 244.

I. w. b. Diswetch, 1/2, 174, 210, 212, 215 le land, 133.

130 (133) 1, 177, 207, 210. Levels Lane, 25. Lexington, 167. Little Compton, 147, 15), 151, 161. Little Compton, 147, 15), 151, 161. Little Compton, 147, 15), 151, 161. Little Compton, 147, 15), 243 Lyan, Lin, 36, 170, 2-5.

M. Burd, 154, 155, 15.
M. Bulon 154
M. J. Burd, 154
M. J. Burd

Namer, 148 Nava (b. 1544), 151. National (b. 154), 152. National (b. 155), 173, 174, 174, 175, 155, 173,

Newport, 150, 151, 182. Newtown, Newton, 34 [see Cambridge Village], 157, 160, 167, 170, 237. New York, 03, 153. Nonantum, 34, 144 [see Cambridge Village]. Northampton, 14, 17, 19, 52, 53, 154, 172, 174. Norton, 160, 241.

Our Native Country [see England].

Pascataway, Pescattoway, 121, 156. Pennsylvania, 149. Port Royal, 156, 235. Portsmouth [See Strawberry Bank], 136, 162. Providence, 163, 164, 165, 173, 174, 243. Punkapoag, 163, 238, 244.

Quenectecot [Connecticut], 14, 20, 43, 108,

Reading, 144, 154.
Rehoboth, 102, 108, 147, 149, 170.
Rhode Island, 147, 149.
Rocksbery, Roxbury, 17, 18, 19, 25, 33, 42, 51, 57, 58, 59, 69, 70, 79, 86, 88, 89, 90, 93, 105, 114, 117, 118, 125, 128, 129, 130, 144, 157, 167, 174, 184, 186, 201, 202, 214, 222, 236, 237.
Rowly, 34.

St. Christophers, 155.
Salem, 30, 173, 174, 186.
Salley, 142.
Sandwich, Sandidg, 33, 165, 200, 243, 244.
Scituate, 167, 173, 174, 238.
Scotland, 124, 127.
Seakonk, Seaconck, 191, 227.

South Carolina, 20, 144, 145, 148. Southfield, 235. Spaniards, 153. Springfield, 52, 53, 170, 172. Stamford, 172. Stonghton, 167, 244. Strawberry Bank [see Portsmouth]. Sudbury, 144, 148, 154, 155, 159, 209. Surinam, 237.

Taunton, Tanton, 18, 19, 23, 24, 32, 35, 47, 65, 66, 67, 121, 14\(\), 155, 160, 173, 174, 186, 191, 245, 246.

The Neck, 25.

Tiverton, 239.

Topsfield, 19, 189.

Truro, 220.

Turkey, 141.

Turks, The, 125, 144.

Uncatve, 187.

Virginia, 186.

Watertown, 14, 57, 58, 128, 149, 155, 171.
Waymouth, Weymouth, 19, 32, 40, 47, 61, 62, 88, 89, 104, 118, 134, 156, 157, 174, 192, 242.
West India, 140.
Windsor, Winsor, 1, 14, 20, 169, 171, 255.
Woburn, Wooburne, 52, 154, 156.
Woodstock, 142, 143.
Worcester, Wocester [in England], 180.
Wrentham, Rentham, 147, 150, 164.

-

York, 136, 243.









